

IbuThelelo lemiTlolo

ISINDEBELE

ILIMI LEKHAYA

ITHEMU 3



IGREYIDI

3





IbuThelelo lemiTlolo

IGREYIDI 3 | ITHEMU 3

ISINDEBELE

**Copyright © 2026 National Educational
Collaboration Trust (NECT)**

This work is licensed under a **Creative Commons
Attribution–NonCommercial–NoDerivatives 4.0
International License (CC BY-NC-ND 4.0)**.

Additional permissions beyond the scope of this license
may be available. For further information, please
contact the publisher at **materials@nect.org.za**.

First edition, 2026



ITHEMU 3



UMEBHE WESEWULA AFRIKA



ITlhagwinikapa



ITjingalangkapa

ILwandlekazi
i-Atlantic





ILimpopo

Amaqanda amatjha
athengiswa ngentengo
eyehlisweko



UYedwana ufunda
ukucabanga
ngokungeneleleko



UTrevor
Noah inwabu

IPumalanga

IGoli

IThlagwinitjingalanga



ISewula Afrika
yawoke woke

IFreyistata

**KwaZulu-
Natal**



UZweli
uyakhuluma



IPumalangkapa

**ILwandlekazi
i-Indiya**

UMEBHE WEPHASI



Ngubani
uKatherine
Johnson?

ITlhagwini
Amerika

ILwandlekazi
i-Atlantic



UKelvin
Doe: DJ
Focus

ILwandlekazi
i-Pacific

ISEwula
Amerika



UGreta Thunberg,
ikutani yetjhuguluko
letlayimethi!



I-Asia



I-Europe

ILwandlekazi
i-Pacific

I-Afirka



ILwandlekazi
i-Indiya

I-Australia



I-Antarctica

ITHEMU 3: IINDATJANA



Amaqanda amatjha athengiswa ngentengo eye-hlisweko

1



UKelvin Doe: DJ Focus

15



UZweli uyakhuluma

31



UGreta Thunberg, ikutani yetjhuguluko letlayimethi!

43



UTrevor Noah inwabu

57



ISewula Afrika yawoke woke

71



UYedwana ufunda ukucabanga ngokungeneleleko

85



Ngubani uKatherine Johnson?

99

INDATJANA 1 AMAQANDA AMATJHA ATHENGISWA NGENTENGO EYEHLSWEKO

UMmongo: Sibosomabhizinisi



Ilwazi
Langaphambilini

- Lomtlolo uyindatjana engasilo iqiniso.
- Yenzelwe eSewula Afrika.
- Yenzekela ngesikhathi sanje.
- Lendatjana izokusiza abafundi bakho ukuzwisisa ukuthi abosomabhizinisi basebenzisa abanakho ukurarulula imiraro, basungule amabubulo, begodu bafumane imali.



Amanye amaphuzu
wokwabelana nabafundi
bakho

- Iinkukhu zibekela amaqanda, ngokujayelekileko linye ngelanga. Abantu bangawabuthela amaqanda la bese bawadle.
- Ihogo sivikeli nofana indlu lapho kuhlala khona iinkukhu. Iyazivikela begodu beyenze kube lula ukubuthela amaqanda wazo.
- Iphrotheyini kukudla okutholakala ekudleni okufana namaqanda, iimbhontjisi, ifesi kanye nenyama. Isiza imizimba ukuthi ikhule begodu ihlale iqinile.
- Ibubulo kulokha abantu benza, bakhulisa nofana bathengisa into ukufumana imali. Kilendatjana uGogo uthengisela amakhastama amaqanda.



IQhinga lokuZwisisa: Ukurhononela

- Lokho engikho: Ukurhononela izinto umtloli angakazihlathululi bunqopha, usebenzisa imithala esendatjaneni.
- Kungani siyisebenzisa: Ukuzwisisa iinhathululo ezidephileko nemilayezo efihlakeleko.
- Isiza njani: Ikusiza ekuthatheni iinqunto lokha ufundako, nekuzwisiseni indatjana nabalingisi ngcono.



Ukusebenzisa amaqhinga ngalendatjana:

Ikhasi nendinyana	Funda	Itjho
3, 1	Ugogo kaBiziwe bekaneenkukhu ezinengi. Inkukhu zakagogo bezibekela amaqanda amanengi. Amaqanda agcwele ngamaphrotheyini amanengi. Kesinye isikhathi, badla umratha namaqanda entambama. Nanyana kunjalo, bekusese namaqanda afihliweko ngejarideni.	Ngingathatha isiqunto sokuthi uBiziwe nomndenakhe banamaqanda amanengi abagawasebenzisa. Badla amaqanda ngaso soke isikhathi, begodu basese namanye!
8, 4 & 5	Bese wenza itshwayo lakhe: Sithengisa amaqanda amnandi ngentengo eyehlisiweko! Azele ngamaphrotheyini! Wagwala ikukhu namaqanda phezu kwetshwayo bona lizokwazi ukudosa abantu.	Ngingasithatha isiqunto sokuthi uBiziwe ucabanga ukuthi ibubulo lamaqanda mbono omuhle, ngombana ufuna ukusiza!

Ugogo kaBiziwe bekaneenkukhu ezinengi. Iinkukhu zakagogo bezibekela amaqanda amanengi. Amaqanda agcwele ngamaphrotheyini amanengi. Kesinye isikhathi, badla umratha namaqanda entambama. Nanyana kunjalo, bekusese namaqanda afihliweko ngejarideni.



Ngelinye ilanga uBiziwe nomnganakhe uThokozile bebagijimisana, uBiziwe wagadanga iqanda ngephoso. Wezwa kuphahluka into. “Ugh!” uBiziwe wathi nakaqala inyawo lakhe wabona iqanda eliphahlukileko lilenga enyaweni lakhe walila. UBiziwe nakatjengisa ugogo ubulembu beqanda bembese inyathelo lakhe, wahleka. “Iinkukhwezi zibekela amaqanda khulu!” kutjho ugogo.



Mhlokho ebusuku, uThokozile wahlala wadla idina.

Ugogo waphakulula umratha namaqanda.

