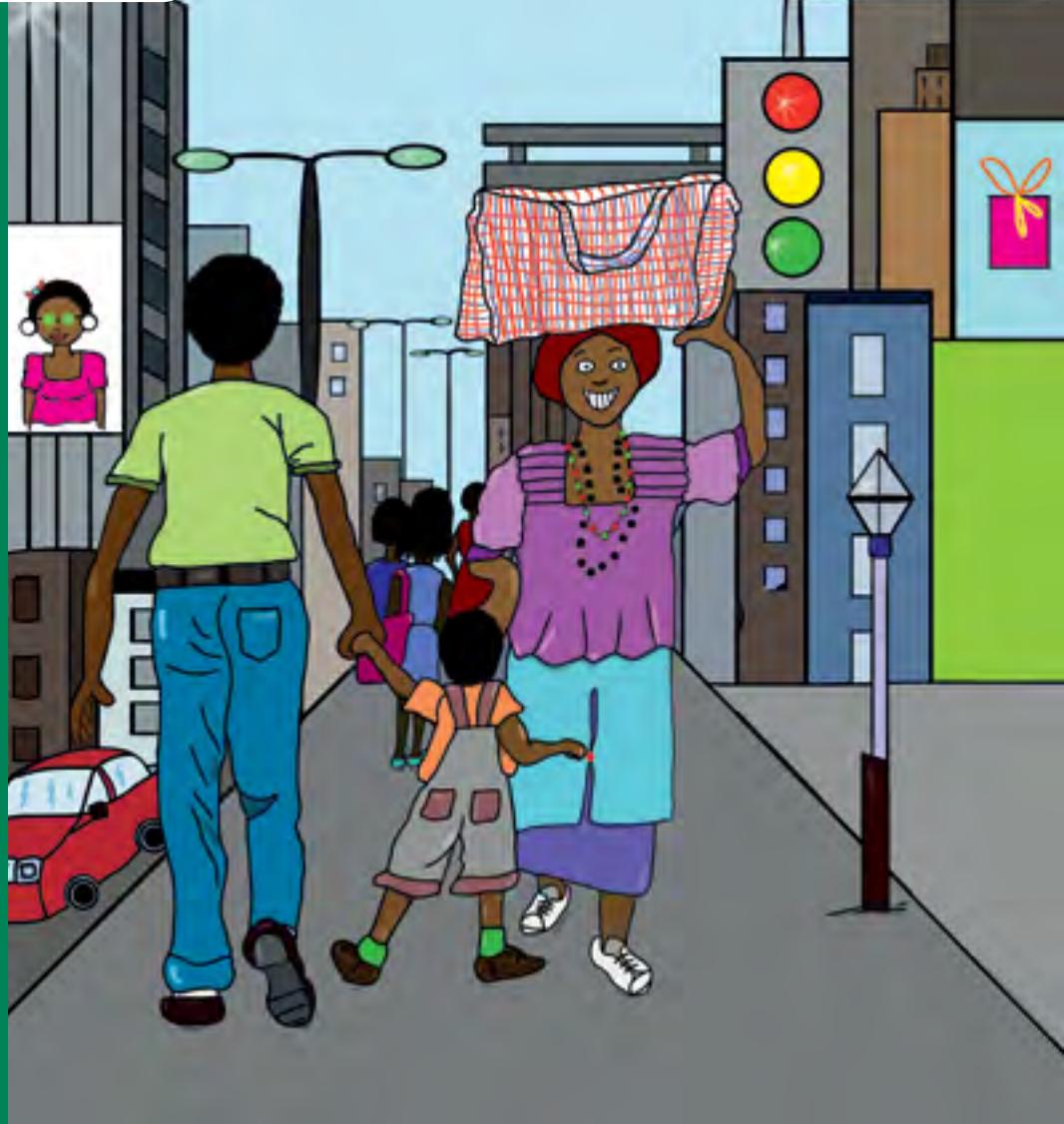




uKresimosi ufikile

Pitsi Ragoasha

IsiNdebele



uKresimosi ufikile

Itlolwe ngu Pitsi Ragoasha
Umtjengisi Siyasanga Madyibi



Itjhugululwe ngu Mncedi Ntuli

Erenkeni yamaTeksi wakwaMhlanga



Kubetha ummoya amaholideyi wethabo,
ummoya wokuphumula namaholideyi
njengenjayelo yangalesi isikhathi.

