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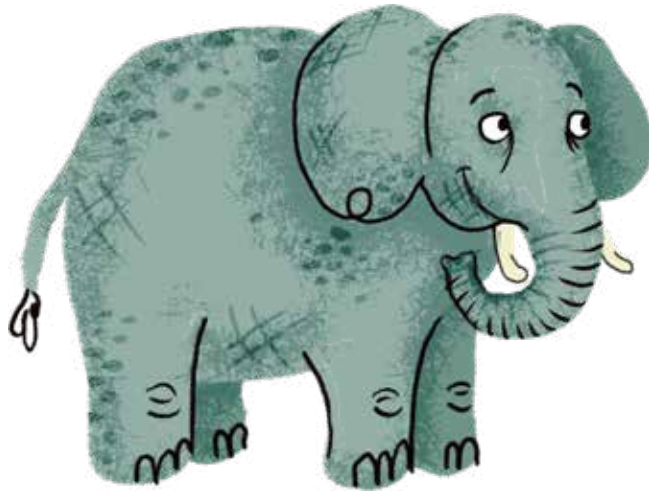
ISINDEBELE

ILIMI LEKHAYA

ITHEMU 3

IGREYIDI
1





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IGREYIDI 1 | ITHEMU 3

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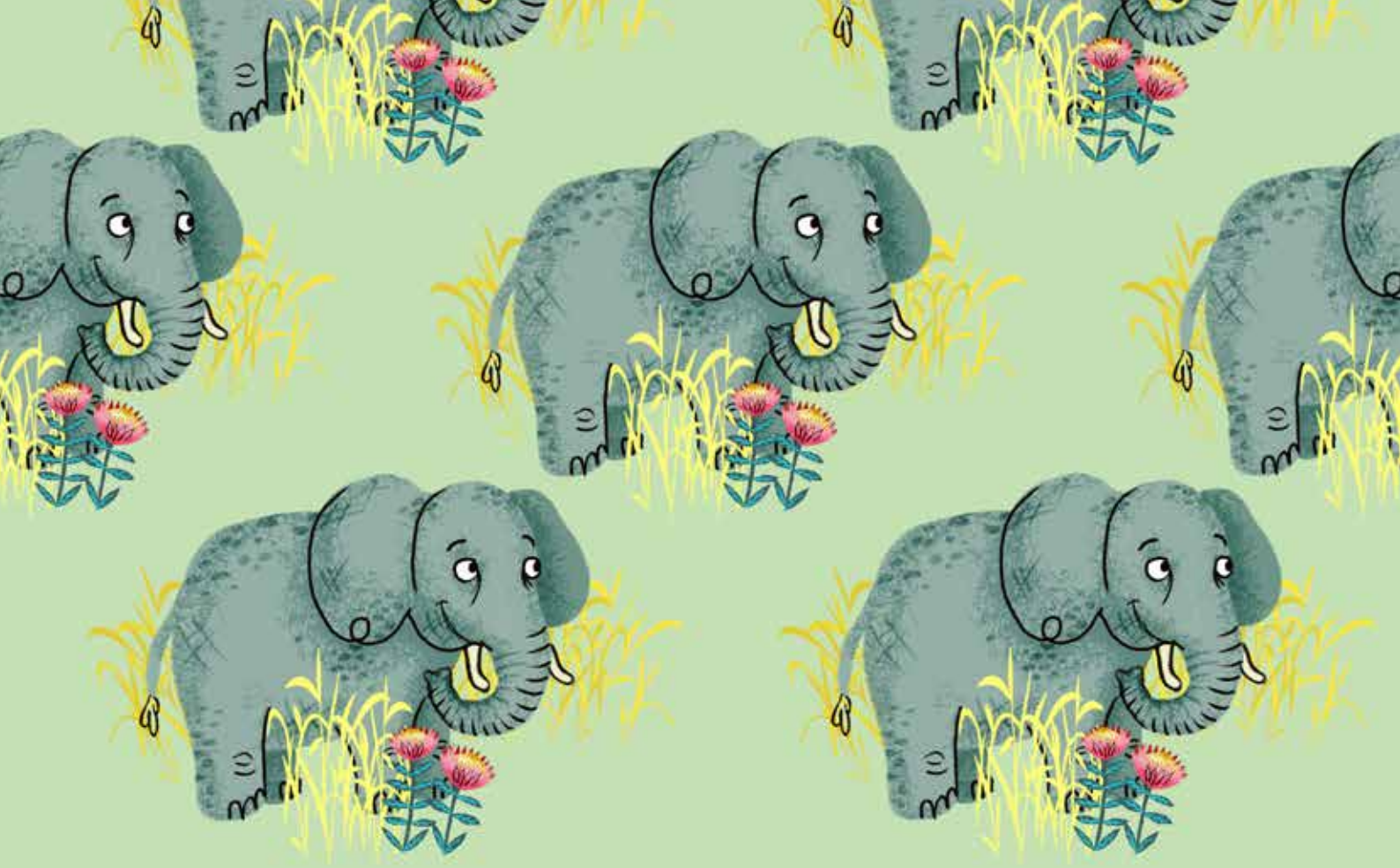
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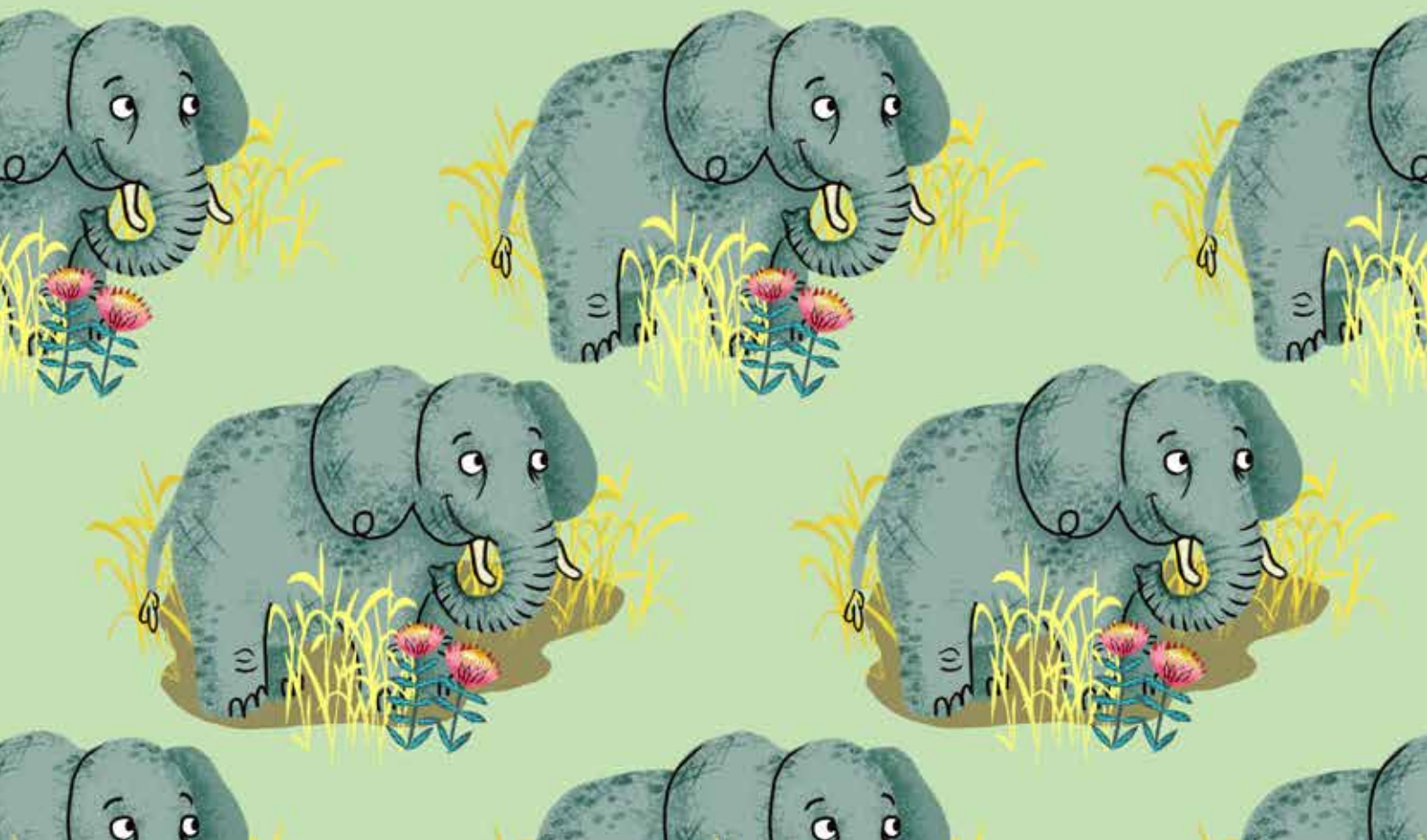
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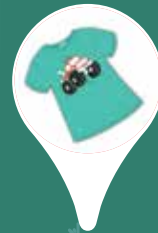




ITHEMU 3



UMEBHE WESEWULA AFRIKA



Isikipa esitjha
sakaFoyi



ITlhagwinikapa

Ibhrgu elihle
ngokupheleleko



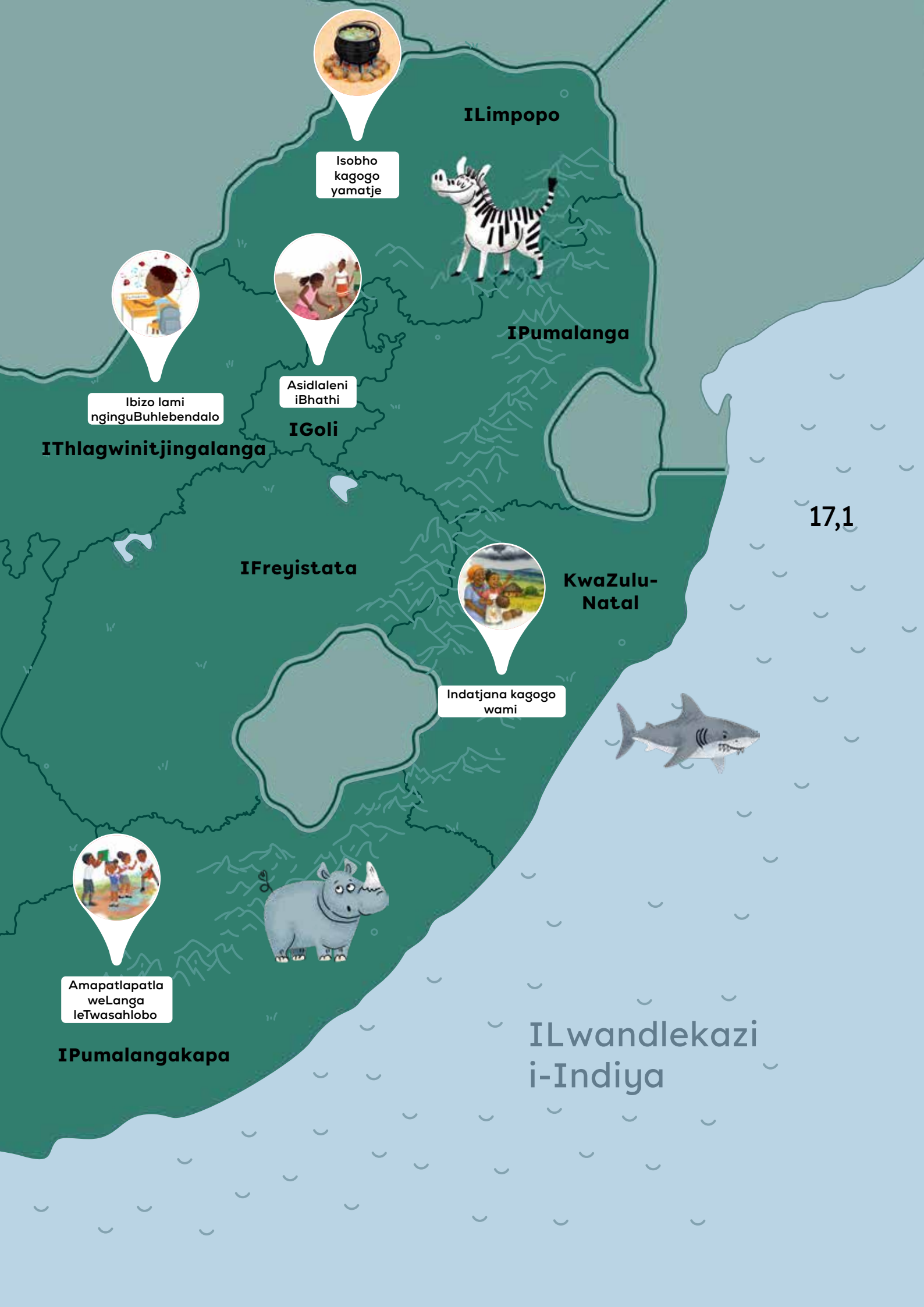
Imbaji le
ngeyami!



ITjingalangakapa

ILwandlekazi
i-Atlantic





ILimpopo

Isobho
kagogo
yamatje

IPumalanga

Asidlaleni
iBhathi

IGoli

ITHlagwinitjingalanga

Ibizo lami
nginguBuhlebendalo

IFreyistata

**KwaZulu-
Natal**

Indatjana kagogo
wami

17,1

Amapatlapatla
weLanga
leTwasahlobo

IPumalangkapa

**ILwandlekazi
i-Indiya**

ITHEMU 3: IINDATJANA



Imbaji le ngeyami!

1



Ibhrugu elihle ngokupheleleko

15



Indatjana kagogo wami

29



Isobho kagogo yamatje

37



Asidlaleni iBhathi

51



Amapatlapatla weLanga leTwasahlobo

63



Ibizo lami nginguBuhlebendalo

77



Isikipa esitjha sakaFoyi

91

INDATJANA 1

IMBAJI LE

NGEYAMI!