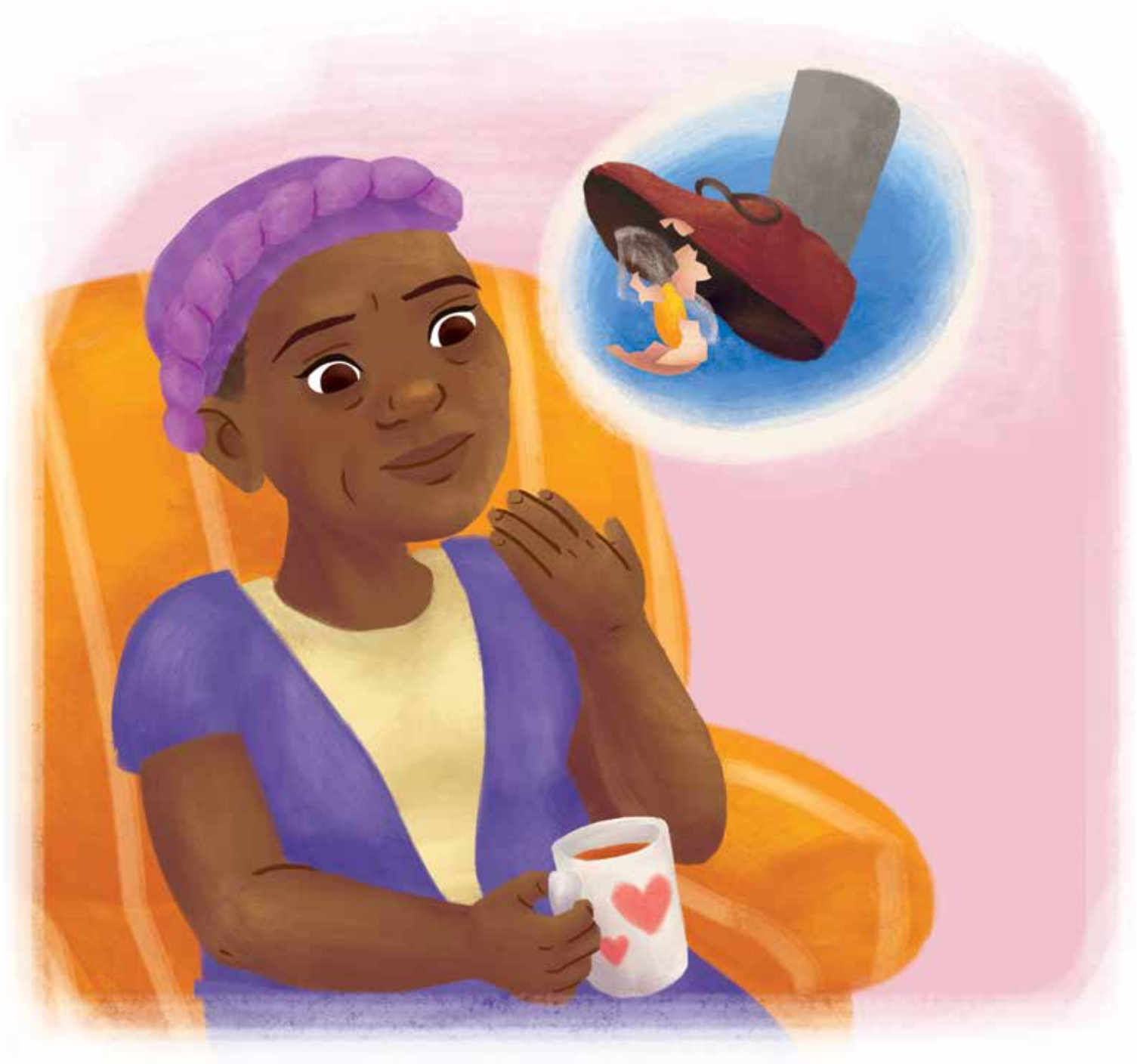
“Amaqanda anamaphrotheyini amanengi azokwenza uqine!” kutjho ugogo abanikela izitja.

UThokozile wajama kancani. Bese wanghwatha kancani. “Amnandi amaqanda la!” kutjho uThokozile, “Angiwathandisisi amaqanda kodwana la azwakala ahlukile!”

“La abuya eenkukhwini zethu!” kuhlathulula ugogo.



Ngemva kwesikhathi sokulala, ugogo wahlala yedwa. Bekacabanga ngamaqanda agcwele ijarida la. Bekacabanga ngobulembu obebusenyaweni lakaBiziwe. Bekacabanga ngephrotheyini esemaqandeni. Bekacabanga ngalokho okutjhiwo nguThokozile. Ngokungakalindeleki, waba nomqondo.



UBiziwe nakafika ekhaya abuya esikolweni ngemva kwedina elilandelako, uthole ugogo ngejarideni aphethe ihamura, iimpikiri, iingodo neensimbi ezidala, nethini lepende.

“Wenzani?” uyabuza. “Ngakha ihogo yeenkukhu zethu. Angeze sisabanamaqanda agedeka koke nje ngejarideni, ngombana sizokuthoma irhwebo lokuwathengisa!

Nasingavalela iinkukhu ekuseni, zizokubekela ngaphakathi.”



“Sidinga itshwayo elizokutjengisa abantu bona sithengisa amaqanda!” kutjho uBiziwe.

UBiziwe wathatha isigojwana nethini lepende.

“Ungakhohlwa ukutlola bonyana amaqanda la azele ngamaphrotheyini!” kutjho ugogo.

Bese wenza itshwayo lakhe: Sithengisa amaqanda amnandi ngentengo eyehlisiweko! Azele ngamaphrotheyini!

Wagwala ikukhu namaqanda phezu kwetshwayo bona lizokwazi ukudosa abantu.



Ngesikhathi uTjhejani afika ekhaya abuya esikolweni, ihogo beyiphelile. Ugogo noBiziwe bebabeka itshwayo.

“Sithoma irhwebo lamaqanda!” uBiziwe utjela udadwabo.

“Itshwayo leli lihle, kodwana lizokubonwa babantu abadlulako. Ngizakwenza amaflaya sizokwazi ukunikela abantu!” kutjho udadwabo.

Wathatha amaphepha amanengi namakhrayoni. Wahlwa ubusuku boke agwala amaflaya amahle.

“Ungakhohlwa ukukhangisa bona amaqanda la azele ngamaphrotheyini!” kutjho ugogo.

