



Moletlo wa Botsalo jwa ga Phikoko

Setswana



Harold Gondwe

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E kwadilwe ke Harold Gondwe
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Thanolo ka Motlhabane Modise



Phikoko e rulaganya moletlo yo mogolo wa botsalo jwa yone. Ene ya akanya ka tsela eo e ka dirang gore moletlo yo o farologane le meletlo e mengwe ya botsalo.

“Ee! Jaanong ke bone sengwe, seo se ka dirang gore batho ba bue ka moletlo wa me,” ga bua Phikoko e ntse e bula diphuka tsa yone e phatlhalatsa mafofa go le gonnye mme e dikologa.

Phikoko e itsagale ka go nna makoko, e le boikgantsho, e bula diphuka, fa e tlhagisa mafofa a mantle le mebala e mentle.

“Ga ke ye go laletsa diphologolo tsotlhe, ke batla fela tseo di nang le diphuka, gore fa re tantsha, re bontshe bontle jwa diphuka le mafofa a rona. Okare kea ipona, ke phuthulola diphuka tsotlhe tsa me.”



Phikoko ya simolola go kwala ditaletso go ya go diphologolo tsotlhe tseo e batlang go di laletsa; kgogo, sefudi, kgaka le lesogo. Taletso ya re, baeng batle le balekane ba bona, ba apare bosweu fela, mme go tla nna le kgaisano ya go bina.

Mofenyi o tla iponela tuelo e e gakgamatsang. Jaanong ga simolola tiro e tona ya go batla diaparo tse tshweu.



“Ke tshwenngwa ke ntlha ya gore ke tshwanetse go reka diaparo tse tshweu, mme ke tlile go di apara nakonyana e khutshwane,” ga bua kgogo e tenegile.

“Nka go thusa ka go felegetsa fa o ya go batla diaparo, ke go lebelisise, gonne ga o na leitlho le lentle la diaparo,” ga bua sefudi se tshega ka kgogo.





“Ga kena bothata ka diaparo tse tshweu, se se raya gore ke tšile go nna mofenyi, ke tla bo ke le montle thata,” sefudi sa bua se le motlotlo.

Fa ba ntse ba tsweletse ba bua, khudu a tlhagelela. "Dumelang, bathong ke eng seo lo buang ka ga sona, a go sengwe seo se le tshwenyang?" Ga botsa khudu.

"Seo re buang ka ga sona gase go ame , ga o a lalediwa kwa moletlong, gonne ga o na diphuka," ga bua kgogo.

"Ka nnete, o seke wa leka gotla moletlong, ga o wa losika lwa rona, ga tlaleletsa Sefudi.

Moletlo e ne ya nna motlotlo wa mo motseng, seno sa dira gore khudu e tseye tshweetso go dira leano, gore e tsenele moletlo lefa e sa lalediwa.



Khudu e ne ya ipolelela gore, “Ke tlile go ya kwa moletlong yo, ga go ope yo o tla nthibelang, fa ba mpona, ke tla bo ke setse ke le ka fa lefelong la moletlo.”

“A o ikutlweletse sentle, o seka wa ya koo le go itlhabisa ditlhong, o ntse o itse gore ga oa lalediwa, goreng o tshwanetse go ya koo gone?” ntšwa ya bua e leka go eletsa khudu.

“Reetsa fa Rre ntšwa, ga kea kopa keletso ya gago, ga ke itse le gore oa reng, ka kopo, tswalela molomo wa gago!”

“Ke akanya fela ba go leleka, o ise o je sejo sepe,” ga bua ntšwa e tshega ka bonya, ya tlogela khudu e santse e akanya ka tsela e e botoka, go ka tsenela moletlo.

Khudu e setse e simolotse go dira maano a go tsenela moletlo. E ne e sa batle ope a bone gore e ne e dirang, ke ka moo, e neng e direla sengwe le sengwe mo sephiring.

“Waitse! Khudu e batla go itlhabisa ditlhong ka go ya moletlong e sa lalediwa,” ga bua ntšwa fa e ne e bua le katse.

“Tlogela khudu ele esi, e itse sentle seo e se dirang, ga ke batle go itsenya mo lebakeng le,” ga bua katse.

“Ke a go bolelela, re tlile go utlwela sengwe ka moletlo yo,” ntšwa ya bua jaaka e ne e tsamaya e tlogela katse.

Letsatsi le legolo la fitlha, diphologolo di ne di apere bontle. Di ne tsa tsena mo moletlong di patilwe ke balekane ba tsona.