UMmongo: Izambatho zethu



Ilwazi
Langaphambilini

- Lomtlolo uyindatjana engasilo iqiniso.
- Yenzelwe eSewula Afrika.
- Yenzakala ngesikhathi sanje.
- Lendatjana izokusiza abafundi ukuzwisisa ukuthi abantwana bayakhula bebadlule izembatho zabo. Njalo nje lokha akhula ukudlula isembatho sakhe, sidluliselwa kowekhobo omncani asembathe. Kungaba buhlungu uma sikhula ukudlula isembatho esisithandako-bese sibona umntwana wekhaya omncani asembethe!



Amanye amaphuzu
wokwabelana nabafundi bakho

- Ebusika, sembatha ihlobo lezambatho ezikhethekileko ukwenzela bona sifuthumale, ezifana neengwani, iinjeresi, kanye namakowusu.
- Abantwana bavamise ukukhula, begodu ngesikhathi baba bakhulu badlula izambatho zabo.
- Izambatho ezincani khulu zingakuminye uzizwe ungakatjhaphuluki, begodu kungaba budisi ukukhamba nasingalinga ukuzipintja ngaphakathi kwazo.
- Kesinye isikhathi izelamani ezincani zembatha izembatho ngokwembulelwa ngilabo ababelamako ebesaneni nebentazaneni.



IQhinga lokuZwisisa: Cabanga

- Lokho engikho: Ukwakha isithombe engqondweni sokobana kwenzekani endatjaneni.
- Kungani siyisebenzisa: Ukwenza indatjana izwakale iliqiniso begodu ithabisa.
- Isiza njani: Ikusiza ukuzwisisa abalingisi kanye neendawo bona zinjani bese kwenza indatjana icace ngcono.



Ukusebenzisa amaqhinga ngalendatjana:

Ikhasi nendinyana	Funda	Itjho
4,1	ULethokuhle wavuka embhedeni. Wambatha ibhrugu lakhe. Wambatha iskipha nembaji. Wafaka amakowusu namanyathelo. Wambatha nengwani enoboya.	Ngibona uMatshepo afuna ukwembatha msinyana ngendlela angakghona ngayo ngombana uzwa amakhaza khulu.
10,3	“Lethokuhle, wenzani ngezembatho zakadezi?” kubuza unina. “Azisakulingani!”	Ngingabona izambatho ezincani ezimuminyako ziqaleka zisabudlhayela kuMatshepo!

ULethokuhle wavuka ngoMgqibelo ekuseni
aqhaqhazela. “Eish! Kusebusika nje!” uyacabanga
“Kungcono ngizokwembatha imbaji yami!”
ULethokuhle wamomotheka nakacabanga
ngembaji yakhe ehle. Beyitjheli inokupinki begodu
inamathuthumbo. Beyineenkunupe eziphephuli.
Beyifuthumela beyinoboya ngaphakathi.



ULethokuhle wavuka
embhedeni.
Wambatha ibhrugu lakhe.



Wambatha isikipa nembaji.

Wafaka amakowusu
namanyathelo.



Wambatha nengwani
enoboya.

Ngaleso sikhathi, waya ekhabhodini lapho unina abeka khona iimbaji zebusika. Imbaji yakhe ayithandako beyingekho!

“Mma!” kubiza uLethokuhle. “Iphi imbaji yami?” kodwana khange athole ipendulo.



ULethokuhle waphumela ngaphandle. Utjani obumanzi ngaphasi kweenyawo zakhe. “Mma!” kubiza uLethokuhle. “Iphi imbaji yami?” kodwana khange ayithole ipendulo.



ULethokuhle wavula umnyango wangephunyaneni.
“Mma!” kuhleba uLethokuhle. “Iphi imbaji yami?”
kodwana khange ayithole ipendulo.



“Mhlambe umma unoMma uNaDlambili,” kucabanga uLethokuhle. Kodwana ngaphambi kobana aye kwaMma uNaDlambili ubona udadwabo uLungile adlala ngaphandle. ULungile bekambethe imbaji ehle etjheli inobupinki begodu inamathuthumbo abovu neenkunupe eziphephuli. “Yey! Leya yimbaji yami!” kucabanga uLethokuhle. ULethokuhle bekezwa ilothe. Bekangafuni ukulwa nodadwabo ngaphandle elotheni. Wagijimela ekhaya. “ULungile ngutsotsi! Ngiyazibuza bona kuyini okhunye angebele khona,” kucabanga uLethokuhle ngokukwata.



Waya ngelawini
lakaLungile wavula
ilayi eliphezulu.
ULethokuhle wathola
irogo lakhe elinemida
ehlaza nokubovu. “Yey!”
kucabanga uLethokuhle,
“leli lirogo lami!”
walikhupha ngelayini
walembatha. Belimuminya
khulu!



ULethokuhle wavula
ilayi lesibili, wathola
ijeresi epinki.
“Yey!” kucabanga
uLethokuhle, “ijeresi le
ngeyami!” wayikhupha
ngelayini wayembatha.
Beyiyifitjhani khulu!

Wavula ilayi lesithathu. Wathola ibhrugu lakhe.

“Yey!” kucabanga uLethokuhle, “ibhrugweli ngelami!”
Walikhupha ngelayini walinga ukulembatha.
Belimuminya khulu! Bekangakghoni ukulikunupela.

ULethokuhle walinga
ukuvula ilayi elisenzasi
kodwana bekangakghoni
ukukhothama
nakembethe izambatho
ezimuminyako. Ngaleso
sikhathi, unina wangena
ngelawini. Wathoma
ukuhleka. “Lethokuhle,
wenzani ngezembatho
zakadezi?” kubuza unina.

“Azisakulingani!”



“ULungile webe zoke izambatho zami!” kutjho uLethokuhle, “nembaji yami engiyithandako!”

“Oh! Lethokuhle, kuphendula unina, “unikelwe ngimi! Wena sewuyakhula!” unina lakaLethokuhle wavula ikhabhodi wakhipha iplastiki. Wayinikela uLethokuhle.



ULethokuhle wavula ibhege wakhupha imbaji etja.
Beyihlaza inokutjheli neenkwekwezi eziphephuli.
Beyineenkunupe ezikulu ezibovu. Beyifuthumele
beyinoboya ngaphakathi. Bekuyimbaji ehle khulu
uLethokuhle zange khekayibone! Wayimeda.
Beyimulingana kuhle khulu.



Ngelanga elilandelako ekuseni, uLethokuhle wazilungiselela ukuya esondweni. Wambatha imbaji yakhe waphumela ngaphandle. ULungile wamqala. “Ngiyayifuna imbaji leyo!” kutjho uLungile yimbaji ehle, “khulu ezange khengiyibone!”

ULethokuhle wabeka isandla sakhe kudadwabo. “Ungatshwenyeki, Lungile. Ngelinye ilanga izokuba ngeyakho!”





Ukufunda koku-1

Beyinjani imbaji kaLethokuhle yakade?

- Beyitjheli nobupinki inamathuthumbo abovu.
- Beyineenkunupe ezikulu eziphephuli.

Beyinjani imbaji kaLethokuhle-etja?

- Beyihlaza nokutjheli neenkwekwezi eziphephuli.
- Beyineenkunupe ezikulu ezibovu.

Kubayini uLethokuhle abiza udadwabo ngo 'tsotsi'?

- Ngombana udadwabo bekambethe imbaji yakhe edala.
- Ngombana bekangakalemuki bona unina unikele uLungile imbaji yakhe.
- Ngombana bekacabanga bona uLungile webe imbaji yakhe ayithandako.
- Ngombana bekangalemuki bona imbaji ayisamlingani!
- Ngombana bekangazi bona unina umthengele imbaji etja.



Ukufunda kwesi-2

ULethokuhle utholeni ngemalayini kaLungile?

Uthole irogo elinemida ehlaza nokubovu, nejeresi yakhe epinki, nebhrugu lakhe elihlaza.

Kwenzekeni lokha unina lakaLethokuhle nakabona uLethokuhle ambethe izembatho zakhe ezidala?

Wathoma ukuhleka.

Kubayini uLethokuhle atjela udadwabo bona ngelinye ilanga imbaji etja le izokuba ngeyakhe?

- Ngombana ulemukile bona uLungile unazo zoke izembatho zakhe ezingasamulinganiko.
- Ngombana uyalemuka bona unina unikela uLungile izembatho zakhe zakade.
- Ngombana uyalemuka bona uyakhula, begodu zoke izembatho zakhe zizobazincani ngelinye ilanga!
- Ngombana uyazi bona ngelinye ilanga nembaji yakhe etja le izoba-yincani.

INDATJANA 2

IBHRUGU ELIHLE

NGOKUPHELELEKO

UMmongo: Izambatho zethu



Ilwazi
Langaphambilini

- Lomtlolo uyindatjana engasilo iqiniso.
- Yenzelwe eSewula Afrika.
- Yenzakala ngesikhathi sanje.
- Lendatjana izokusiza abafundi bakho ukuzwisisa bona abantwana bayakhula bese badlula izembatho zabo-njengendatjana yeveke edlulileko: Imbaji ngeyami. Kizo zombili iindatjana, abalingisi abakhulu bakhule badlula izembatha ekade bazithanda. Bobabili bafumana izembatho ezitja abazithandako ekugcineni.



Amanye amaphuzu
wokwabelana nabafundi bakho

- Abantwana bavamise ukukhula, begodu ngesikhathi baba bakhulu badlula izambatho zabo.
- Izambatho ezahlukahlukeneko zikulingana bezizwakale ngendlela eyahlukahlukeneko emzimbeni (ziyakuminya, zikugedle, zikupintje, zithambe). Izambatho zenziwa ngematheriyali eyahlukahlukeneko nokuba sithintela ekuzwakaleni kwazo.
- Amavikili anezindlwana zokulinganisela izambatho ezithengiswako ngaphambi kobana umuntu azithenge, ukuqinisekisa bona zikulingana kule begodu nokobana ziqaleka begodu zikulhala njani.
- Kujayelekile ukutjhugulula lokho esikuthandako nasikukhulako begodu nokulinga izinto ezitja.



IQhinga lokuZwisisa: Hlobanisa

- Lokho engikho: Ukucabanga ngokobana indatjana ihlobene njani nobuphilo bakho, ezinye iincwadi, nofana nephasi.
- Kungani siyisebenzisa: Ukuzwisisa indatjana ngcono ngokuyithungelelanisa nesele uvele ukwazi.
- Isiza njani: Yenza indaba izwakale begodu ikhumbuleke lula.



Ukusebenzisa amaqhinga ngalendatjana:

Ikhasi nendinyana	Funda	Itjho
17,1	Kodwana iqiniso bekukukuthi, ibhrugu lakhe belingasamlingani. Sekuziinyanga alikatelela. Walikatelela bekwathi ngelinye ilanga kwaphuma ikunupe.	Ngingenza itjhebiswano phakathi kweendatjana zethu ezimbili. Bobabili uFadzi noMatshepo sebaminywa zizambatho abazithandako.
18,1	ULindiwe walinga ukulivala, kodwana unina walemuka, wathoma wahleka. “Awa sekusikhathi sokobana uthole ibhrugu e litjha!” wamemezela.	Ngingenza itjhebiswano phakathi kweendatjana zethu ezimbili. Bobabili unina kaFadzi nokaMatshepo bayahleka nababona abantwana babo balinga ukuzipintja ngezambatho ezingasabalinganiko nakancani. Bayahleka ingasi ngomnqopho wokungabi nesisa, kodwana ngokutjengisa bona umntwana uqaleka njengehlaya nakazipintje ngaphakathi kwesambatho esincani khulu kunaye.

ULindiwe bekazizonda izambatho ezitja. Bekathanda ukutjhelela ngezambatho zakhe ngemva kokuzihlanza kwakhe bese azimbathe ngamalanga. Kodwana iqiniso bekukukuthi ibhrugu lakhe belingasamlingani. Sekuziinyanga alikatelela. Walikatelela bekwathi ngelinye ilanga kwaphuma ikunupe.



ULindiwe walinga ukulivala, kodwana unina walemuka,
wathoma wahleka.

“Awa sekusikhathi sokobana uthole ibhrugu elitjha!”
wamemezela.



Ngemva kwamalanga ambalwa, uLindiwe noyise baya eentolo ndawonye, bekanganamusa indlela yoke. “Angilifuni ibhrugu elitjha!” uyacabanga.



Uyise likaLindiwe wamsiza bona akhethe amabhrugu ahlukileko angamlingana. Wawathatha watjhinga nawo ngelawini lokumeda.

“Ngizobe ngingaphandle. Ungazise nawuthola olithandako,” kutjho uyise.



Kokuthoma, uLindiwe ulinganise ibhrugu elihle elinzima.

“Mhlambe awasimambi ngaleyondlela?” uyacabanga nakawakhipha ehanghereni. Kodwana uthe nakalinganisako, khange amlingane kuhle. Itjhila lakhona belinghwara isikhumba sakhe.

“Angilifuni ibhrugu elitjha!” uyacabanga.



Okulandelako, uLindiwe walinga ukulinganisa ibhrugu elihlaza kwesibhakabhaka.

“Mhlambe awasimambi ngaleyondlela?” uyacabanga nakawakhipha ehanghereni. Kodwana uthe nakalilinganisako, itjhila lazwakala limubamba khulu. Uzizwe angakghoni nokutjhida. Uthe nakathi uyaqondama, ibhrugu ladabuka edinini.