UNaMabhenanabantwana bakhe bajame
umjeje erenkeni yamateksi nabanye abantu
abajamele iteksi eya edorobheni.

UNaMabhenanabantwana bayokuthenga
izembatho nokudla kwakaKresimosi.

Bazokuminyezelana nabantu ngeteksini
ngombana bafuna ukufika masinyana
edorobheni.

Abatjhayeli abanandaba ngokuminyezelana
kwabantu bona bazifunela imali kwaphela.



Kuneenqhemababathengi bakaKresmosi
abatjhovana edorobheni namhlanjesi.

Ngeentolo kukghatjiswe ngemithi yakaKresmosi
ehlukahlukene.

Abanye abasizi bangeentolo bambethe
ama-ovorolo anemibala emhlophe nokubovu
neengwani, begodu baneendevu ezide
ezimhlophe.

Abantwana bakaNaMabhena bathabele
ukubona “UBaba wakaKresmosi” kodwana
abanye bayamsaba.

Naye uNaMabhena uthabele ukubona
abantwana bakhe badlala “noBaba
wakaKresmosi”, kodwana isikhathi sabo sincani
namhlanje.

Kunengi okufanele bakwenze edorobheni
ngaphambi kobanyana iintolo zivalwe.



Abasizi bangeentolo basebujameni bethabo
begodu balilisa iinlilisi zokurherha abathengi
nokwehlisa inani ukwenzelela kobana
abathengi bakareke ngokwehla kwezinto.

Abanye bayarhuyeleta bathi “Ngena
ngaphakathi, inani lehlile, ungathenga zimbili
bese uthola eyodwa simahla!”

UBaba wakaKresimosi usingatha abantwana
bese ungena nabo ngesitolo ukuyobanikela
izipho namaswidi.

UNaMabheni ulinga ukwehlisa isikhathi
kodwana abantwana bakhe bafuna ukuba
noBaba wakaKresimosi kodwana abafuni
ukusuka duze naye.

Bathabela ukudla noBaba wakaKresimosi
begodu bakhohliwe bonyana bazokwenza ini
edorobheni.

UNaMabheni ulinga ukubawa umphathisitolo
bonyana akhe afihle kancani uBaba
wakaKresimosi ngemuva kwesitolo ukuze
abantwana bakwazi ukukhamba esitolo.

Ihlambi
iyaduda



UNaMabhen a kulapho abonakhona bonyana kubayini abantwana bebalilela ukuya naye edorobheni.

Esikhathini esinengi bebasizwa abanye abantwana babatjela ngoBaba wakaKresimosi bonyana wenzela abantwana izinto ezhle khulu.

UNaMabhen a wabangaphasi kwegandelelo khulu ngombana usasalelw eukwenza izinto ezinengi.

Ngobunengi kwabantu abaphithizelako akakwazi ukukhamba lula ngonobangela wabathengisako endleleni.

Abantwana bathintana nabanye abantu ngombana bararwa ngezinye izinto ezhle eentolo ezhlukeneko.



Ngemuva kobana basuke esitolo sokuthoma,
uNaMabhena nabantwana baya esitolo
samanyathelo.

Lokha nasele arhabileko wapheze walahla
umntwana ngaphambi kobana bangene
esitolo samanyathelo.

Lokha nabazokweqa amarobodi
nabantwana, omunye wabantwana wabona
amarobodi atjhuguluka ababovu wagijima
wabuyela emuva.

UNaMabhena walemuka lokha nabayokweqa
irobodi lesibili bonyana uBongani akabonakali.

Amapholisa wendlela amthola alahlekile
begodu ahlangahlangene bathi okungcono
bamthathe baye naye etendeni.

Ngetjhudu amapholisa afumana linomboro
zakaNaMabhena zakamaliledinini
ebezingesikhwameni sakaBongani
bebamthinta.



Izinto ezenzakalako begodu nezingakholakaliko ziyanze ka ngedorobheni ngesikhathi somnyaka samaholideyi.