Khudu mo sephiring ya itatlhela mo moletlong,
e ipentile sefatlhego sotlhe, mme e rwele
sebipa molomo, seo se gakgamatsang ke gore
e ne e bonala e kete e nale diphuka tseo di
tshwanang le tsa sefudi, mme e tsamaya ka go
ikgantsha.



Moletlo wa simolola, Phikoko ya gotlholela kwa tlase mme ya betsa galase ka leswana gore e kgone go bua sentle.

“Tswee, tswee, fokotsa modumo wa mmino,”
ya bua mme kgaka ya fokotsa modumo gonne e le yona moletsi wa mmino wa moletlo.

“Ke a lo leboga ditsala tsa me fa lo kgonne go itumelela letsatsi la botsalo jwa me le nna, go dijo di le dintsi, ga lo kitla lo di fetsa, fa go le tse di setseng, lo ka di tsaya mme lwa ya gae ka tsona.” Phikoko ya bua e tletse boikgantsho.

“Kwa bofelong, re tlaa nna le kgaisano ya go tantsha, mofenyi o tla iponela sekgele seo se itumedisang gotswa go nna.”

Dibui tsa bua, di lebogisa phikoko mo ketekong
ya moletlo yo montle wa botsalo.

Dijo le dino tsa tlisiwa. Sengwe le sengwe se
le se sentle. Kwa bofelong, ga opelwa pina ya
letsatsi la botsalo.



Ya fitlha nako ya kgaisano ya go tantsha,
Kgaka e rulagantse dipina tsa yona ebile
di emisitse batla moletlong mo seralong.

Jaanong pina eo e bidiwang, "Jerusalema".
Botlhe mo ntlong ba emelela, mongwe le
mongwe a bontsha bokgoni ba gagwe ba
go tantsha.

Khudu jaanong ya re, "Nyaa, ga ke ye go salela
kwa morago. Ke rata pina e thata."

Khudu jaanong ya namela serala sa go bina, ya
simolola go bina, eya kwa godimo le kwa tlase,
ya fufulelwa mme, pente e e mo sefatlhegong
sa yona ya simolola go tloga.

Ka nako eo, sefudi sa re, "A nka tantsha le wena tswee, tswee?" Sa kopa Khudu.

Khudu ya araba ka Boitumelo ya re," ke kgale ke ntse ke emetse letsatsi le," ya bua jaana e tshwarane le Sefudi mme ba bina.



Jaaka khudu le sefudi ba ntse ba tantsha,
mogare ga seralo sa go bina, diphologolo tse
dingwe di ne di ba phaphatela matsogo.

Go ne go bonagala gore ba tlile go ikgapela
kgaisano ya go tantsha. Sefudi se ne se batla
go ikgantshetsa ba bangwe, mme sa tsholetsa
khudu kwa godimo ka diphuka tsa yona.



Mongwe le mongwe a maketse fa a bona diphuka di wela fa fatshe. Khudu ya leka go tshegetsatshe diphuka, fela ya retelelwa, gonne e setse e senogile.

Ga nna modumo, “Yo ke khudu, o itirile o kara ke sefudi, mme a tla moletlong a sa lalediwa,” diphologolo di bua jaaka di batla go o tlhaya khudu.

Khudu e tlhabetse ke ditlhong e tlhomola pelo, e eletsatshe okare lefatshe le ka bulega mme la e metsa.

“Tswaya o tsamaye! Pele re go otlhaya,” ga bua lesogo jaaka le leka go tshwara masaledi a diphuka tsa ga khudu, gore le kgone go latlhela khudu kwa ntle ga moletlo.

“A mongwe le mongwe a reetse. E, ke ntlo ya me. Ga go ope yo o tllileng go otlhaya khudu, a lo a nkutlwa!” ga bua phikoko jaaka e ne e lebeletse khudu ka pelotlhomogi. Khudu, go ne go sena sepe seo e neng e se bua, e ne e tsweletse e itshireleditse ka sebipi seo e neng e se rwele nakwana e e fitileng.

“Ke kopa maitshwarelo tswee, tswee, ke lo foseditse,” ga bua khudu jaaka e ikopela boutlwelobotlhoko.





Ntšwa le katse di ne di okometse ka letlhabaphefo, mme di tshega thata, e bile di goeletsa, "Wa kgonega khudu, o tshwanetse go emisa go ya meletlong o sa lalediwa."

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