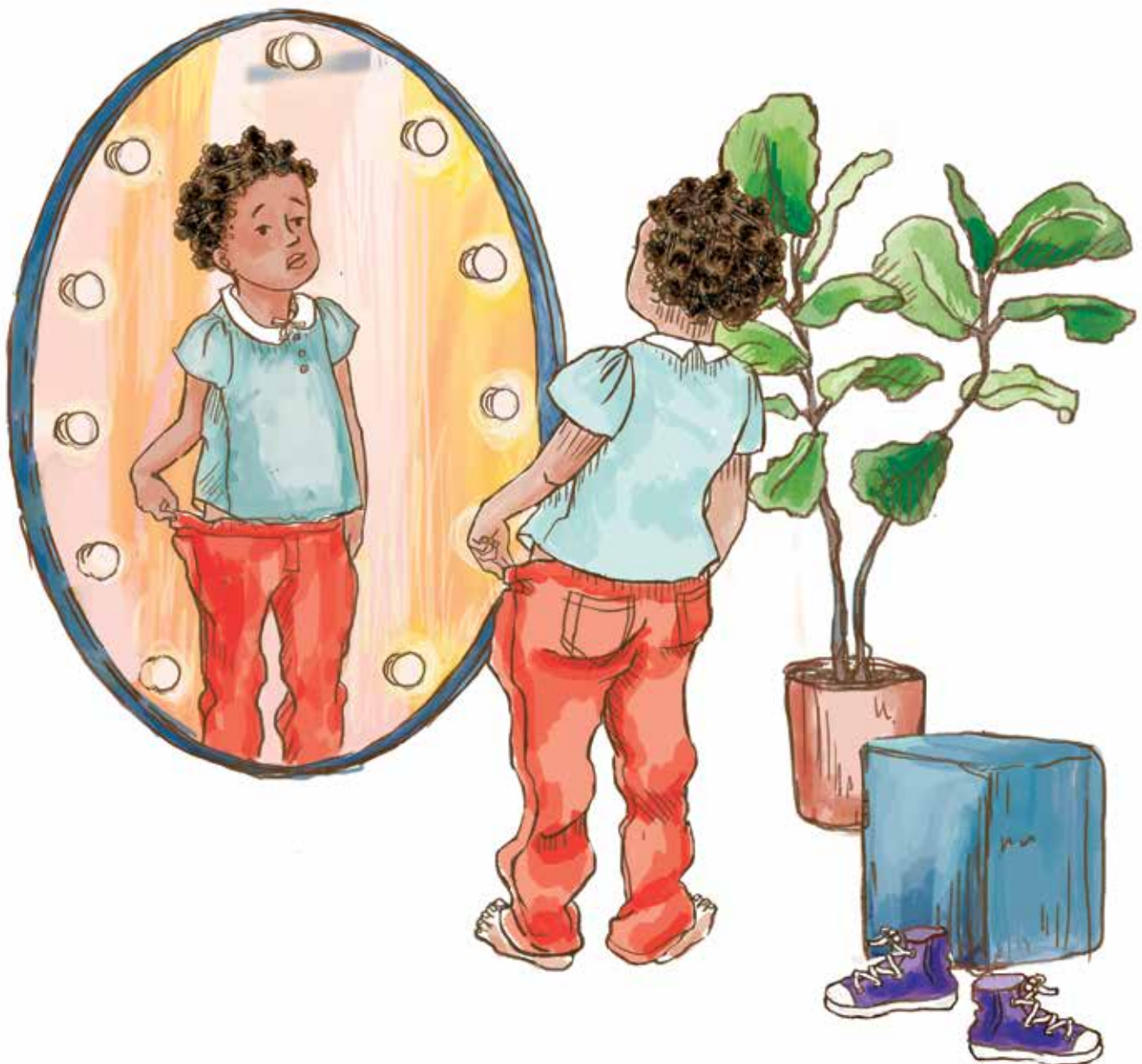
“Angilifuni ibhrugu elitjha!” uyacabanga.



Ngemva kwalokho, uLindiwe walinganisa ibhrugu elibomvu.

“Mhlambe leli lizongilingana?” uyacabanga nakawakhipha ehanghereni. Kodwana uthe nakalilinganisako, lamgedla khulu. Lizwakale libudisi. Bekatshwenyekile bona lizokuwa nakadlala nabangani bakhe.

“Angilifuni ibhrugu elitjha!” uyacabanga.



“Kukhamba njani ngapho?” kubuza uyise likaLindiwe ajame ngaphandle kwelawu lokulinganisa.

“Angilitholi ibhrugu engilithandako,” kutjho uLindiwe ambatha ibhrugu lakhe lakade.



ULindiwe nakathola uyise, bekajame eduze neenkete ezinamathuthumbo. Amehlo kaFoyi ayakhanya. “Zinjani lezi?” uyabuza, “Ngingalinga iinkete?”

“Uzithanda ukudlula amabhrugu?” uyabuza. ULindiwe uvuma ngehloko.



ULindiwe uthe nakambatha isikete, bekazi bona ngiso
esilungileko. Itjhila lakhona belitjhelela. Belitjhelela
nesikhumbeni sakhe. Isikete besingamunghanghi.
Nakahlala phasi, besilula kamnandi khulu.

Besihlala kuhle njengebhrugu lakhe lakade.





Ukufunda koku-1

ULindiwe ulinganise liphi ibhrugu?

Ulinganise ibhrugu elinzima, elihlaza kwesibhakabhaka, nelibomvu.

ULindiwe utholeni esitolo?

Uthole isikete esitjha esimlingana kuhle.

Kubayini uLindiwe angakatholi ibhrugu elitjha?

- Ngombana uthole isikete.
- Ngombana belingekho ibhrugu elimlingana kuhle, kodwana isikete besimlingana.
- Ngombana ibhrugu elinzima alilingileko belimnghwara.
- Ngombana ibhrugu elihlaza belimnghangha.



Ukufunda kwesi-2

ULindiwe ulinganise liphi ibhrugu?

Ulinganise ibhrugu elinzima, elihlaza kwesibhakabhaka, nelibomvu.

ULindiwe utholeni esitolo?

Uthole isikete esitjha esimlingana kuhle.

Kubayini uLindiwe angakatholi ibhrugu elitjha?

- Ngombana uthole isikete.
- Ngombana belingekho ibhrugu elimlingana kuhle, kodwana isikete besimlingana.
- Ngombana ibhrugu elinzima alilingileko belimnghwara.
- Ngombana ibhrugu elihlaza belimnghangha.



INDATJANA 3

INDATJANA

KAGOGO WAMI

UMmongo: Abogogo bethu



Ilwazi Langaphambilini

- Lomtlolo uyindatjana engasilo iqiniso.
- Yenzelwe eSewula Afrika.
- Yenzakala ngesikhathi sanje.
- Lendatjana isiza abafundi bakho ukuzwisisa bona amakghono namasiko angadluliselwa njani ukusuka kwesinye isizukulwana ukuya kwesinye ngokufundisa, ukuphrakthisa nokwabelana ngelwazi langaphambilini.



IQhinga lokuZwisisa: Yelela Ukuzwisisa

- Lokho engikho: Ukuhlola ukuzwisisa kwakho njengoba ufunda bese ujama lokha kukhona into engazwakali kuhle.
- Kungani siyisebenzisa: Ukubona lokha ungazwisisiko bese ulungisa.
- Isiza njani: Ikwenza uhlale umatasatasa begodu ithuthukise ukuzwisisisa ngokulungisa ukungazwisisi khonokho.



Amanye amaphuzu wokwabelana nabafundi bakho

- Imindeni yedlulisela amakghonofundwa namasiko ukusukela esizukulwaneni esinye ukuya kwesinye. Kesinye isikhathi abogogo nabobamkhulu bafundisa abantwana izinto abazifunda ebabelethini kanye nakibogogo nabobamkhulwabo. Lokhu kuyasiza ukugcina isiko liragele phambili.
- Abantu bangasebenzisa imatheriyali yemvelo ukwenza izinto ezisetjenziswako. Ibumba kulihlobo lehlabathi elingenziwa ngobujamo bepoto kanye nezinye izinto.
- Ukwenza izitja neempoto kulikghonofundwa elithatha ijayezo ukuzifunda. Abantu bavamise ukuthoga ijayezo elibuyelelweko ngaphambi kobana bangaba nelwazi elihle kilo.
- Nangabe ibumba limanzi, liyathamba begodu kulula ukwenza ijamo. Nalomako, liyaqina begodu likwazi ukugcina ijamo. Nangabe ibumba elimanzi linethwa lizulu, libuye libe buthakathaka godu belonakalelwe lijamo lalo.



Ukusebenzisa amaqhinga ngalendatjana:

Ikhasi nendinyana	Funda	Itjho
31,1	Indatjana kagogwami. ULungi akhange khekabone iimpoto ezenziwa ngugogwakhe. Ugogwakhe bekenza iimpoto ngokuzihlanganisa ngehlabathi yokubumba. Bekuyikarisomraro kuLungi. “Ngifuna ukwenza iimpoto njengawe!” kutjho uLungi atjela ugogwakhe.	Akhe ngijame ngicabange... Yithi ngiqale bona ngiyezwisisa: ULungi ucabanga ini ngeempoto zikagogwakhe? Hho, Ngiyezwisisa. Ucabanga bona zihle khulu kwanga naye angenza iimpoto.
34,1	Ngesikhatheso ugogo wafundisa uLungi bona ihlanganiswa njani ihlabathi. Wafundisa uLungi ukwenza ipoto kuhle ngetjhejo bekayijikajikise. Wamfundisa ukugwala iimpoto ngemigwalo ehluhlukeneko. Wamfundisa nokobana kufanele azibeke elangeni zome.	Akhe ngijame ngicabange... Yithi ngiqale bona ngiyezwisisa: ULungi utlhoga maphi amagadango okumele awalandele nakafunda ukwenza ipoto? Kokuthoma, kumele ahlanganise ibumba elivela ehlabathini, ngemva kwalokho kufanele abumbe ipoto, nakaqeda lapho kumele aphale umtamo epotweni yakhe, bese ekugcineni angayibeka ngaphandle elangeni bona yome.

ULungi akhange khekabone iimpoto ezenziwa ngugogwakhe. Ugogwakhe bekenza iimpoto ngokuzihlanganisa ngehlabathi yokubumba. Bekuyikarisomraro kuLungi. “Ngifuna ukwenza iimpoto njengawe!” kutjho uLungi atjela ugogwakhe. Ugogo wamomotheka. “ Mqondo omuhle loyo!” kutjho ugogo. “Nami ngafunda ukwenza iimpoto ngisesemncani njengawe nje.”



“Nangineminyaka elithoba njengawe, bengithanda ukubukela umma enza iimpoto. Bekahlanganisa ihlabathi. Enza iimpoto ngehlabathi leyo bese azibeke elangeni bona zome. Ngathi nangenza ipoto yami yokuthoma wangikhombisa kuhle bona kufanele ngiyijikajikise ukuze ibumbeke kuhle. Wangifundisa nokuyigwala bona ngiligwale njani ingaphandle layo. Bese wangifundisa bona kufanele ngiyibeke elangeni yome. Kodwana ngalobo busuku... izulu lana.”

Ekuseni nangivukako ipotwami yayibhurukile ngayithola irhatjheke engadini. “Ipotwami yonekile!” kutjho ugogo.



ULungi wahlala nogogwakhe alinga ukumcabanga lokha asesemntazana. “Kubayini ungakhange ufundise umma” kubuza uLungi. “O! Lungi, ngalinga,” kutjho ugogo.

“Kodwana unyoko azange akuthande ukwenza iimpoto! Unyoko bekathanda ukugida wayenzela lokho!”



Ngesikhatheso ugogo wafundisa uLungi bona ihlanganiswa njani ihlabathi. Wafundisa uLungi ukwenza ipoto kuhle ngetjhejo bekayijikajikise. Wamfundisa ukugwala iimpoto ngemigwalo ehlukehlukeneko.

Wamfundisa nokobana kufanele azibeke elangeni zome.



Zazithi iimpoto zakaLungi nazomako ziphazime, uLungi wathatha le ebekazikhakhazisa ngayo.

“Ngingayithatha le ngiyise ekhaya na?” kubuza uLungi abuza ugogo.

“Kubayini ufuna ukuyisa ngekhaya?” kubuza ugogo.

ULungi waqala phezulu. Amafu bekamaqalanga emkayini. “Angifuni bona zinethwe lizulu njengeempoto zakho zokuthoma!” kutjho uLungi.





Ukufunda koku-1

Ngiyiphi into ehle kwamanikelela uLungi akhe ayibona?

Ziimpoto zakanina.

Bekaneminyaka emingaki ugogo nakenza iimpoto kokuthoma?

Ugogo bekaneminyaka elithoba njengoLungi.

Kubayini uLungi afuna ugogwakhe amfundise ukwenza iimpoto?

- Ngombana ucabanga bona iimpoto zakagogo zihle.
- Ngombana uthanda ugogwakhe - ufuna ukufana naye!
- Ngombana unina kaLungi akakwazi ukwenza iimpoto - kufanele afundiswe ngugogo.
- Ngombana ukwenza iimpoto akusilula - umuntu kufanele akufundise ukuzenza!



Ukufunda kwesi-2

Ugogo ufundiswe ngubani ukwenza iimpoto?

Wafundiswa ngunina ukwenza iimpoto.

Kubayini uLungi angakhange afundiswe ngunina ukwenza iimpoto?

Ngomabana unina azange akufundela ukwenza iimpoto.

Kubayini uLungi afuna ukungenisa ipoto yakhe ayithandako ngekhaya?

- Ngombana ipoto kagogo yokuthoma yoniwa lizulu.
- Ngombana lezi ziimpoto zokuthoma ezenziwa nguLungi! Ziqakatheke khulu.
- Ngombana ufuna ukukhombisa unina bona uyakwazi ukwenza iimpoto.
- Ngombana uLungi ubona amafu. Ukhumbula mhlazana ipoto kagogo yokuthoma nayizakoniwa lizulu. Akafuni bona nakho lokho kwenzeke eempotweni zakhe.