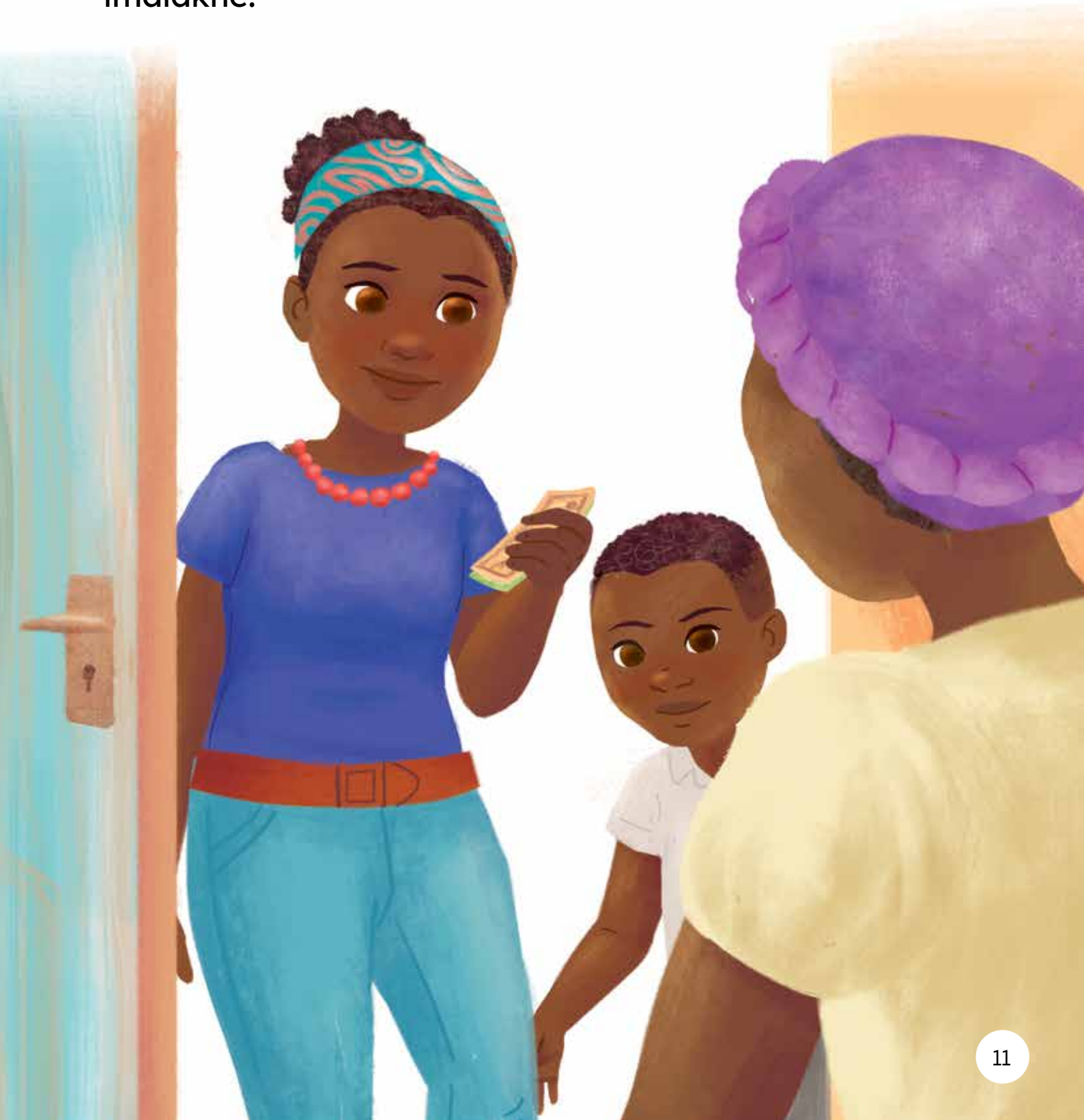


“Ngazi enye indlela esingakhangisa ngayo amaqanda wethu,” kutjho ugogo. “UNom. Sibanyoni ukhuluma nawo woke umuntu. Ngizomnikela amaqanda, akwazi ukurhatjha indaba le!”

“Ungakhohlwa ukumtjela bona amaqanda la azele ngamaphrotheyini!” kutjho uBiziwe kugogo aphuma ngomnyango.



Ngemva kwamalanga ambalwa, kwabanomuntu okokoda ngamandla emnyango. Bekungunina likaThokozile. “Ngizwe batjho uthengisa amaqanda,” uyatjho, “uThokozile uthe ngizokuthenga amaqanda la kunokuthi ngiyokuthenga amaqanda esitolo! Ngizakuthatha idazeni, ngiyabawa!” wakhapha imalakhe.



Nakaqeda ukukhamba, uBiziwe wabuza ugogo ukuthi benzeni ngemali.

“Ngicabanga bona kumele sikhulise irhwebo lethu,” kutjho ugogo. “Asibulunge sithenge iimbewu sikwazi ukuthengisa imirorho enamavithamini anepilo. Ngimiphi imirorho ongathanda ukuyikhulisa?”





Ukufunda koku-1

UBiziwe ugadangeni?

Ugadange iqanda ngejarideni.

UBiziwe utlole ini etshwayeni lakhe?

Utlolile "Sithengisa amaqanda amnandi ngentengo eyehlisiweko! Azele amaphrotheyini! etshwayeni lakhe.

Kubayini ugogo kaBiziwe akhetha ukuthoma irhwebo lamaqanda?

- Ngombana bekanamaqanda amanengi angawasebenzisa.
- Ngombana ulemukile bona umotjha amaqanda.
- Ngombana uThokozile uthe amnandi khulu.
- Ngombana bekazi abantu abanengi abangazuza ekudleni amaqanda atsengileko amatjha nanepilo.



Ukufunda kwesi-2

Singarhonona bunjani bona uBiziwe noTjhejani bawuthandile umqondo kagogo?

- Ngombana bobabili bamsizile ukuthoma irhwebo lakhe.
- Ngombana bobabili baqede isikhathi sabo bakhangisa irhwebo elitjha.

UBiziwe, uTjhejani kanye nogogo balikhangise njani irhwebo labo?

Benze itshwayo, amaflaya nezwangobatjho.

Kubayini unina kaThokozile eze wazokuthenga amaqanda?

- Ngombana uThokozile uwathandile amaqanda kagogo atsengileko,amatjha nanepilo.
- Ngombana ugogo uthome irhwebo lokuthengisa amaqanda aseleko.
- Ngombana zoke iindlela zokukhangisa bezisebenza!



INDATJANA 2

UKELVIN DOE:

DJ FOCUS

UMmongo: Sibosomabhizinisi



Ilwazi
Langaphambilini

- Lomtlolo ovangileko (okuliqiniso nokungasiliqiniso).
- Yenzakala e-Sierra Leone.
- Yenzeka ngesikhathi esisandukudlula.
- Lendatjana izokusiza abafundi bakho ukuzwisisa ukuthi ubukghwari, ukubekezela kanye nokurarulula umraro kungasiza abantu ukuthi bathuthukise imiphakathi yabo. Begodu kukhombisa ukuthi ukutlama, ukufunda ngokwenza iimphoso, nokusebenza ngamandla kungabasiza njani abantu ukufikelela eminqopheni yabo bebabe nemithintela emihle emiphakathini yabo.



IQhinga lokuZwisisa: Hlola

- Lokho engikho: Ekucabangeni ukuthi uyayithanda indatjana nofana iinqunto ezithethwe balingisi.
- Kungani siyisebenzisa: Ukuzakhela imibono yakho nokuzwisisa indatjana ngokungeneleleko.
- Isiza njani: Kukwenza ucabange ngomlayezo wendatjana nokuthi yini okukholwako ngayo.



Amanye amaphuzu
wokwabelana nabafundi
bakho

- Igezi inikela amandla eembanini, imirhatjho, abomabonwakude kanye nezinye iinsetjenziswa. Ngaphandle kwegezi, amakhaya angaba mnyama begodu abantu ngeke bakwazi ukusebenzisa izinto ezisebenza ngegezi.
- Okusungulweko yinto ethile etja eyakhiwe mumuntu ukurarulula umraro. Ukutlama kutjho ukufumana iindlela ezitja nezingcono ekwenzeni izinto.
- Inkerekere zizinto ezindala nofana eziphukileko abantu abangasazisebenzisiko. Kwesinye isikhathi imatheriyali le ingavuselelwa namkha ingasetjenziswa kabutjha ukwenza into etja.
- Isitetjhi somrhatjho sirhatjha iindaba, umvumo nelwazi ukuze abantu abanengi balalele bese bafunda ngokwenzeka emiphakathini yabo.



Ukusebenzisa amaqhinga ngalendatjana:

Ikhasi nendinyana	Funda	Itjho
20, 1	Ngemva kwalokho, uKelvin waqeda ama-iri amanengi ahlanganisa iinsimbi zakade ukuze zimsebenzele. Wazifundisa ubunjiniyera ngokulinga, enze iimphoso kodwana azimisele khulu.	Ngenza ihlolo ukuthi uKelvin mumuntu ozinikela khulu, ngombana wazifundisa yena ubunjiniyere ngokuzama nogkutjhapha. Kufanele ukuthi wenza iimphoso ezinengi wazama izinto ngeendlela ezinengi ezahlukeneko-kodwana azange aphele amandla!
23, 1	Ekampeni yakaDavid, uKelvin wasungula umrhatjho wakhe kanye nezinye iinsetjenziswa ezifunekako ukuze kurhatjhwe emphakathini wangekhobo.	Ngenza ihlolo ukuthi uKelvin mumuntu ozinikela khulu, ngombana unombono wokusiza umphakathi wakhe-begodu usebenze ngamandla ukwakha koke ebekafuna ukukulandela.