Umma uMbonani nobaba wakwakhe nabo beze nabantwana babo eentolo ukuzokuthenga izembatho zikaKresimosi.

Lokha nasele badiniwe ukukhambakhamba nabentwana, babona okungcono bavalele abantwana ngekoloyini bese bayakhamba.

Ngalelo langa, ilanga belitjhisa khulu begodu umtjhiso owawungekoloyi wabeka amaphilo wabantwana engozini embi.

Abantwana bekosi bebjajulukile begodu badosa ummoya ngomlomo ukuze bakghone ukuphefumula lokha nabavalelw kwekoloyi.

Ngesikhathi uNaMabheni abona abantu bajame duze nekoloyi, wahlola ngekoloyi wathukwa khulu akhange akholwe bonyana ubona ini.



UNaMabhen a khange asathatha isikhathi eside wadosela amapholisa umtato.

Amapholisa nawo akhange asathatha isikhathi eside afika masinyana aphula amafasidere bakhupha abantwana ngekoloyini.

UNaMabhen a bekasingeke khulu kwangathi abantwana labo bangebakhe.

Wabawa amapholisa bonyana avule umlandu wokutlhorisa abantwana bese yena uzakuba ngufakazi.

Umma uMbonani nobaba wakwakhe babuya beza ekoloyini, bahlaselwa liwoma labantu ebelibuthene ekoloyini.

Ngetjhudu amapholisa begade asesekhona lapho begodu bakwazi ukubasindisa kodwana bagcine babotjhiwe.



Ngesitolo samanyathelo babiza uZanele
bekunabantu abanengi.

UNaMabhen a nabantwana nabo baminyezela
bangena ngesitolo uLolo noLulu bebatabile
ngombana bebawatholile amanyathelo lawo
bebawafuna.

UBobo noNunu bona badana ngombana
amanyathelo abebawafuna zange bawathole
begade asele aphelile.

UNaMabhen a okwanje ungaphasi
kwegandelelo bekacabange bonyana boke
abantwana bakhe bazokuthola amanyathelo
wabo kiso sona lesi isitolo.

Okwanje akasazi bonyana ozowafuna
kuphi amanyathelo njengombana
abanye babantwana bangakawatholi nje
amanyathelo kiso lesi isitolo.

Amanyathelo wakho



UNaMabhena utshwenyeke khulu uBobo naye utshwenyeke khulu ngombana akayitholi isayizi yakhe yamanyathelo la awathandako.

Ngaso leso isikhathi umsizi wangesitolo usoloko ubelesela uNaMabhena kobana akhethele abantwana nanyana ngiwaphi amanyathelo.

Nakube amanyathelo mancani khulu ukufakwa nguBobo azakululeka ngemuva kwesikhatjhana nakawafakako.

Nakube amanyathelo lawo makhulu kuye uthi uNaMabhena angatshwenyeki, ngombana abantwana bakhula masinyana.

Koke abasizi beentolo abanendaba nakho kukobana bathenge begodu abanandaba nokobana bafuna amanyathelo wangoKresmosi bona nje bazifunela umrholo.



Esitolo samathoyisi esibizwa bonyana
Siyadlalisa nakhona bekuzele kangako.

Abasizi besitolo bajame ngeemnyango badlala
ngeendlalisi zoke zangesitolo benzelela
ukudosa abathengi, nokutjela bathengi
bonyana izinto ngesitolo zehlisiwe.

Amathoyisi amanengi ehliswe ngenani le 50%.

abantu abanengi bayakholwa bonyana
amathoyisi ehlesiwe kodwana uNaMabhena
akakholwa.

Ulemuke kobana inani elibekwe lapho lifana
nenani elalibekwe ekuthomeni komnyaka lokha
negade ezileko ngesitolo lesi.

Ilanga

WAMUKELEKILE

Today's
special
menu

ISITOLO
NAMUKELWE



Esitolo sakaHlalithwa bekutjharagene. Abasizi besitolo bebatjeliwe bonyana bangavumeli abantwana abangaphasi kweminyaka elitjhumi bangene ngaphakathi esitolo.

UNaMabhena warareka khulu nakaqeda ukuzwa indaba efana nale.