INDATJANA 4

ISOBHO KAGOGO

YAMATJE

UMmongo: Abogogo bethu



Ilwazi
Langaphambilini

- Lomtlolo uyindatjana engasilo iqiniso.
- Yenzelwe eSewula Afrika.
- Yenzakala ngesikhathi sanje.
- Lendatjana izokusiza abafundi ukuzwisisa bona abantu bangasebenzisa imibono ehlakaniphileko nokusebenza ndawonye ukusizana ngeenkathi ezibudisi.



IQhinga lokuZwisisa: Hlola

- Lokho engikho: Ekucabangeni bona uyayithanda indatjana nofana iinqunto ezithethwe balingisi.
- Kungani siyisebenzisa: Ukuzakhela imibono yakho nokuzwisisa indatjana ngokungeneleleko.
- Isiza njani: Kukwenza ucabange ngomlayezo wendatjana nokobana yini okukholwako ngayo.



Amanye amaphuzu
wokwabelana nabafundi bakho

- Abogogo nabobamkhulu bavamise ukusebenzisa ukuhlakanipha kwabo, iindatjana, kanye nekghono labo lemvelo, ukuhlahla indlela nokusiza imindeni kanye nomphakathi.
- Izulu liqakathekile ekukhulisweni kweentjalo kanye nekudleni kweenlwana. Nakunesomiso (isikhathi eside esinezulu elincani khulu) abantu neenlwana kungenzeka bangabi nokudla okwaneleko.
- Isopo yenziwa ngokupheka ndawonye iinongo ezahlukenekene ngepoto, esikhathini esinengi ngomlilo. Esikhathini esinengi isopo ayinawo amatje.
- Abantu emiphakathini bangasizana ngokwabelana lokho abanakho. Omunye nomunye nakabelana nabanye okuncani anakho, kungenza okukhulu nokulisizo kiwo woke umuntu.



**Ukusebenzisa amaqhinga
ngalendatjana:**

Ikhasi nendinyana	Funda	Itjho
40,1	Ugogo bekumele eze- neqhinga msinyana! Wahlala esitulweni sakhe. Ajinka ngaso acabanga amano. “Aha,” kurhwelela ugogo, “ngineqhinga! Vukile, sikhathi sokobana ngenze isobho yami yamatje edumileko!”	Ngenza ihlaziyo elithi ugogo kaTselane uhlakaniphile. Ngicabanga bona ngaso soke isikhathi angenza iqhinga, nanyana iinkhathi zibudisi!
43,1	“Ugogo wenza isobho yakhe yamatje emnandi!” utjela abantu bangekhaya.	Ngenza ihlaziyo elithi uTselane uhlakaniphe njengogogo wakhe. Uneqhinga, lokwenza zoke izakhamuzi zethresteni zibe netjisekelo yesopo ekhethekileko kaGogo.

Tselane nogogwakhe bebalambe khulu. Bekusikhathi esinzima. Izulu khangela line. Isiphila sakhe somile-neenkomo bezondile. Akekho obekanokudla endaweni ebehlala kiyo. Ugogo bekakhathazekile. Uzokwenza njani? Imilenzana kaVukile beyincipha mihla namalanga, begodu bekangasahlali ngaphandle isikolo nasiphumako.



Ugogo bekumele eze-neqhinga msinyana! Wahlala esitulweni sakhe. Ajinka ngaso acabanga amano. “Aha,” kurhwelela ugogo, “ngineqhinga! Vukile, sikhathi sokobana ngenze isobho yami yamatje edumileko!”



Tselane wabasa umlilo. Ugogo wabeka ipoto ekulu eziko wathela amanzi. Tselane wadobha amatje atjhelelako. “Amatje la azokwenza isobho emnandi!” Tselane nogogwakhe bahlekela phezulu! Ugogo wafaka amatje lawa ngemanzini.



“Gijimela endaweni yangekhaya utjele woke umuntu ngesobho yami ekhethekileko, Vukile!” kutjho ugogo. Tselane wagijimela endaweni yangekhaya.



“Ugogo wenza isobho yakhe yamatje emnandi!” utjela abantu bangekhaya. “Isobho yamatje?” kubuza utitjhere.



“Ugogo udumile ngesobho yakhe yamatje emnandi,” kutjho uVukile.

“Oo iye – ngiyayithanda isobho leyo,” kutjho umngani kagogo. “Kuzokumele ngithole isitja sesobho.”

“Nginganambitha?” kubuza uSoplasi.

“Izwakala innandi tle,” kutjho umelusi.

“Innandi,” kutjho uVukile.

Tselane wacabanga isikhatjhana. “Kodwana ayikaneli bona singabelana,” watjho ngokudana. Woke umuntu bekabonakala adanile. Begodu bebalambile.



“Nginomqondo!” kutjho uVukile. Nginesiqiniseko sokobana ugogo uzokwabelana ngesobho yakhe. Kodwana noke kumele nilethe ihlanganisela emnandi. Bese izakwanela woke umuntu!”

“Ngingaletha amazambana,” kutjho utitjhere.

“Amakherodi angenza kubemnandi,” kutjho uSoplasi.

“Ngine anyanisi esudu esingayifaka,” kutjho umelusi.

“Ngizokuhlaba ikukhu yami yokugcina,” kutjho umngani kagogo. Boke abantu bangekhaya bagijimela ekhaya bafuna ukubona bonyana bangatholani ebazoyifaka ngesobheni kagogo ekhethekileko.



Yadlhabhaza ipoto kwaphuma isitimu. Ugogo warura amanzi bewathela itswayi nesinongo. Kunuka kamnandi! Omunye wabahlali waletha imirorho ukuzokuhlanganisa nesobho kagogo. Uthe nakaqeda ukuyithela ngepotweni kwanuka kamnandi khulu!



Ekugcineni isobho yavuthwa. Woke umuntu waletha isitja wahlala eduze nomlilo, ukuzokudla isobho emnandi yamatje. Bekwanela woke umuntu nenja kaVukile beyinokudla!



Nabaqedako, ugogo wacoca indatjana, uVukile wavuma ingoma begodu bagidinga. Besele kusikhathi eside abahlali bendaweni bangahlangani babendawonye kudliwe.

“Ilanga elimnandi kangaka,” kutjho uSoplasi.

“Siyathokoza isobho,” kutjho umelusi.

“Usikhombisile bona ukwabelana kusenza soke saneliswe,” kutjho utitjhere.



Tselane nogogo bamomotheka kamnandi.





Ukufunda koku-1

Utithere ulethe yiphi ihlanganisela?

Ulethe amazambana.

USoplasu uhlanganiseni esobheni?

Uhlanganise ngamakherodi.

Ngubani olethe i-anyanisi esobheni yamatje?

Umelusi ulethe i-anyanisi.

Kubayini isobho le ibemnandi kangaka?

- Ngombana omunye nomunye wabahlali ulethe ihlanganisela.
- Ngombana yoke imirorho izwakale imnandi nayihlanganisweko.



Ukufunda kwesi-2

Kubayini ugogo akhathazekile?

Ngombana bekanganakudla okwaneleko ukupha umzukululu wakhe!

Bekakuphi ugogo nakazakukhetha ukwenza isobho yehlabathi?

Bekahlezi esitulweni sakhe esijinkako.

Bazizwa njani abahlali ngokudla okumnandi kangaka?

Bazizwa bathabile bebasuthi.

Sazi ngani bona ugogo noTselane bahlakaniphile?

Siyazi bona bahlakaniphile ngoba...



INDATJANA 5

ASIDLALANI

IBHATHI

UMmongo: Sidlala ngaphandle



Ilwazi
Langaphambilini

- Lomtlolo uyindatjana engasilo iqiniso.
- Yenzelwe eSewula Afrika.
- Yenzakala ngesikhathi sanje.
- Lendatjana izokusiza abafundi bakho ukuzwisisa bona abantu beendawo ezihlukeneko bangasebenzisa amabizo ahlukileko emdlalweni ofanako. Begodu ingasisiza ukuzwisisa bona ukudlala ndawonye kungasisiza ukufumana lokhu esifana ngakho.



IQhinga lokuZwisisa:
Ukurhononela

- Lokho engikho: Ukurhononela izinto umtlozi angakazihlathululi bunqopha, usebenzisa imithala esendatjaneni.
- Kungani siyisebenzisa: Ukuzwisisa iinhathululo ezidephileko nemilayezo efihlakeleko.
- Isiza njani: Ikusiza ekuthatheni iinqunto lokha ufundako, nekuzwisiseni indatjana nabalingisi ngcono.



Amanye amaphuzu
wokwabelana nabafundi bakho

- Imindeni ivamise ukuvakatjhelana ngeenkhati zamaholideyi. Ngesikhathi samaholideyi, abantwana abanengi bavakatjhela amalunga wemindeni efana nabogogo nabobamkhulu, abokghari, abomalume, namkha abomzala. Kungenzeka bafumane nabangani abatjha ngesikhathi sevakatjhelwano.
- Umdlalo lowo ofanako ungaba namagama ahlukahlukene. Kesinye isikhathi abantu emadorobheni, emiphakathini namkha eenarheni ezahluahlukene badlala umdlalo ofanako kodwana bawubize ngamabizo ahlukahlukene.
- Kungenzeka abantu ngokwehlukahlukana bangezwisisani lula. Kesinye isikhathi abantu bangacabanga bona abavumelani ngombana basebenzisa amagama angafaniko. Kodwana, nasele babuza imibuzo begodu bahlathulule bona bathini, bangafumanisa bona bakhuluma ngento eyodwa.
- Imidlalo kungaba yindlela ehle yokwenza ithungelelwano elitjha kanye nabangani.



**Ukusebenzisa amaqhinga
ngalendatjana:**

Ikhasi nendinyana	Funda	Itjho
53,1	UPhephelaphi bekavakatjhele ukghariyakhe eSoweto ngoKresimusi. UMthokozisi bekavakatjhele ugogo. UTjhingaphi bekavakatjhele abomzawakhe. Bobathathu babe bangani msinyazana.	Ngingarhononela bona boke abantwana abasendatjaneni bahlala kezinye iindawo. Beze nje endaweni eyodwa ngebanga lamaholideyi.
57,4	Wazinjani? Umdlalo ufana njengeToti! Kumele ibemdlalo ofanako!” uyahleka uMthokozisi. “Ufana njenge-Chicago,” kutjho uTjhingaphi. “Mdlalo ofanako nangabe akekho wesiqhema ongawisa amabhlege, bese isiqhema esisetatawini sithola ithuba lokudlala?” “Iye!” kutjho uPhephelaphi. “Lokho kufana njenge Bhathi!”	Ngingarhononela bona abantwana bebalindele imidlalo eyahlukahlukeneko ngombana bebanamabizo ahlukahlukeneko. Ngiyathemba bona bazizwe bararekile nabazifumana bademba ngomdlalo munye boke.

UPhephelaphi bekavakatjhele ukghariyakhe
eSoweto ngoKresimusi. UMthokozisi bekavakatjhele
ugogo. UTjhingaphi bekavakatjhele abomzawakhe.
Bobathathu babe bangani msinyazana.

“Nginesizungu,” kutjho uMthokozisi, “asidlaleni iToti.”

“Angiwazi umdlalo loyo,” kutjho uPhephelaphi,
“asidlaleni iBhathi ke.”

“Kungabanjani nge-Chicago? Mdlalo omnandi khulu
loyo!” kutjho uTjhingaphi.

“Chicago? Lizwakala ngathi ligama ledorobha - ingasi
umdlalo!” uMthokozisi udlalisa amehlo.

Bahlala phasi baphikisana bonyana badlale muphi
umdlalo. Baphikisana njalo bona ngimuphi umdlalo
omnandi khulu.



“Kulungile!” uMthokozisi wagcina ahlehlela emuva,
“Ngicabanga bona singadlala iBhathi nangabe
imnandi. Sidlala njani?”

UPhephelaphi wasikima. “Kulungile, nangabe
sizokudlala iBhathi, kufuneka amabhlege nebholo.”

“Kuzwakala ngathi yi-Chicago leyo!” kutjho
uTjhingaphi.

“Udinga amabhlege nebholo nawudlala neToti,” kutjho
uMthokozisi.



“Kokuthoma, kumele sibe ziinqhema ezimbili. Esinye isiqhema nasingenako, esinye sibasetatawini. Isiqhema esingenileko kumele sigijime begodu sizame ukupaka amabhlege abe mbhotjhongo omude,” uPhephelaphi uyaqhubeka. “Bese, kumele bagijimele la bebakhona ekuthomeni!”

“Lokho kuzwakala njengeToti!” kubuyelela uMthokozisi.

“Naku-Chicago kunjalo!” kubuyelela uTjhingaphi.

“Mbala?” kubuza uPhephelaphi, “akukavami!”



UPhephelaphi waqhubeka. “Umsebenzi wesiqhema esisetatawini kubetha abadlali besinye isiqhema ngebholo. Abadlali besiqhema esinye kumele balinge ukuvika bona bangabethwa yibholo!”

“Nabangabethwa! Kufuze bahlale phasi. Lokho kuzwakala njengeToti!” kutjho uMthokozisi, abonakala ahlangahlangene.

“Ukhona umthetho ofana naloyo ku-Chicago,” kutjho uTjhingaphi.

“Mbala?” kubuza uPhephelaphi, “kuyahlekisa lokho!”



“Kulungile ke, isiqhema esisetatawini kumele sinikele isiqhema esinye ibholo. Omunye nomunye umdlali uzokuthola amathuba amathathu bona aphose ibholo iwise amabhlege.” kuhlathulula uPhephelaphi.

“Lokho kuzwakala njengeToti,” kutjho uMthokozisi.

“Nangabe isiqhema siwisa amabhlege, bathola iphuzu? Bathola elinye ithuba lokudlala?”