Indatjana le ikhuluma ngendatjana yamambala kaKelvin Doe. UKelvin umumuntu onekghono alisebenzisako nokuzimisela kwakhe ukusiza umphakathi wangekhobo.



UKelvin wabelethelwa e-Freetown, e-Sierra Leone
Ekukhuleni kwakhe, umphakathi walapho kuhlala
khona uKelvin bewuneentambo ezinengi zegezi ezisa
igezi emizini yabantu. Amalerhe bewakhanya kanye
ngeveke, mhlamunye kwesinye isikhathi angakhanyi
nokukhanya. Esikhathini esinengi imizi yabantu
beyihlala imnyama.



UKelvin nakaneminyaka elitjhumi wathatha isiqunto sokobana kuzokuba nguye ozokurarulula umraro wokungatholakali nokuba negezi emphakathini wangekhabo. UKelvin wathoma wadobha iinsimbi ezilahliweko nezinye eziphukileko. Bekarhubhulula ngaphakathi kwemigqomu yeensimbi esedorobheni le-Freetown ukuze akwazi ukuzifundisa bona zingamsebenzela bunjani.



Ngemva kwalokho, uKelvin waqeda ama-iri amanengi ahlanganisa iinsimbi zakade ukuze zimsebenzele. Wazifundisa ubunjiniyera ngokulinga, enze iimphoso kodwana azimisele khulu.



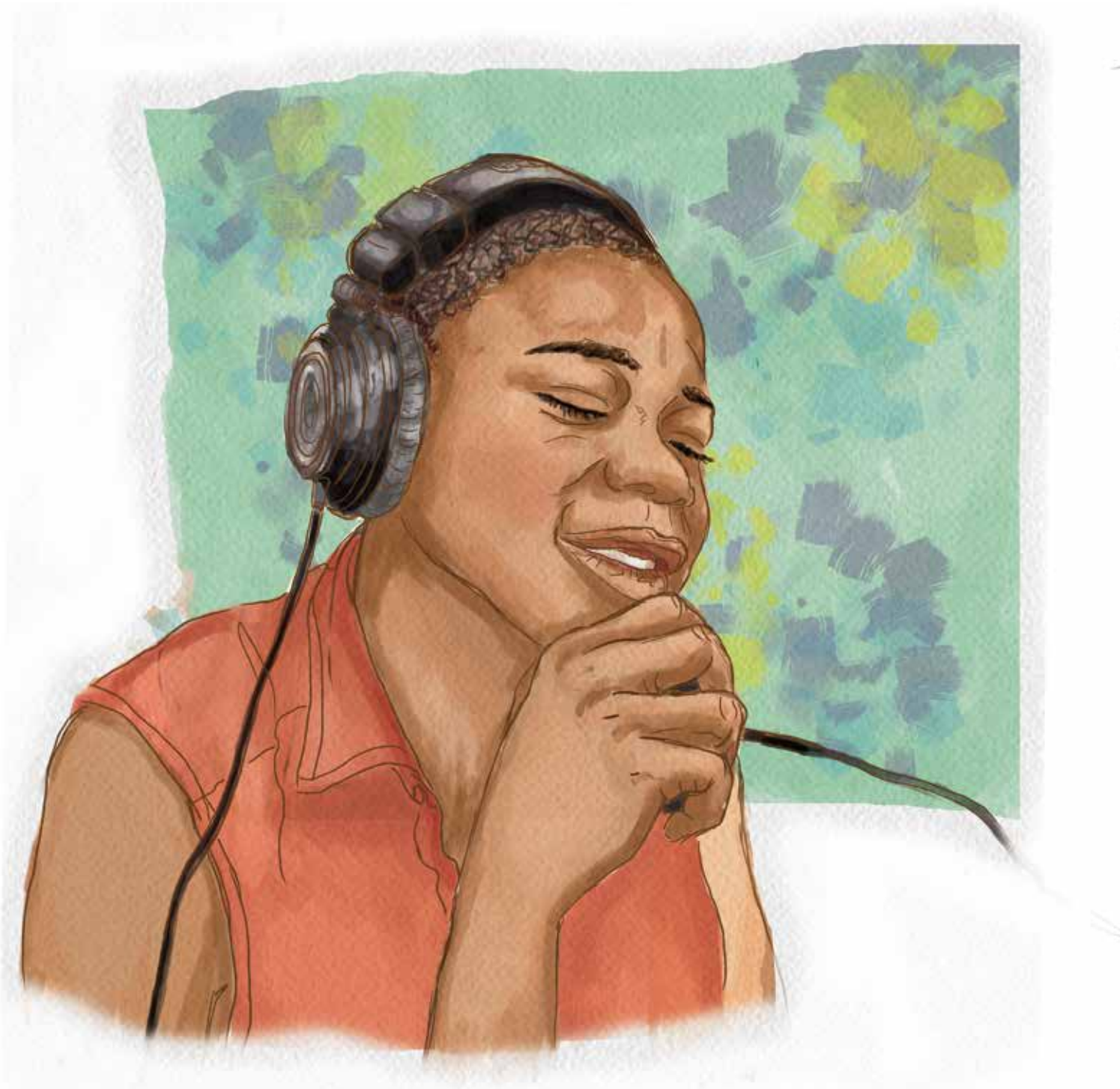
Kuthe uKelvin nakaneminyaka elitjhumi nantathu, wasungulula ibhedri asebenzisa iinsimbi ezifaka hlangana ne-soda, i-esidi ne-tape. Ibhedreli belikghona ukukhanyisa yoke imizi esemphakathinabo, bebamsiza ukusungula ezinye zezinto azifunako.