Abasizi besitolo balinga ukumhlathululela kobana kubayini batethe isinqumo leso.

Kodwana wabawa ukukhuluma nomnini sitolo ambuze bonyana umthetho lowo uwuthethe kuphi.

Umnini sitolo wagcina ngokuthi avumele uNaMabhena nabantwana bangene ngesitolo.

Boke abanye abantu basebenzisa ithuba lelo bonyana bangene nabantwana babo ngesitolo.



Iindawo ezaziwa babantu abanengi khulu
ngesikhathi samaholideyi maphaga amabili
asedorobheni.

abantu abanengi bay a lapho ukuyokuphumula
ngemuva kokukhamba khulu ngedorobheni.

Ngesikhathi samaholideyi amaphaga azala
khulu kunalabo abeze ngokuphumula nalabo
abazele ukuzithabisa.

Baziphumulela etjanini emthunzini ngaphasi
kwemithi ekghatjiswe ngemibala yakaKresmosi.

Ngakelinye ihlangothi lephaga kunemithi emide
elalamale ngesizibeni samanzi uNaMabhena
nabantwana bakhe nabo bay a ephageni
edorobheni ukuyozibethisa ngommoya
nokuzithabisa.



Woke umuntu bekaphumulile bathabele
inyama ebasiweko, bebadla bebasela iinselo
begodu babanelanga elimnandi.

Abantwana bebagijima yoke indawo
bakhwelela phezulu kwizinto ezikhwelelwako
beqa kilezo ezibhambhako.

Masinyana abantwana bakaNaMabhena
bahlanganyela nabanye abantwana ukndlala
imidlalo bebfisa ukndlala umtjhini owodwa
bese baye nakomunye.

Okwanje kufanele kubenesikhathi
sokuphumula ukndlala bese bahlanganye
nalabo abadansela umvumo olilela phezulu
olila khona lapha ephageni.

Abanye abantwana bebabosomaqhuzu
ekudansen i nokho abanye bona
bebamatjhapha bangakhambisani nomvumo.

Halala, sekusikhathi samaholideyi igido
elaziwako elinjenge “Haga amatorogisi haga
lidlalwa ngokubuyelela!”



Abonogada bephageni nabo babeke ilihlo
elibukhali ukuqinisekisa bonyana abantu
abazele ukuzozithabisela uKresimosi baphephile.

Basiqhema esiqinisekisa bonyana abantwana
bahlala baphephile nokuqala iinlelesi nalabo
abasela utswala ngokweqileko.

UNaMabhen a naye bekanetjisakalo yokobana
ingabe abantwana bavikeleke kuhle nebadlala
eduze nalapho kududwa khona.

Lokha nakabona abantwana abanengi nebenza
okuthileko nabadlala eduze nalapho kududwa
khona bekatshwenyeka khulu.

Ekugcineni wabona bonyana abize ababelethi
babantwana azobayelelisa ngengozi engahle
ivelele abantwana babo abadlala eduze
nendawo yokududa.

Wabakhumbuza bonyana abantwana abanengi
balahlekelwa maphilo wabo ngesikhathi
samaholideyi lokha nabathabe khulu.



TAXI BANK

UBE
NEVAKATJHO
ELIMNANDI

Sekusikhathi sokutjhinga kwelanga iimbhesi namateksi sekathoma ukulayitjha abantu ukubabuyisela ekhaya.

UNaMabhena nabantwana bakhe nabo bathoma ukuphanagela babamba iinkhwama zabo zemithwalo batjhinga erengeni yamateksi.

Abantwana bathabe khulu ukuba lapho bafisa kwangathi ngabe bahlala unomphela edorobheni.

Namhlanje angeze behle ubuthongo ngombana bazabe balinde ngamehlo abovu ilanga lakusasa likaKresimosi.

UNaMabhena ufunu ukufika masinyana ekhaya kobana athome ngokuhlwengisa begodu apheke njengombana balindele iimvakatjhi kusasa.

Okhunye kukobana ebusuku ufanele aye esondweni nabantwana ukuyogidinga ukubelethwa kwakaJeso Khresto.

AMAGAMA WOKUTHOKOZA

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