“Iye!” kutjho uPhephelaphi, abonakala ahlangahlangene.

“Wazinjani? Umdlalo ufana njengeToti! Kumele ibemdlalo ofanako!” uyahleka uMthokozisi.

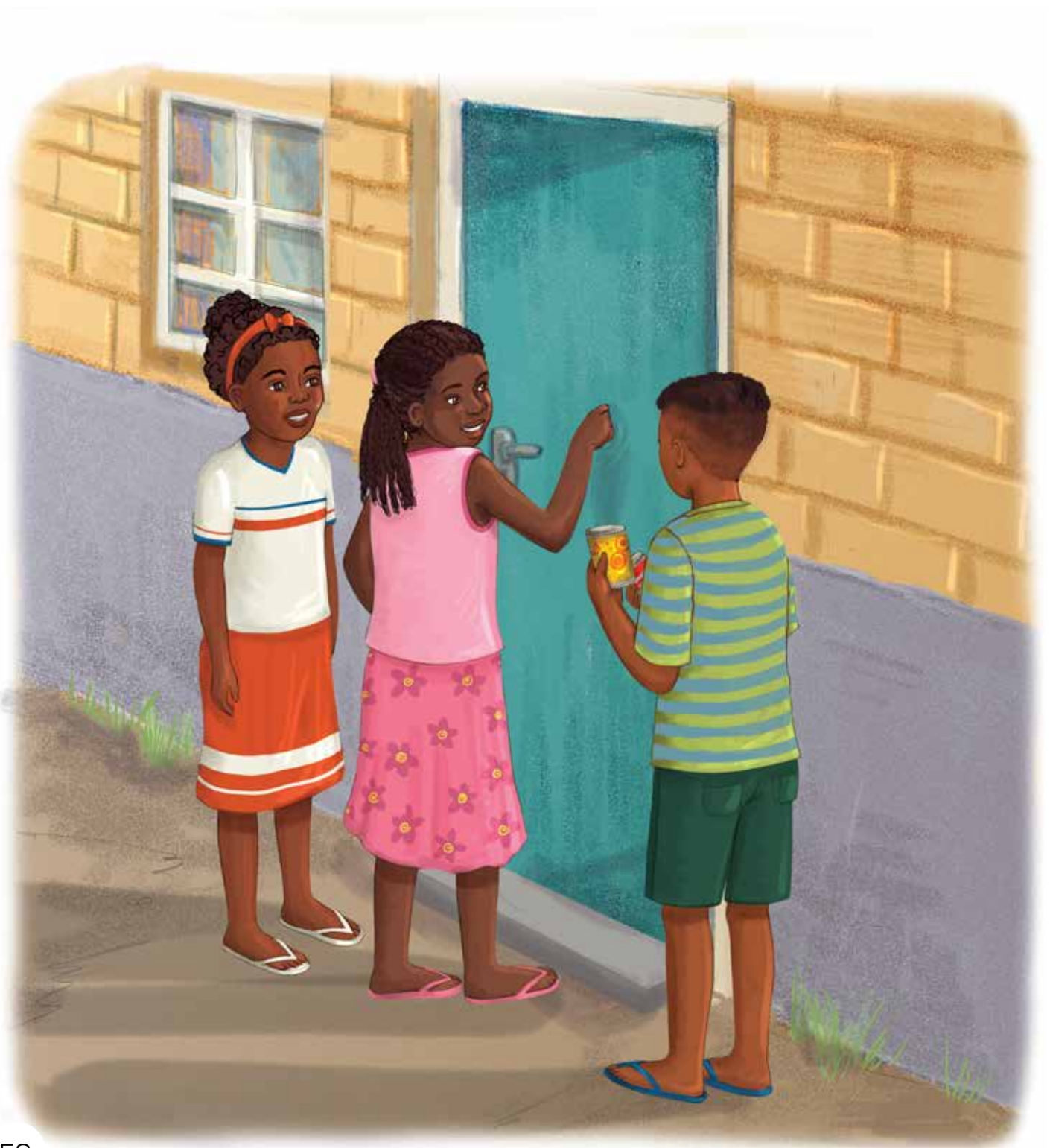
“Ufana njenge-Chicago,” kutjho uTjhingaphi. “Mdlalo ofanako nangabe akekho wesiqhema ongawisa amabhlege, bese isiqhema esisetatawini sithola ithuba lokudlala?”

“Iye!” kutjho uPhephelaphi.

“Lokho kufana njenge Bhathi!”



“Kulungile, asikhambe siyokudobha amabhlege!”
kutjho uMthokozisi. Bangene umuzi nomuzi, babawa
abomakhelwana amabhlege.



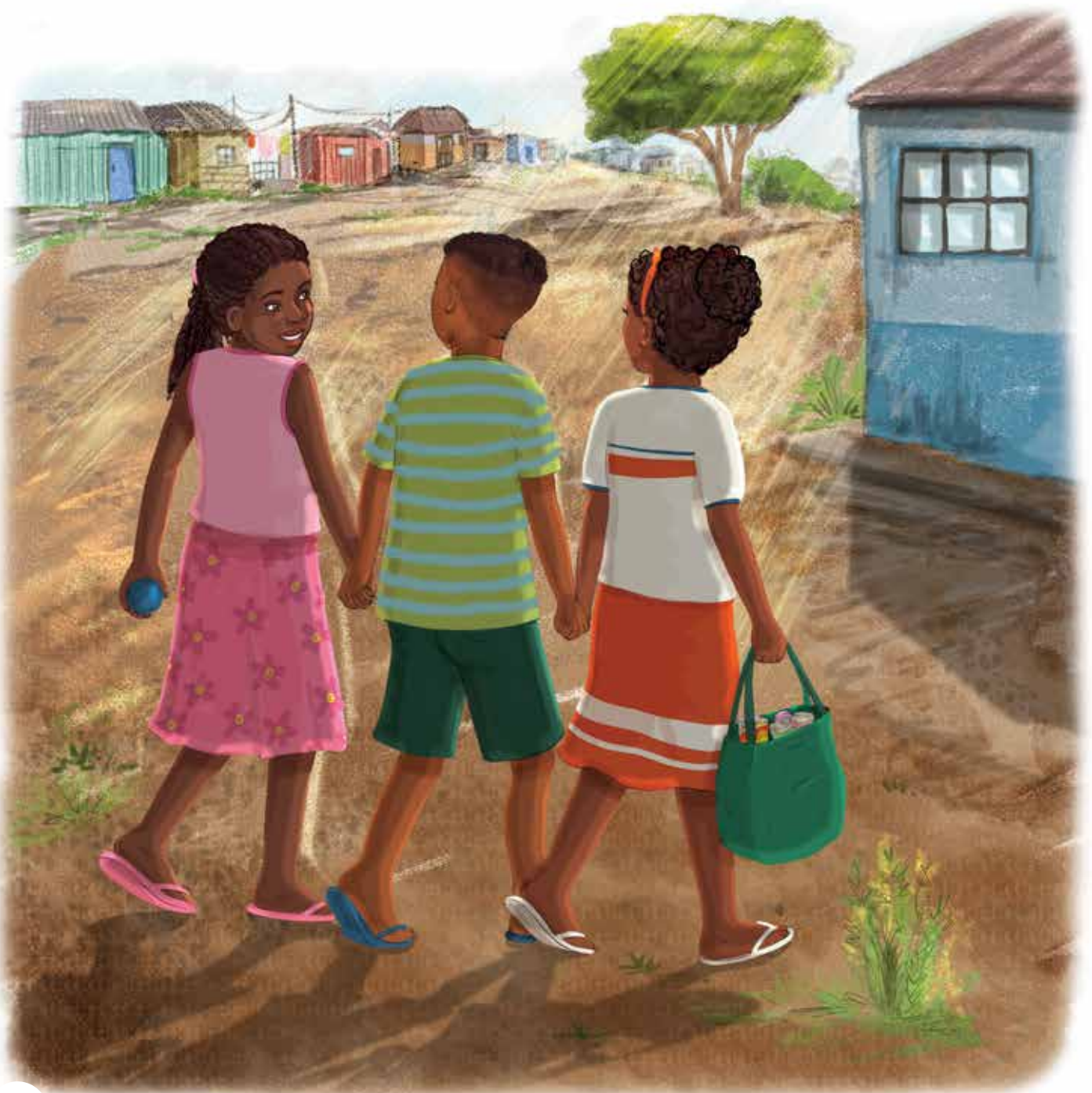
Nabafika emzini wokugcina ongendleleni, kubuza uPhephelaphi. “Sisabawa amabhlege eninawo weBhathi.”

Umfazi lo wathi balinde. Wabuya nomgodla ogcwele amabhlege.

“Bewazi bona abanye abantu babiza umdlalo lo nge-Chicago?” wahleka, “begodu abanye abantu bawubiza ngeToti! Cabanga!”



Bagcine banamabhlege aneleko. UPhephelaphi, Mthokozisi, noTjhingaphi baqalana bamomotheka, “Asidlaleni iBhathi, i-Chicago neToti” kutjho uTjhingaphi ahleka.





Ukufunda koku-1

Indatjana le yenzeka kuphi?

Yenzeka eSoweto, ngamaholidayi kaKresimusi.

Ngimaphi amabizo amathathu ahlukahlukene womdlalo?

YiBhathi, yiToti, yi-Chicago.

Kubayini abadlali endatjaneni le bahlangahlangene?

- Ngombana bebacabanga bona bakhuluma ngemidlalo ehlukileko, kodwana bebhuluma ngomdlalo ofanako!
- Ngombana bebacabanga bona bakhuluma ngemidlalo ehlukileko, kodwana yoke imithetho yemidlalo iyafana!
- Ngombana bebangazi bona umdlalo ebawuthandako unamabizo ahlukileko.



Ukufunda kwesi-2

Ungakwazi njani ukurhonona kobana boke abadlali babuya eendaweni ezahlukahlukeneko.

- Ngombana boke bavakatjhele umndeni eSoweto.
- Ngombana baqeda ukuba bakhozi.
- Ngombana boke banegama elihlukileko lomdlalo ofanako.

Kufuneka babuthelele ini ukuze abantwana bakghone ukudlala?

Kufuneka babuthelele amabhleqe.

Bebahlekani abadlali ekugcineni kwendatjana?

- Ngombana kubathethe isikhathi eside ukubona kobana bebhuluma ngomdlalo ofanako.
- Ngombana bathethe isikhathi eside bahlangahlangene.
- Ngombana iBhathi, i-Chicago neToti ligama elide nelihlekisako lomdlalo.



INDATJANA 6 AMAPATLAPATLA WELANGA LETWASAHLOBO

UMmongo: Sidlala ngaphandle



Ilwazi Langaphambilini

- Lomtlolo uyindatjana engasilo iqiniso.
- Yenzelwe eSewula Afrika.
- Yenzakala ngesikhathi sanje.
- Lendatjana izokusiza abafundi bakho ukuzwisisa bona ukudlala ngaphandle kuzobasiza ukuvakatjela imvelo, bazithabise nabangani, begodu bebazithabise ngamasiko akhethekileko emphakathini wabo.



IQhinga lokuZwisisa: Cabanga

- Lokho engikho: Ukwakha isithombe engqondweni sokobana kwenzekani endatjaneni.
- Kungani siyisebenzisa: Ukwenza indatjana izwakale iliqiniso begodu ithabisa.
- Isiza njani: Ikusiza ukuzwisisa abalingisi kanye neendawo ukuthi zinjani bese kwenza indatjana icace ngcono.



Amanye amaphuzu wokwabelana nabafundi bakho

- Itwasahlobo sikhathi somnyaka esiza ngemva kobusika. Itwasahlobo itjho ubujamo bezulu obufuthumeleko, amathuthumbo abhlomileko, iinunwana ezivelako, kanye neenlwana ezithoma ukuba nomsikinyeko omkhulu. Ngesikhathi itwasahlobo iza, singabona amalanga atjhisa khudlwana, amakari amatjha wemithi, amaviyaviyani kanye neenyoni ezakha iindleke.
- Ubujamo bezulu kanye nesikhathi somnyaka ziba nomthelela ngendlela abantu abadlala ngayo ngaphandle. Isibonelo, ebusika, abantu bavamise ukurhaba ngombana bezwa amakhaza. Ubujamo bezulu nabuthoma ukutjhisa, kungenzeka basebenzise isikhathi esinengi ngaphandle bakhamba, badlala, begodu nokukhamba iindawo.
- Ilanga loku-1 kuKhukhulamungu laziwa njengeLanga leTwasahlobo eSewula Afrika. Elinye lamasiko avamise ukwenziwa eenkomplasi ezinengi bekuba kuthelwa kwamathunga wamanzi phezu kwabantu ababuya emisebenzini baya emakhaya kanye nabantwana beenkolo abaya emakhaya, bese kurhuwelelwa amagama athi, 'sikhathi seTwasahlobo!'. Isikweli belitshwaya ukuphela kobusika kanye nokuthoma kwesikhathi esitjha somnyaka. Lokhu godu kusenzeka eendaweni ezithileko, kodwana asisese ngesijayelege khulu.
- Kesinye isikhathi izelamani zabembaji nabengubo kanye nabangani zidlala ubukirikitjhani obungatjho litho komunye nomunye ngomnqopho wokuzithabisa. Endatjaneni le, amanzi ayingcenywe yeLanga leTwasahlobo, ingasi isijeziso.