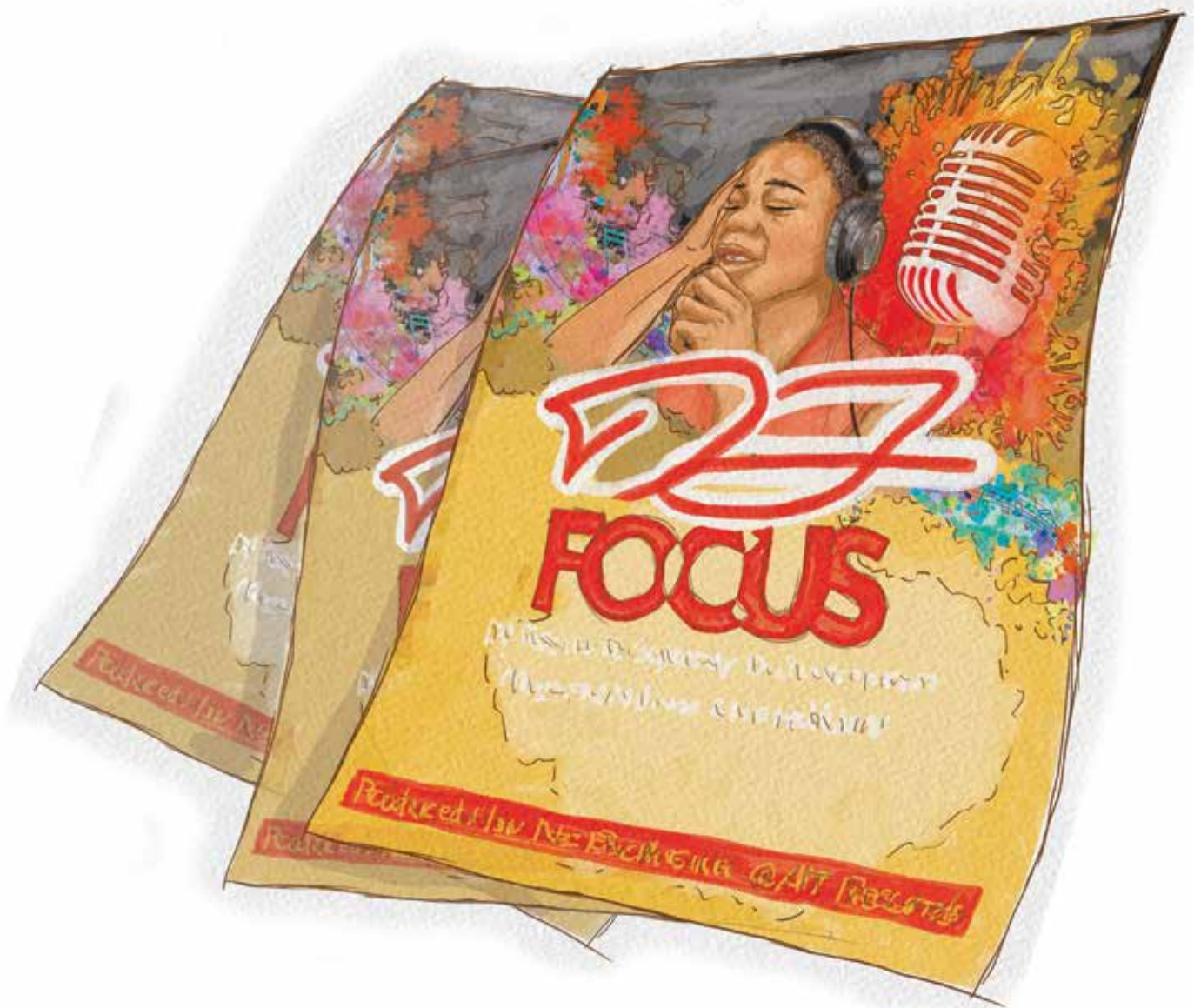
Ngemva kwalokho uKelvin wezwa ngekampa yelutjha esungula okutjha emphakathini wange-Sierra Leoneephethwe nguDavid Sengeh. UDavid wabiza abantu abatjha bona bacabange ngemiraro ebanayo emiphakathini yabo bese beze ekampeni bazokuthola iindlela zokuyirarulula. UKelvin wathatha isiqunto sokobana ilutjha lemphakathini wangekhabo litlhoga iphimbo. UKelvin wahlanganisa isiqhema besafaka nesibawo sokuba nakho koke abangakwenza ukuze babe nomrhatjho womphakathini wangekhabo. “Nangabe sinomrhatjho womphakathi singakghona ukuba nekulumo-pikiswano ngemiraro esemphakathini we-Sierra Leoneyokana.”



Ekampeni yakaDavid, uKelvin wasungula umrhatjho wakhe kanye nezinye iinsetjenziswa ezifunekako ukuze kurhatjhwe emphakathini wangekhabo.



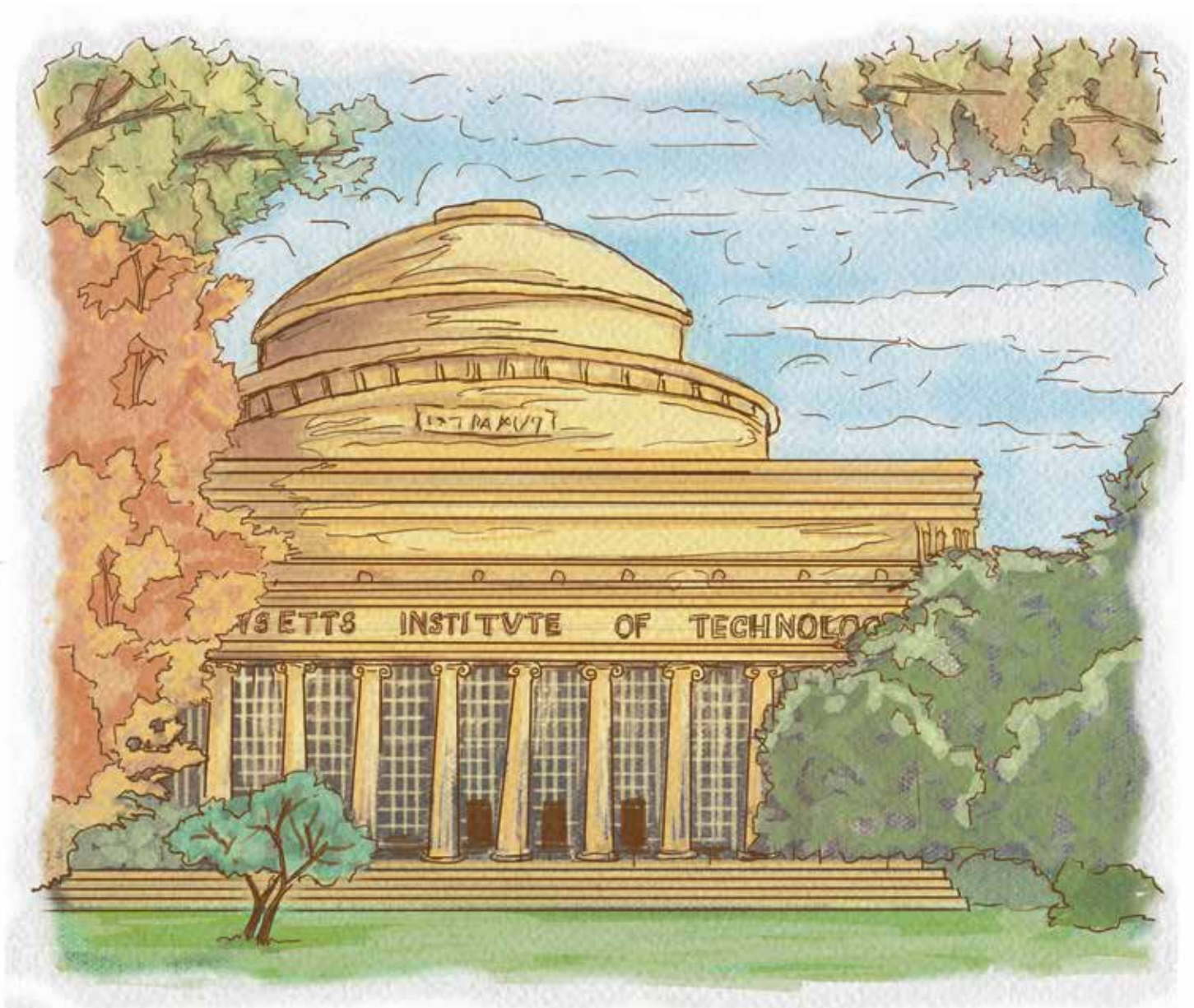
Uthe lokha nakaqeda ukwakha koke lokhu akufunako, uKelvin wahlanganisa abasebenzi besikhathi soke. Umrhatjho wakhe wathoma ukusebenza kwarhatjhwa iindaba, imibono yabantu, imilayezo nokudlala iingoma. Emrhatjhweni uKelvin bekaziwa njengo-DJ Focus. Igama lakaKelvin elithi DJ Focus lisuselwa esenzweni sakhe sokusebenza ngokuzimisela.