**Ukusebenzisa amaqhinga
ngalendatjana:**

Ikhasi nendinyana	Funda	Itjho
65,1	Kodwana namhlanjesi, ilanga liphumile lakhanya lathi bha! UZihle uhlubule ijeresi yakhe. “Pheze sekulihlobo!” kutjho uZihle, amomotheka.	Ngingabona uKatekani angurumela ngesikhathi akhamba elangeni elitjhisako.
71,1	Kodwana ngaso leso isikhathi, uZihle wezwa umnakwabo atlitlitheka ahlekela phasi. Baphenduka babona uKhulani nabangani bakhe, bamanzi chi! Boke njalo bebaphethe amathunga wamanzi.	Ngibone ubuso oburarekileko bakaKatekani ngesikhathi ezwa ukugigitheka kwakamnakwabo. Bekadlumbana uphephile kodwana akusinjalo!

Ngomunye uLesihlanu ekuseni, uSizani noZihle bakhamba bobabili baya esikolweni. Sekuziinyanga njenganje, bebambatha iingwani neenjeresi zebusika ezidege. Kodwana namhlanjesi, ilanga liphumile lakhanya lathi bha! UZihle uhlubule ijeresi yakhe.

“Pheze sekulihlobo!” kutjho uZihle, amomotheka.



USizani noZihle esikhathini
esinengi bebakhamba
ngokurhabako ukuze
bafuthumale kodwana
namhlanjesi, bakhamba
kabuthaka.

“Qala!” kutjho uSizani,
bajama babukela
amaviyaviyani amabili
a-orentji arhanyazelako.

“Lalela!” kutjho uZihle,
akhomba ihlokohloko
lakha isidleke salo
ngaphezulu emthini
omkhulu.

“Izwa kunuka ini?”
kutjho uSizani. Adosa
khulu umoya, kutjho
bonyana sekuzokuvela
amathuthumbo!”



Lokha nabafika esikolweni ngalelo ilanga ekuseni,
uKkz. Mabona watlola ilanga ebhodini.

“Wu! Qalani lapha! Lilanga loku-1 kuKhukhulamungu
liLanga leTwasahlobo!” kutjho yena amomotheka.

UZihle waqala uSizani.

“Awa!” kububula uZihle. “Umnakwethu uyathanda
ukungithola ngeLanga leTwasahlobo. Kufanele
sigijimele ekhaya ngokurhabako lokha isimbi nayililako
kobana angasitholi!”



Kodwana lokha isimbi nayililako, uZihle nabangani bakaSizani bathatha isiqunto sokobana bahlale begodu badlale.

“Izani nizokudlala nathi!” UDanile wababiza lokha nakagijimela emjinkweni noThabo.

“Buyani, izani sizokudlala!” kutjho uSizani.

UZihle walibala koke ngokugijimela ekhaya masinya njengombana agijima ayokuhlanganyela nabangani bakhe.



Ngemuva kobana abentazana sebadlale isikhatjhana, babona uKkz. Mabona aphuma ngetlasini. “Salani kuhle bantazana!” watjho abarhuwelela. “Begodu Langa elihle leTwasahlobo!”

“Awa-ke!” kububula uZihle, “Ngilibele koke ngeLanga leTwasahlobo! Asikhambe Sizani kodwana kuzokufuneka kobana siyelele!”

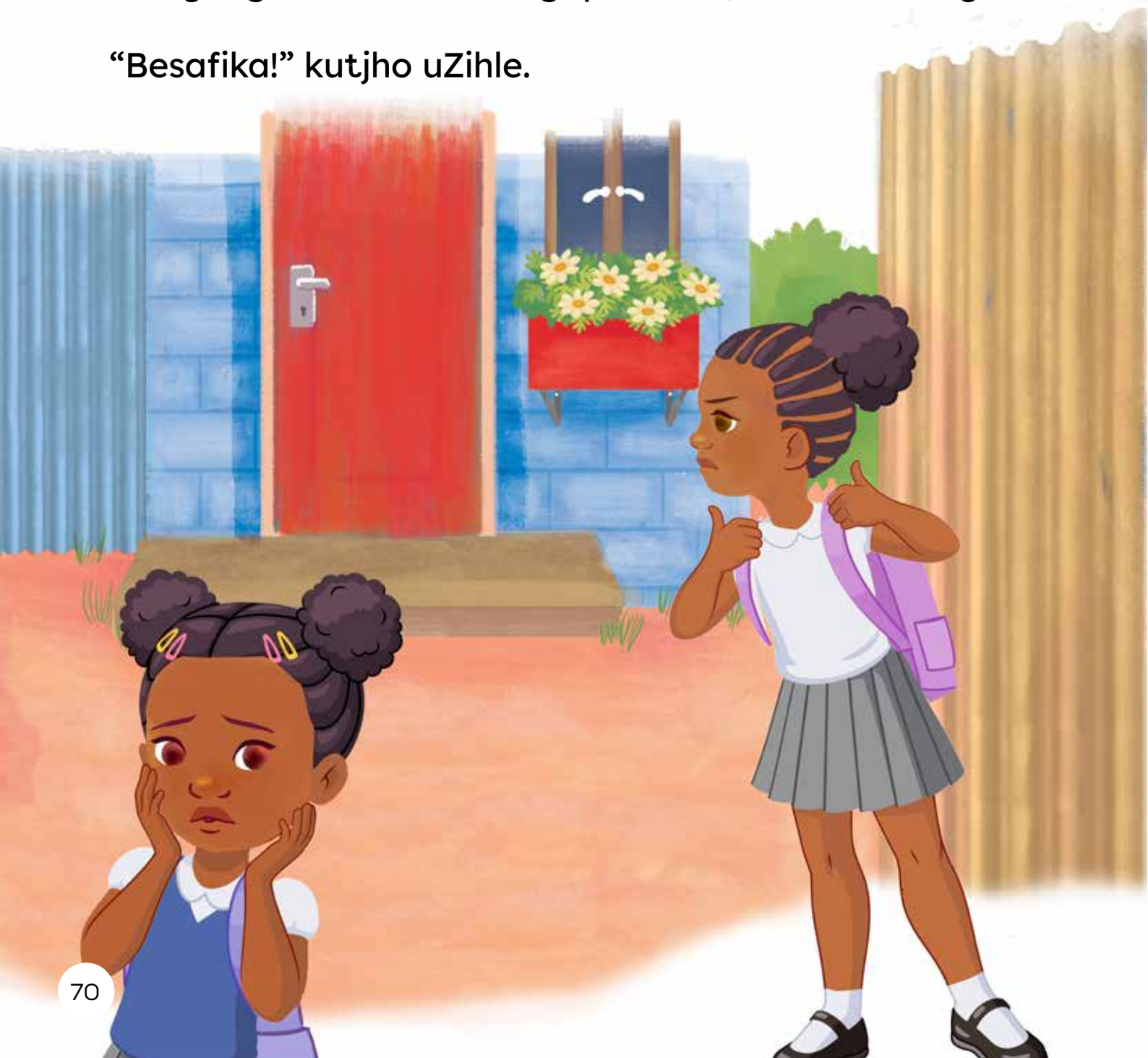


Bathoma bagijimela ekhaya, kodwana uSizani wadinwa msinya.

“Angeze ngisakghona ukugijima ukusuka lapha!” watjho, aphefumulela phezulu. UZihle waqala ngapha nangapha athukiwe.

“Kufanele siyelele,” kutjho uZihle. Bakhambisa. Akhange basakhuluma. Ekugcineni uZihle wabona umnyango wakwabo wangaphambili, wadosa umoya.

“Besafika!” kutjho uZihle.



Kodwana ngaso leso isikhathi, uZihle wezwa umnakwabo atlitlitheka ahlekela phasi. Baphenduka babona uKhulani nabangani bakhe, bamanzi chi! Boke njalo bebaphethe amathunga wamanzi.



UZihle waphakamisa imikhono yakhe, “kulungile, kulungile, usitholile!” wahleka. “Okungasenani asibeke phasi iinkhwama zethu.”



Lokha uSizani noZihle nasele babeke phasi iinkhwama zabo, uKhulani nabangani bakhe bagijimela ngakibo. USizani noZihle bahleka barhuwelela lokha abesana nababarhatjha ngamanzi.



“Langa elihle leTwasahlobo!” kutjho uKhulani. Woke umuntu wafa ngeenhleko.





Ukufunda koku-1

Yini eyabonwa nguZihle noSizani endleleni nabaya esikolweni?

- Babona amaviyaviyani a-orentji.
- Babona amahlokhloko asakha isidleke.

Indatjana le yenzeka ngaliphi ilanga?

Yenzeka ngelanga loku -1 kuKhukhulamungu - ngeLanga leTwasahlobo!

Kubayini uZihle noSizani bakhamba kabuthaka nabaya esikolweni?

- Ngombana bebangadingi ukulinga kobana bafuthumale.
- Ngombana ekugcineni besele kuyiTwasahlobo.
- Ngombana babona amatshwayo wesikhathi somnyaka esitjhugulukako.
- Ngombana bajama babukela amaviyaviyani a-orentji.
- Ngombana bajama babukela ihlokhloko nalakha isidleke salo.
- Ngombana bajama banuka amathuthumbo.



Ukufunda kwesi-2

USizani noZihle benza ini isikolo nasiphumako?

Badlala nabangani babo ngaphandle.

Khuyini okwakhumbuza uZihle kobana liLanga leTwasahlobo?

Kulokha utitjhere wakhe nakaphuma ngetlasini begodu wathi, “langa elihle leTwasahlobo,” lokho kwamenza kobana akhumbule!

Kubayini uZihle noSizani bathelwa ngamanzi?

- Ngombana bekuliLanga leTwasahlobo.
- Ngombana kulisikopilo leLanga leTwasahlobo lokuthela abantu ngamathunga wamanzi kezinye iindawo eSewula Afrika.
- Ngombana uZihle noSizani badlala nabangani babo isikolo nasiphumako kunokobana bagijimele ekhaya.
- Ngombana umnakwabo lakaZihle, uKhulani, uthanda ukumthola ngeLanga leTwasahlobo.



INDATJANA 7 IBIZO LAMI NGINGUBUHLEBENDALO



UMmongo: Sizikhulumela
ngokwethu



**Ilwazi
Langaphambilini**

- Lomtlolo uyindatjana engasilo iqiniso.
- Yenzelwe eSewula Afrika.
- Yenzakala ngesikhathi sanje.
- Lendatjana izokusiza abafundi bakho ukuzwisisa bona amabizo yingcenywe eqakathekileko yobunjalo bomuntu, begodu kuqakathekile ukukhuluma lokha into iqakathekile kuwe.



**IQhinga lokuZwisisa:
Ukurhononela**

- Lokho engikho: Ukurhononela izinto umtloli angakazihlathululi bunqopha, usebenzisa imithala esendatjaneni.
- Kungani siyisebenzisa: Ukuzwisisa iinhathululo ezidephileko nemilayezo efihlakeleko.
- Isiza njani: Ikusiza ekuthatheni iinqunto lokha ufundako, nekuzwisiseni indatjana nabalingisi ngcono.



**Amanye amaphuzu
wokwabelana nabafundi
bakho**

- Amabizo ayingcenywe eqakathekileko yobujamo bomuntu. Amabizo akhethekile begodu avamise ukuba nehlathululo. Imindeni eminengi ikhetha amabizo ngetjhejo, ithando kanye nangokutjheja. Abantu abanengi bazizwa bazikhakhazisa ngamabizo wabo.
- Abantu abathileko banamasingabizo namkha imihlobo eminye yamabizo erhunyezweko. Isibonelo, umntwana obizwa ngoSiphesihle kungenzeka abizwe ngoSihle. Abanye bathanda amabizo arhunyezweko, lapha abanye bakhetha amabizo wabo azeleko. Abantu kumele balinge ukutjho ibizo lakho ngendlela efaneleko bese bakubize ngebizo ofunako bakubize ngalo.
- Abanye abantu abadala bathatha iinqunto abantwana abangavumelani nazo. Umuntu omdala angacabanga bona uyasiza, kodwana kungenzeka bangatjheji bona into ethileko iqakathekile emntwaneni othileko.
- Ukuhlonipheka akutjho bona uhlale uthulile nanyana into iqakathekile. Ungaba nemikghwa emihle begodu uhlonipheke nanyana utjela omunye indlela ozizwa ngayo namkha into oyifunako.



**Ukusebenzisa amaqhinga
ngalendatjana:**

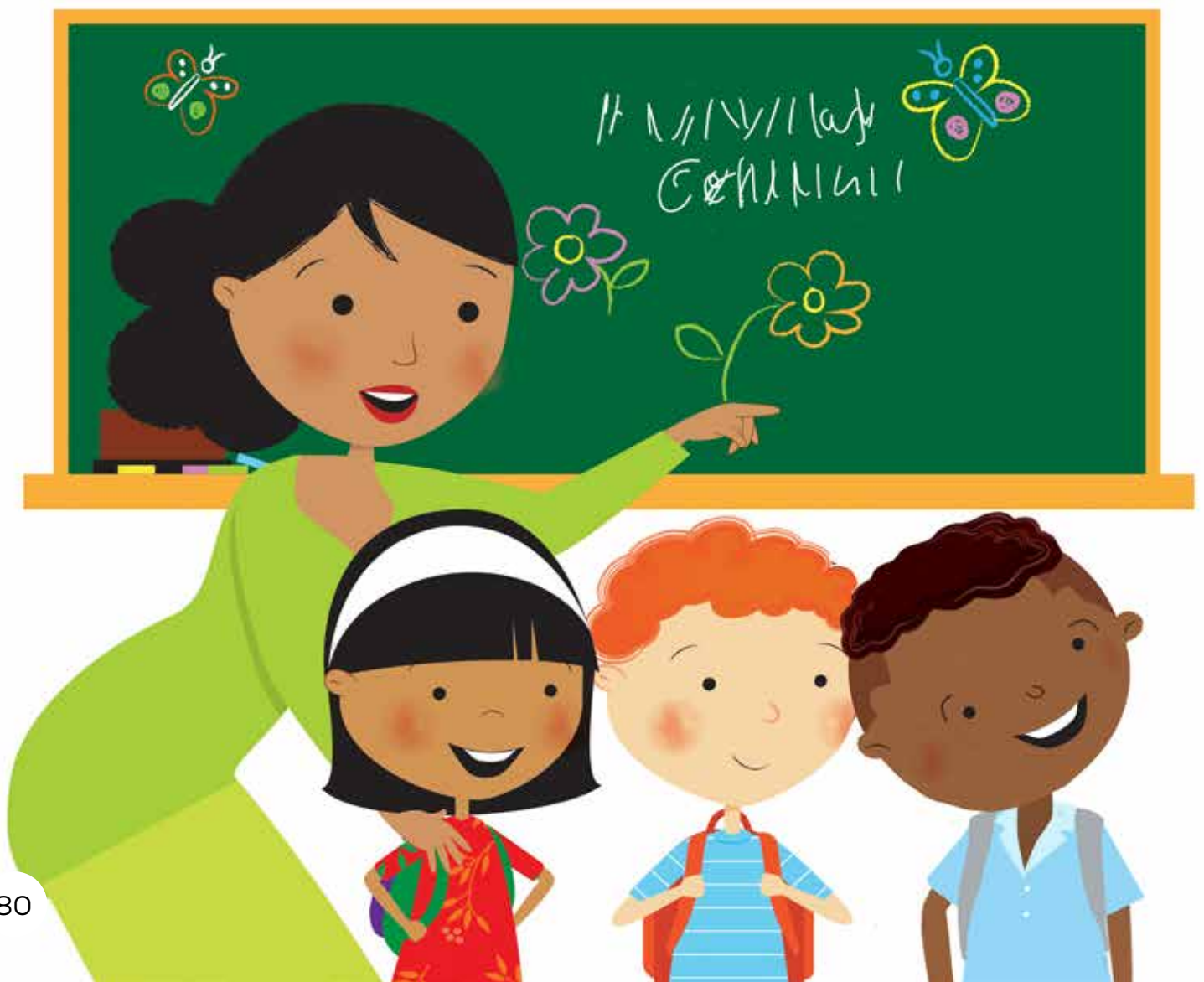
Ikhasi nendinyana	Funda	Itjho
81,2	“Mina ngizokubiza Buhle,” kutjho utitjhere, “ibizo lakho lide khulu!” UBuhlebendalo akhange afune ukubonakala adelela, yeke akhange atjho litho.	Ngiyarareka bona kubayini uBuhlebendalo angakhenge alungise utitjhere wakhe? Maye! ngiyarhonona bona kungebanga lokobana bekesaba ukusilinga nofana adanise utitjhere wakhe.
84,1	Woke malanga esikolweni, uBuhlebendalo bekahlulukele itjhada lebizo lakhe elipheleleko. UBuhlebendalo wacabanga ngokobana alungise utitjhere wakhe, kodwana bekangafuni ukubonakala njengomuntu odelelako.	Ngingarhononela bona ngaso soke isikhathi esikolweni uBuhlebendalo ubizwa ngoBuhle, kodwana ekhaya ubizwa ngebizo lakhe elizeleko.

Soloko abelethwako, woke umuntu emndenini kaBuhlebendalo bekambiza ngebizo lakhe elihle elipheleleko elithi: Buhlebendalo. Bekalithanda itjhada lebizo lakhe. Bekathanda ukulibiza kabuthaka, ihlavu nehluvu. Begodu bekathanda ukulibiza msinya. Bekathanda yoke into ngebizo lakhe!



Ngelanga lakhe lokuthoma lokuya esikolweni, utitjhere kaBuhlebendalo watjela boke abafundi ukobana basikime beze ngaphambili. Ngemva kwalokho, utitjhere wabiza umfundi omunye nomunye ngebizo lakhe bese wabatjengisa bona bahlale kuphi. Edeskeni lomunye nomunye umfundi bekunanyathiselwe ibizo lakhe.

UBuhlebendalo akhange afune ukubona ibizo lakhe elipheleleko elihle litlolwe edeskeni lakhe.



Ekugcineni, utitjhere wabiza ibizo lakhe. Walibiza kabuthaka, ihlavu nehluvu. UBuhlebendalo wamomotheka khulu bese waphakamisa isandla sakhe.

“Mina ngizokubiza Buhle,” kutjho utitjhere, “ibizo lakho lide khulu!”

UBuhlebendalo akhange afune ukubonakala adelela, yeke akhange atjho litho.



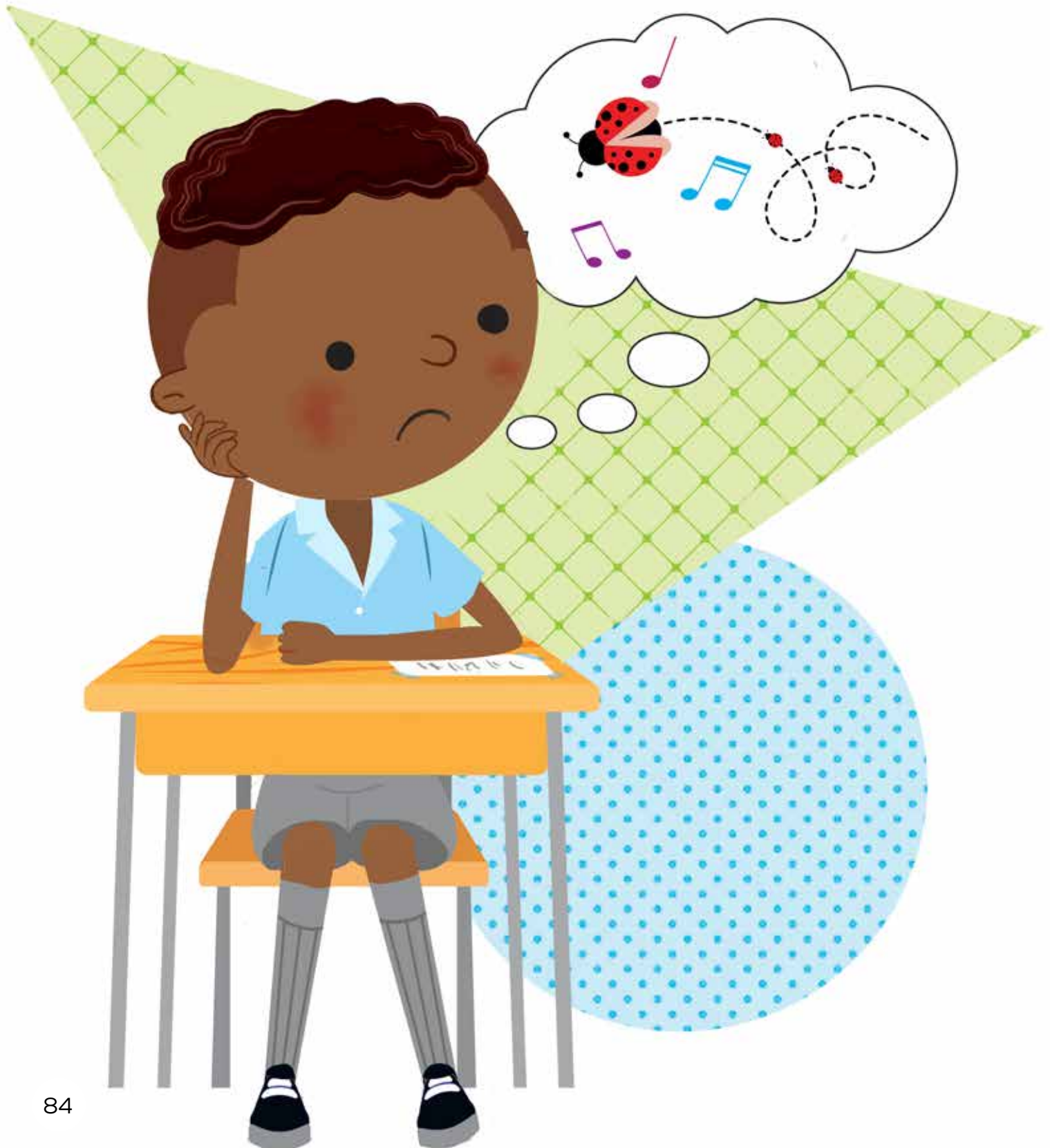
Ekukhambeni kwesikhathi mhlokho, utitjhere kaBuhlebendalo wambiza ukobana aphenhule umbuzo.

“Buhle.” kubiza utitjhere.

Kodwana uBuhlebendalo waphundwa lidlhego lakhe, ngombana akhange alemuke bona utitjhere ubiza yena!



Woke malanga esikolweni, uBuhlebendalo
bekahlulukele itjhada lebizo lakhe elipheleleko.
UBuhlebendalo wacabanga ngokobana alungise
utitjhere wakhe, kodwana bekangafuni ukubonakala
njengomuntu odelelako.



Ngemva kweemveke ezimbalwa, uBuhlebendalo weza ekhaya nomdwebi wakhe awuthanda khulu obuya esikolweni ukobana azowukhombisa unina.

“Afeke! Kubayini utjhugulule ibizo lakho?” kubuza unina.

“Awa mma akhange kube yinto engiyikhethako. Utitjhere wami uthe ibizo lami lide khulu. Begodu mina angifuni ukubonakala ngidelela!” kutjho uBuhlebendalo.

“Nangabe ufuna ukubizwa Buhle, kulungile. Kodwana nawungakuthandiko kufanele utjele utitjhere wakho. Akusikho ukudelela! Unelungelo lokubizwa ngebizo lakho elipheleleko, elihle!” kutjho unina. “Iye khona ngiyazwisisa bona ungasaba ukutjela utitjhere wakho. Ngizakuza mina ngizokukhulumela naye.”



Elangeni elilandelako, unina likaBuhlebendalo waya naye esikolweni. Bafika lapho msinya. UBuhlebendalo wakhamba wayokudlala nabangani bakhe lokha unina nakayokukhuluma notitjhere wakhe.



Isimbi nayililako, uBuhlebendalo bekazizwa athukile. “Kuzokwenzekani nangabe utitjhere uyangizonda njenganje?” watshwenyeka. Kodwana lokha nakangena ngetlasini, utitjhere wamomotheka.

“Lotjha Buhlebendalo,” kutjho utitjhere.



Lokha uBuhlebendalo nakahlala edeskeni lakhe,
ileyibuli lebizo lakhe besele likhutjiwe lijanyiselelwe
ngelinye. Ileyibuli elitjha lebizo lakhe, belitjho ibizo
lakhe elipheleleko, elihle elithi: Buhlebendalo.





Ukufunda koku-1

Yini ebeyilindelwe kubonwa nguBuhlebendalo edeskeni lakhe?

Bekalindele ukubona ileyibuli lebizu lakhe, linebizu lakhe elipheleleko elitlwe kuhle.

Wambiza bani utitjhere kaBuhlebendalo?

Wambiza Buhle.

Kubayini uBuhlebendalo ebekaphoqekile?

- Ngombana bekacabanga bona ibizo lakhe elipheleleko, elihle lizakutlwa edeskeni lakhe.
- Ngombana utitjhere wakhe urhungeze ibizo lakhe.
- Ngombana esikolweni, bekangabizwa ngebizo lakhe elipheleleko, elihle.



Ukufunda kwesi-2

Kubayini utitjhere kaBuhlebendalo ambize Buhle?

Ngombana wathi ibizo lakhe lide khulu.

Warhonona njani unina kaBuhlebendalo bona uzizwa njani?

Warhonona bona uzizwa asaba khulu ukukhuluma notitjhere wakhe.

Kubayini utitjhere kaBuhlebendalo afake elinye ileyibuli lebizu lakhe ekugcineni kwendatjana?

- Ngombana unina kaBuhlebendalo waya wayokukhuluma naye.
- Ngombana utitjhere walemuka ukobana unyula ukubizwa ngoBuhlebendalo kunokobana abizwe ngoBuhle.
- Ngombana utitjhere utlole ibizo okungasilo, begodu kwafuneka bona alilungise!



INDATJANA 8

ISIKIPA ESITJHA

SAKAFOYI

UMmongo: Sizikhulumela
ngokwethu



Ilwazi Langaphambilini

- Lomtlolo uyindatjana engasilo iqiniso.
- Yenzelwe eSewula Afrika.
- Yenzakala ngesikhathi sanje.
- Lendatjana izokusiza abafundi bakho ukuzwisisa ukuthi abantu bangaba namakareko nethando elahlukeneko, begodu lokho kuqakathekile ukuveza ukuthi ungubani kunokuthi uvinjelwe ngilokho abanye abantu abathi kuthande.



IQhinga lokuZwisisa: Ukurhononela

- Lokho engikho: Ukurhononela izinto umtlozi angakazihlathululi bungqophu, usebenzisa imithala esendatjaneni.
- Kungani siyisebenzisa: Ukuzwisisa iinhathululo ezidephileko nemilayezo efihlakeleko.
- Isiza njani: Ikusiza ekuthatheni iinqunto lokha ufundako, nekuzwisiseni indatjana nabalingisi ngcono.



Amanye amaphuzu wokwabelana nabafundi bakho

- Abesana nabentazana bavamise ukunikelwa iindlalisi ezahlukeneko, izambatho, kanye nemibala. Isibonelo, abantu abathileko bacabanga bona umbala opinki mbala wabentazana bese kuthi ohlaza kwesibhakabhaka ngowabesana. Abantu abahlukeneko banemibono eyahlukeneko ngendaba efana nale.
- Kesinye isikhathi abantu kungenzeka batjele abantwana bona kumele bathande izinto ezithileko kwaphela ngombana zimsana namkha umntazana. Isibonelo, abanye abantu bangathi besana kwaphela okumele bathande ukudlala ngeenkoyi. Abantu abahlukeneko banomkhumbulo ohlukeneko ngendaba efana nale.
- Eqinisweni, abantwana bangakhetha izinto ezahlukeneko ngaphandle kokwenyula okhanye kunokhanye ngokobana abanye babesana namkha abentazana. Akusibo boke abantwana abathanda izinto ezifanako. Isibonelo, abanye abantwana bathanda ukugwala. Abanye bathanda iinlwana. Abanye bathanda iinlwana zemandulo. Ukuba msana namkha umntazana akutjho bona kumele uthande imibala, iindlalisi namkha izambatho ethileko.
- Kesinye isikhathi abantu ababili bafuna izinto ezihlukeneko. Lokha lokhu kwenzekako, kungenzeka bona bangafuni patsi kwabakufunako bobabili. Ukuzwana ngokuthalalisa kuba siphetho lapha omunye nomunye umuntu ezwana ngokulisa okhanye ukwenzela bona ekugcineni kuzwanwe ngento ethileko.