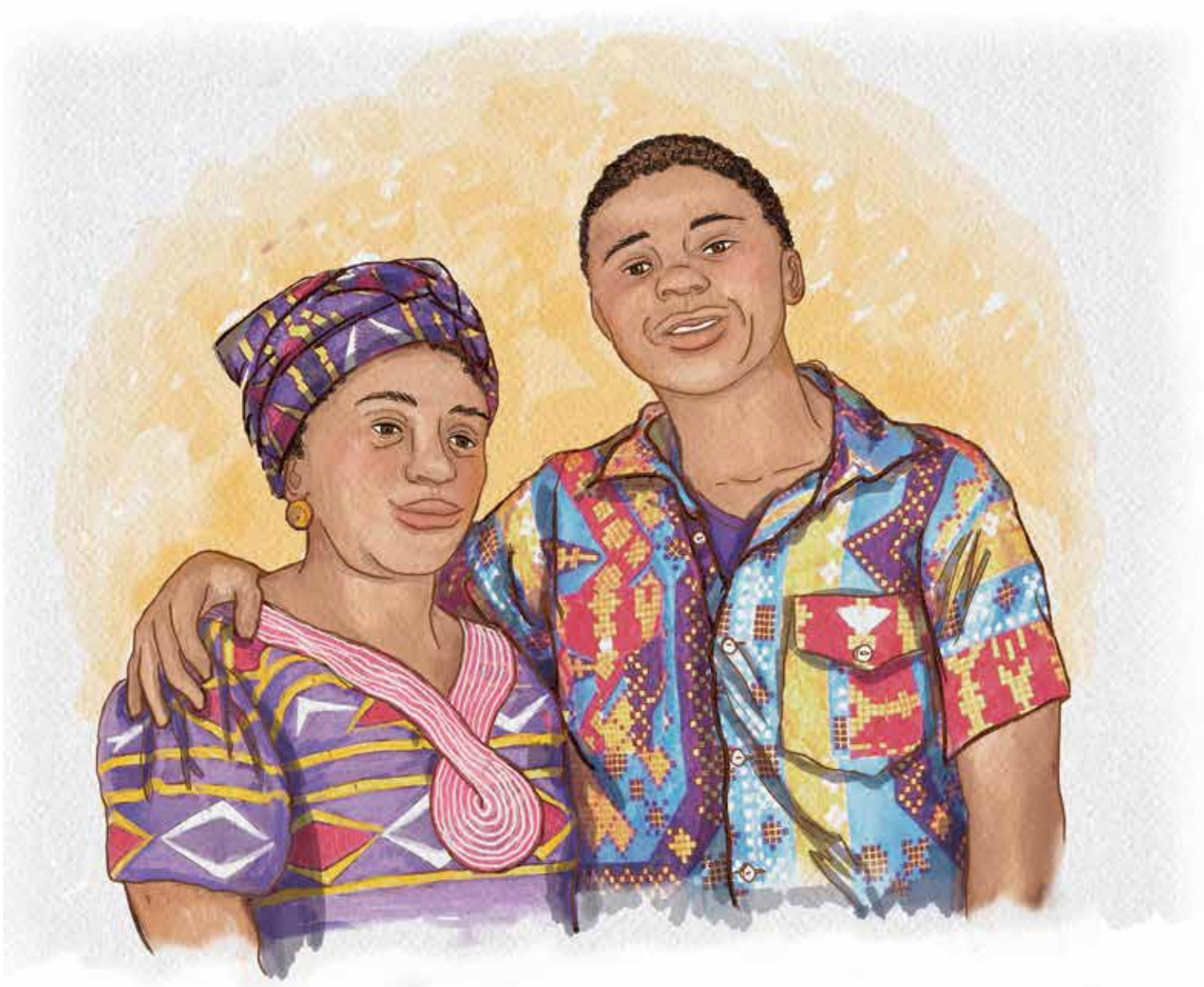
Umrhatjho omuhle wakaKelvin bekuyinto ebegade ifiswa nguDavid. Umnqopho wakaDavid bekukukhuthaza iinkulungwana zelutjha bona bangayirarulula njani imiraro. UDavid bekakholelwa bona ikghono nethemba yinto ekufanele yenziwe ukuze kutjhugulule ikusasa le-Sierra. Ikghono lakaKelvin lokusungula umrhatjho lamenza wathumba unongorwana wekampeni yakaDavid.



UDavid wathoma ukubona uKelvin njengomnakwabo omncani. Bekafuna uKelvin akhulise ikghono lakhe ngokumhlanganisa nabanye abosonjiniyera. UDavid wasiza uKelvin ngokuhlela ihlelo labosonjiniyera elikhethekileko e-University ye-America ebizwa nge-MIT.



UKelvin bekaneminyaka elitjhumi nesithandathu begodu amumuntu omncani omenywe ehlelweneli. Bekaphuma e-Sierra Leone UKelvin bekalithanda ithuba lokusebenza nabosonjiniyera bekafunde okunengi kibo. Kodwana uKelvin bekakhumbule ekhabo- khulu khulu unina.



Lokha nakuhlungwa uKelvin uthe “ukuzimisela nethando kuqakathekile ekukhuliseni ikghono.”

Nanamhlanjesi, uKelvin uragela phambili nokusebenzisa ukuzimisela kwakhe ngokuphatha umrhatjho, ukusungula izinto ezitjha nekusizeni abantu bona baphile ipilo engcono emndeninakhe emphakathini nephasini mazombe.





Ukufunda koku-1

Ukhulelephi uKelvin?

Ukhulele e-Freetown, e-Sierra Leone

Belithini igama lakaKelvin lokha nakarhatjha emrhatjhweni?

Igama lakhe bekungu-DJ Focus.

Kungani uKelvin afuna ukuthoma isitetjhi somrhatjho?

- Ngombana wacabanga ukuthi ilutjha emphakathini wakhe litlhoga ilizwi.
- Ukusiza ukunikela abantu emphakathini wakhe indawo yekulumo pendulwano ngezinto ezinomthintela omumbi emphakathini/enarheni yakhe.
- Ngombana wacabanga ukuthi uzakusiza ekwenzeni umphakathi wakhe ube yindawo engcono.



Ukufunda kwesi-2

Kubayini uKelvin athatha isiqu nto sokusungula umrhatjho?

Ngombana bekacabanga bona umphakathi wangekhabo bewutlhoga indawo yokucoca nokwabelana ngemibono.

Kungani ibizo lakaKelvin DJ lingu- 'DJ Focus'?

Ibizo likaKelvin DJ livela ekolelweni yakhe yokuthi ngomnqopho, omunye nomunye umtamo ungakghonakala.

Ngibuphi ubufakazi endatjaneni obusikhombisako ukuthi uKelvin mumuntu ozinikeleko?

- Wazifundisa ngokwakhe ubunjiniyera.
- Wacabanga ukuthi angalenza njani ibhetri ngezinto ezilahliweko bezavuselelwa.
- Wenza ibhetri ukukhanyisa indlu yakhe.
- Wezwa ngekampa yokusungula, wahlangisa isiqhema ukuthi senze isibawo sokwamukeleka.
- Bekanombono wokulungisa imiraro emphakathini wakhe, begodu wasebenza ngamandla ukwenza lokho kube yipumelelo.



INDATJANA 3

UZWELI

UYAKHULUMA

UMmongo: Senza umehluko



Ilwazi Langaphambilini

- Lomtlolo uyindatjana engasilo iqiniso.
- Yenzelwe eSewula Afrika.
- Yenzekela ngesikhathi sanje.
- Lendatjana iyokusiza abafundi bakho ukuzwisisa ukuthi kuyini ukuthorisa, ukuthoriswa kwenza abantu bazizwe njani. Begodu iyatjengisa ukuthi bangakhombisa njani umusa nesibindi ngokujamela abanye nokubawa isizo kwabadala abathembekako.