Ukusebenzisa amaqhinga
ngalendatjana:

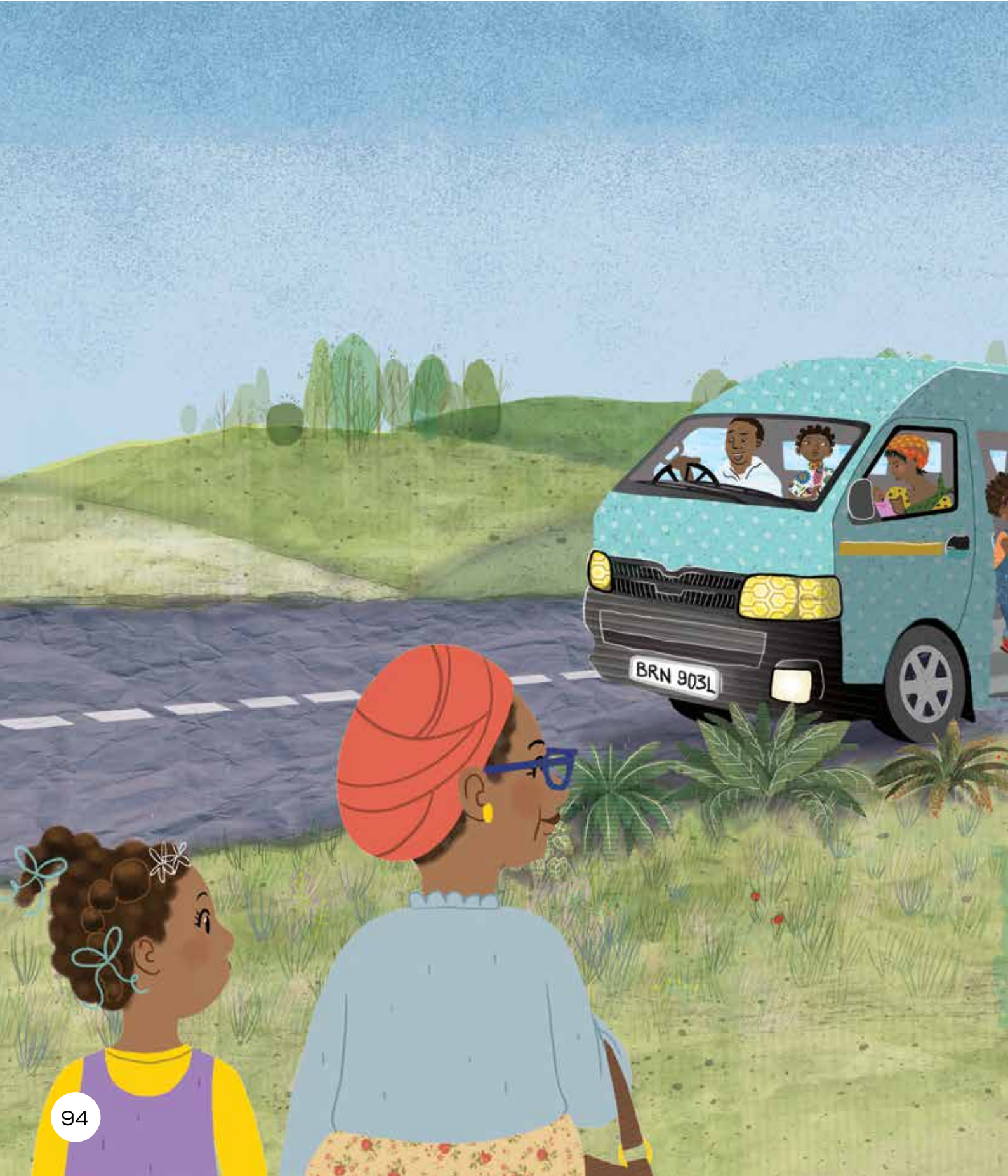
Ikhasi nendinyana	Funda	Itjho
98,1	“Singaba njani lesi?”kubuza ugogo. “Kodwana gogo, angiwuthandi umbala opinki!” kucabanga uFoyi. “Kulungile. Sizakutholela isikipa esimhlophe esingakakghatjiswa,” kutjho ugogo.	Ngingarhononela bona ngaso soke isikhathi esikolweni uBuhlebendalo ubizwa ngoBuhle, kodwana ekhaya ubizwa ngebizo lakhe elizeleko.
98, isithombe	Khomba isithombe	Qala ubuso bakaBohlale esithombeni. Lokhu kubuye kungisize nangirhononela bona uhlangahlangene.

Isikipa esitjha sakaFoyi. BekungoMgqibelo. Bohlale bekaya eentolo nogogwakhe. “Asikhambe!” kubiza ugogo. Bohlale wagijimela ngephunyaneni. Bohlale nogogwakhe badlula iimfarigi zidla.

Badlula abentazanyana badlala intambo. Badlula umma aneka izembatho.



Ekugcineni, bangena endleleni ekulu. Iteksi yabo
besele ifikile!



Bohlale waqala ngefesidereni indlela yoke. Wabona ikoloyi edala ephukileko. Wabona izimvu.



Bese, wabona amatshwayo amanengi anemibala ehlukeleko. Bebasedorobheni! Iteksi yajama.

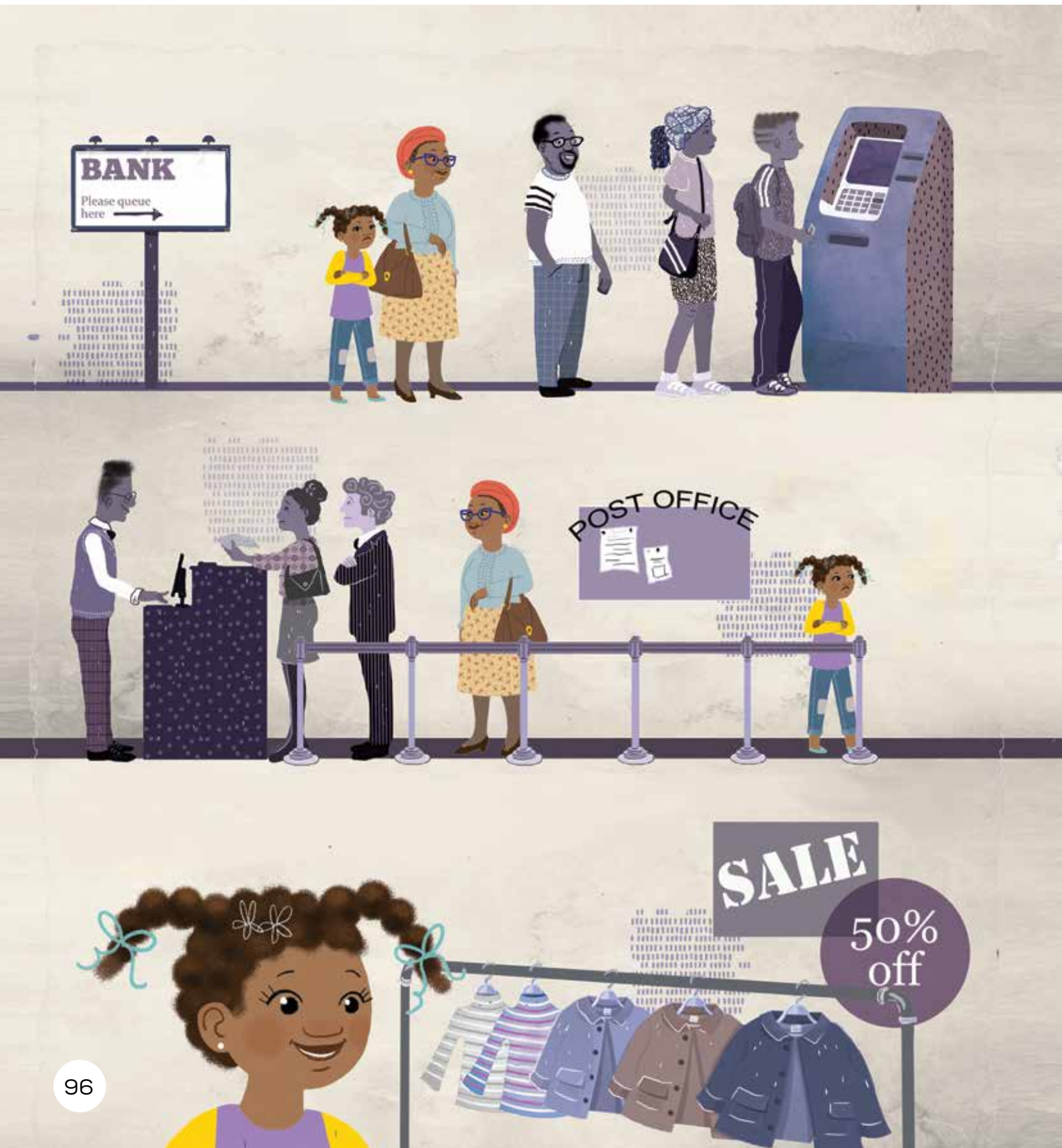


“Asikhambe!” kutjho ugogo.



Kokuthoma, baye ebulungelweni leemali. Bese, baya eposweni. Ekugcineni, baya esitolweni sezambatho.

“Ngizokuthengela okuthileko okutjha. Khamba uyokukhetha Foyi,” kutjho ugogo.



“Ngithanda lesi,” kutjho uFoyi, akhomba isikipa esihlaza satjani esinesithombe sedayinasoso ngaphambili.

“Ngesabesana leso,” kutjho ugogo.

“Kodwana ngiyawathanda amadayinasoso,” kutjho uFoyi.

“Uqale izambatho zabesana,” kutjho ugogo.

“Oo! Ngithanda lesi!” kutjho uFoyi aqale isikipa esinesithombe selori ngaphambili. Ugogo wathintitha ihloko. “Kubayini?” kubuza uFoyi. Ugogo wakhamba.



“Singaba njani lesi?” kubuza ugogo.

“Kodwana gogo, angiwuthandi umbala opinki!”
kucabanga uFoyi.

“Kulungile. Sizakutholela isikipa esimhlophe
esingakakghatjiswa,” kutjho ugogo.



Uthe uFoyi nakafika ekhaya, watjhiya umthwalo ngephunyaneni etafuleni bese waya ngelawini lakhe. Wahlala embhedeni wacabanga ngazo zoke iinkipha azibone esitolweni sezambatho.

Unina kaFoyi wangena ngekumbeni yakhe yokulala. Bekaphethe isikipa esitjha esimhlophe.

“Ngilokhu okukhethako?” uyabuza.

Bohlale watjela unina bona kwenzekeni esitolo sezambatho.



“Nginombono,” kutjho unina aphuma ngelawini. Ubuye aphethe amakokipeni. “Ungasebenzisa lokhu ukugwala sakho isithombe esitjha esikipeni sakho esitjha!” kutjho unina. Bohlale wacabanga ngazo zoke iinkipha azithandileko begodu wathoma ukugwala.



Kamuva, uyise likaFoyi wambiza bona azokudla ukudla kwedina. Bohlale wabeka isikipa esitjha. Waqala esibonibonini. Bohlale uyithandile into ayibonileko! Wagijimela ngephunyaneni.



UBusi uthe nakabona isithombe sakaFoyi, wakhomba isithombe. “Ngifuna isikhipha esifana nesakaFoyi!” watjho njalo. Bohlale waqala unina bobabili bamomotheka.





Ukufunda koku-1

Mhlobo onjani weenkipa uFoyi azifunako?

Bekafuna isikipa esinekoloji nofana idayinaso so.

Ngisiphi isikipa ugogwakhe amthengele sona?

Ugogo uthenge isikipa esimhlophe esingakakghatjiswa.

Ngikuphi okukwenza bona urhonone bonyana uFoyi ukwatile mayelana neyembhe lakhe elitjha?

- Ubonakala adanile esitolo.
- Utjhiya ibhegakhe etafuleni ngephunyaneni.
- Uhlala embhedeni, ubonakala akwatile.
- Utjele unina ngalokho okwenzakeleko.
- Ugwale iyembhe yakhe, wayenza yaba yihle, ngombana bekangathandi iyembhe ugogwakhe ayikhethileko.



Ukufunda kwesi-2

Bohlale nogogwakhe baphikisana ngani?

- Bayaphikisana bona uFoyi akhethe siphil isikipa.
- Bayaphikisana mayelana nokuthi abantazana nabesana bathandani.

Unina likaFoyi wenzani ukuze amsize azizwe ngcono?

- Uyalalela uFoyi nakangazizwa adanile.
- Umnikela amakokipeni.
- Umtjela bona angagwala nanyana kuyini ayifunako.

Kubayini uFoyi azizwa ahlangahlangene?

- Ngombana ugogo uthi “awa” kizo zoke iinkipa azikhethileko.
- Ngombana ugogo umtjele bona izinto azithandako ngezabesana.
- Ngombana ugogo umtjele bona kumele athande umbala opinki.
- Ngombana ugogo bekangafuni uFoyi akhethe into ayithandako.