IQhinga lokuZwisisa: Buza imiBuzo / Mangala

- Lokho engikho: Ukucabanga nokubuza imibuzo ngendatjana lokha ufundako.
- Kungani siyisebenzisa: Ukuhlala unekareko begodu ufumane okunengi lokha ufundako.
- Isiza njani: Ikwenza uhlale umatasatasa begodu ikusize ukuzwisisa indatjana ngcono.



Amanye amaphuzu wokwabelana nabafundi bakho

- Ukuthorisa kwenzeka lokha omunye atjho nofana enza izinto ezibuhlungu komunye umuntu ngokubuyelela, ukumenza azizwe adanile, ethukiwe nofana azizwe angakamukeleki.
- Abantu banobujamo obuhlukahlukene. Abanye banemali enengi kunabanye. Abantwana bangembatha izembatho ezindala, ezidabukileko nofana izembatho namanyathelo athungiweko ngombana ababelethi babo bangakghoni ukubathengela ezitja.
- Kwesinye isikhathi kungaba budisi ebantwini ukwenza into efaneleko. Esikhathini esinengi lokha bacabanga ukuthi abanye bazobakwatela.
- Umsebenzi katitjhere kusiza ukwenza abafundi bahlale baphephile esikolweni. Abantwana bafanele bakhulume nabotitjhere lokha nabatlhoriswako nofana nababona omunye athoriswa.



Ukusebenzisa amaqhinga ngalendatjana:

Ikhasi nendinyana	Funda	Itjho
33, 4	“Ubonakala kwanga unomraro,” kutjho unina kaZweli asusa umratha eziko.	Ngiyarareka ukuthi kungani uZweli abonakala adanile? Ngiyacabanga ukuthi ufanele azizwe adanile ngombana uLungi bekatlhoriswa.
35, 3	“Kuzwakala kumqondo omuhle lowo,” kutjho unina. “Ngicabanga bona lokho yinto ongafuna omunye umuntu akwenzele yona.”	Ngiyazibuza ukuthi uZweli angacabanga ukusiza uLungi esikolweni? Ngiyacabanga ukuthi uyafuna ukuthi kube nakwenzako ukusiza umngani wakhe. Kodwana naye unevalo!

“Bekunjani esikolweni namhlanjesi?” kubuza unina kaZweli abonda umratha.

“Beli... nganakinga,” kutjho uZweli. Wahlala phasi etafuleni.

UZweli wacabanga ngesikhathi sokudla. Bekacabanga ngoLungi. Bekacabanga ngendlela abanye abantwana bebatshima ngayo uLungi.

“Ubonakala kwanga unomraro,” kutjho unina kaZweli asusa umratha eziko.



“Abanye abantwana bebanganamusa kuLungi,”
kuphendula uZweli.

“Kubayini banganamusa?” kubuza unina.

“Bathe akakhambe ayokufuna amanyathelwakhe
eensileni,” kutjho uZweli. “Bathe uqaleka
njengomntazanyana oneensila, ngombana
amanyathelwakhe bekaneentunja. Kodwana
uyakhumbula umnyaka ogadungileko nami
amanyathelwami bekaneentunja njengewakaLungi.”
kutjho uZweli.



“Ngiyazibuza bona ngingenzani ukukusiza?” kubuza unina.

UZweli bekacabanga ngalokhu. “Mhlambe ngesikhathi esilandelako, ngingatjela abanye abantwana bona balise ukungabi nomusa,” ubeka umbono.

“Kuzwakala kumqondo omuhle lowo,” kutjho unina. “Ngicabanga bona lokho yinto ongafuna omunye umuntu akwenzele yona.”



Ngelanga elilandelako, isimbi yalila ngesikhathi sokudla. UZweli wazizwa athukiwe. UZweli wazizwa anevalo. “Kuzokwenzekani nangingatjela abanye abantwana ukuthi balise ukutshimana?” uyazibuza.

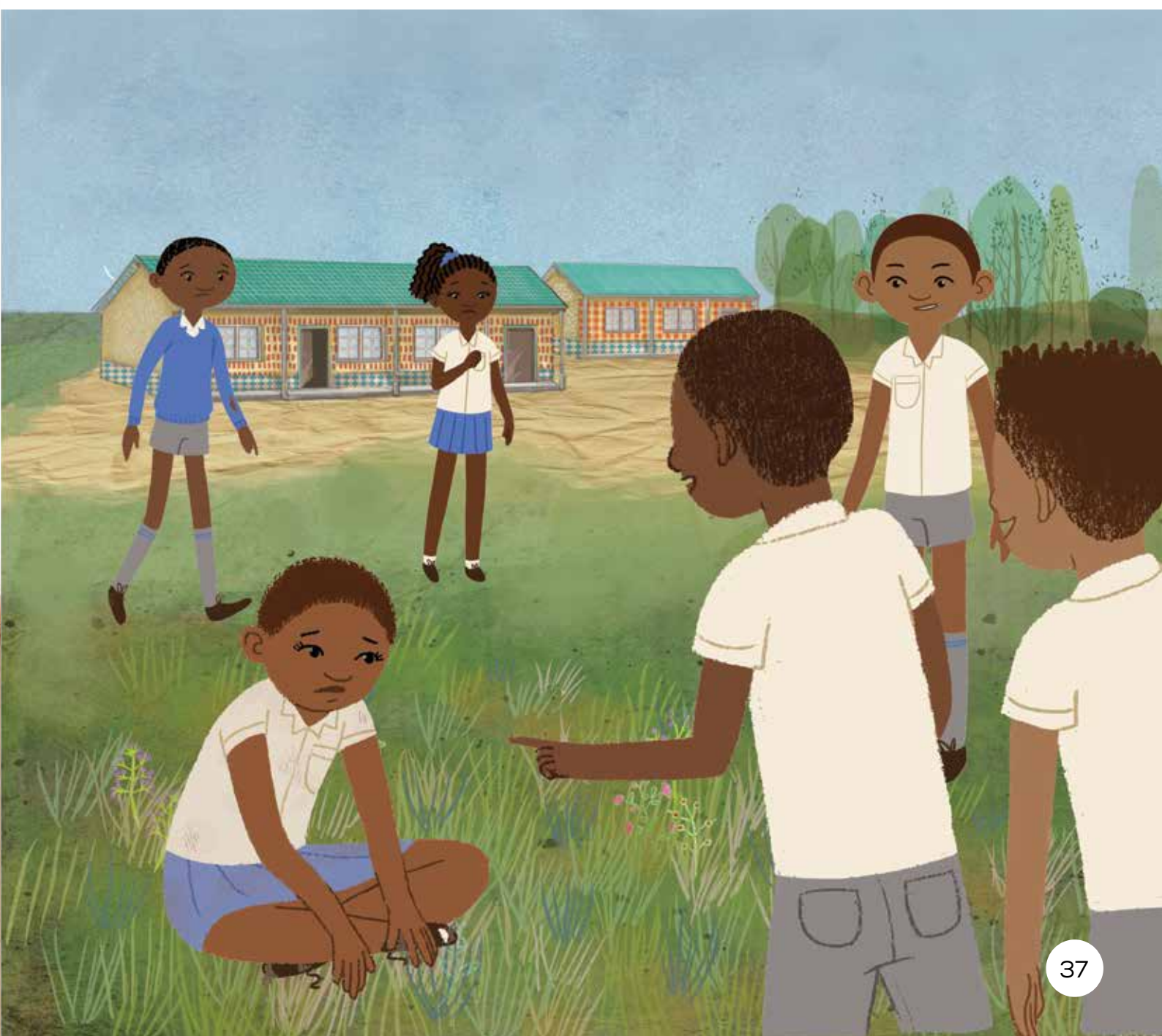
“Mhlabe bazokuthi ijeresi yami ibuya eensileni,” uyacabanga, nakabona intunja ekulu esejeresini yakhe. “Mhlambe uSibusiso namkha uSabani bazokusilingeka bangibethe,” uyacabanga.



Uthe nakaphumela ngaphandle, uLungi bekahlezi yedwa. Bekahlezi phasi, alinga ukuvala amanyathelwakhe.

USibusiso noSabani baya kuLungi. Abanye abantwana babuthelana. “Khesibone amanyathelo wakho namhlanjesi,” uSabani uyamtshima.

“Uhlala eensileni?” kuhleka uSibusiso. Abanye abantwana bamkhomba bahleka.



UZweli wajama phambi kwakaLungi. “Lisa ukwenza njalo!” kutjho uZweli. “Lisani ukungabi nomusa,” Ihliziyo yakhe beyibethela phezulu. Wazizwa atjhisa.

USabani noSibusiso babonakala bararekile. Bakhamba. Abanye abantwana babalandela.



“Zweli iza la!” kurhuwelela uNom. Mahamba. Bekajame ngaphandle etlasini lakhe.

“Awa!” kucabanga uZweli, “nje uNom. Mahamba uzokucabanga bona benginganamusa. Bengilinga ukusiza kodwana nje sengisekingeni.”



“Ngibone ngendlela ojamele ngayo uLungi,” kutjho uNom. Mahamba.

“Ngiyazikhakhazisa ngawe.” uNom. Mahamba wanikela uZweli isitikara somuntu omomothekako. “Ngesikhathi esizako, ungeza uzongitjela,” kutjho uNom. Mahamba. “Ngikhona nami ngizokusiza.” UZweli bekangasakwazi ukulinda ayokutjela unina ngelanga lakhe. lakhe





Ukufunda koku-1

Ngubani obekatlhoriswa esikolweni?

NguLungi obekatlhoriswa.

Ngubani obekamtlhorisa?

NguSabani noSibusiso. Bebakhona abanye abantwana lapho.

Ngubani onikele uZweli isitikara?

NguNom. Mahamba.

Kubayini uNom. Mahamba anikele uZweli isitikara?

- Ngombana uZweli utjele abanye abantwana bona balise ukungabi nomusa kuLungi.
- Ngombana uZweli wenze into elungileko.
- Ngombana uNom. Mahamba bekazikhakhazisa ngoZweli.



Ukufunda kwesi-2

Kubayini abanye abantwana batshima uLungi?

Ngombana amanyathelwakhe bekaneembobo.

Khewajamela umngani njengoZweli? Khewajanyelwa ngomunye umuntu?

Lalela ipendulo yomunye nomunye umfundi.

Ucabanga bona uZweli wenze into elungileko?

Lalela ipendulo yomunye nomunye umfundi.

Kubayini uZweli akhethe ukukhuluma?

- Ngombana bekangafuni abanye abantwana batshime uLungi.
- Ngombana uZweli bekazi bona abanye abantwana bangamtshima naye.
- Ngombana uZweli bekafuna bangatshimi uLungi.



INDATJANA 4 UGRETA THUNBERG, IKUTANI YETJHUGULUKO LETLAYIMETHI!

UMmongo: Senza umehluko



Ilwazi Langaphambilini

- Lomtlolelo ovangileko (okuliqiniso nokungasiliqiniso).
- Wenzakala e-Sweden.
- Yenzeka ngesikhathu esisandukudlula.
- Lendatjana izokusiza abafundi bakho ukuzwisisa ukuthi singenza umehluko ngokukhuluma ngezinto eziqakathekileko. Begodu iyakhombisa ukuthi singalithatha njani igadango, nokukhuthaza abanye ukwenza amatjhuguluko amahle ephasini.



IQhinga lokuZwisisa: Fumana bese uKhumbula imiNiningwana

- Lokho engikho: Ukuqala begodu nokukhumbula imininingwana eqakathekileko njengabadlali, isizinda nezehlakalo.
- Kungani siyisebenzisa: Ukulandelela umthala wokwenzakeleko nokuzwisisa indatjana ngcono.
- Isiza njani: Iyakusiza ekukhulumeni ngendatjana bese uzwisisa ukulandelana kwezehlakalo.



Amanye amaphuzu wokwabelana nabafundi bakho

- I-autism bujamo lapho ingqondo isebenza ilwazi ngokuhlukileko. Lokhu kungenza ukukhuluma, ukuhlanganyela nabanye nokuqalana namatjhuguluko kube budisi.
- Kunemihlobo ehlucahlukileko ye-autism. Umuntu ofana noGreta Thunberg une-autism yezinga 1, ukutjho ukuthi angasebenza ngokuzijamela begodu unamakghono aqinileko. Nofana kunjalo, usengabufumana ubudisi bokuthintana nokusebenzisana nephasi.
- Bekezela begodu ucace lokha ukhulumisana nomuntu we-autism. Yenza lokhu ngokutjho poro okunqophileko nangokubanikela isikhathi esaneleko sokuphendula imibuzo nofana ikulumo.
- Umntwana one-autism kungenzeka abone nofana ezwe izinto khulu. Zama ukukutjheja lokhu. Lokha ubona umntwana athula du nofana alahlekelwa lilawulo, zama ukumnikela isikhathi sokuba yedwa, endaweni ethulileko.



Ukusebenzisa amaqhinga ngalendatjana:

Ikhasi nendinyana	Funda	Itjho
49, 1	Abanye abantwana bakhohlwe ngevidiyo ebayibukele ngetlasini, kodwana uGreta khange ayikhohlwe. Wafunda yoke imininingwana angayithola mayelana nokutjhuguluka kobujamo bezulu. Wafuna amathikili ku-inthanede namarhubhululo. Wabukela amavidiyo ku-YouTube. Waba sikghwari sokutjhuguluka kwetlayimethi nobujamo bezulu.	UGreta waba njani ngusiyazi weTjhuguluko loBujamo beZulu? Ngifunde ukuthi wafunda khulu begodu wabukela namavidiyo wafunda koke ngendlela angakghona ngakhona.
53, 1	UGreta wathula ikulumo phambi kweenkulungwane zabantu emtjhagalweni. Ababelethi bakhe bebatshwenyekile bona ukugula kwakhe kuzokwenza kubebudisi bona akhulume phambi kwabantu abanengi kangaka. Kodwana ukuzimisela kukaGreta kwamsiza ahlule ivalo.	Yini eyenza uGreta ehlule ukwesaba kwakhe? Ho, ngifunda ukuthi ukuzinikela kwakhe kwamsiza ukwehlula ivalo lakhe.

UGreta Thunberg mntazana owakhulela enarheni ye-Sweden. Ukukhula kukaGreta bekungasilula. Bekanobulwele obubizwa nge-Asperger's Syndrome. Lokhu kutjho bona ubuqopho bakhe busebenza ngendlela ehlukileko kunabanye. Kwenza bona kube nzima ukukhuluma nokuhlanganisa ikulumo nabanye abantu.



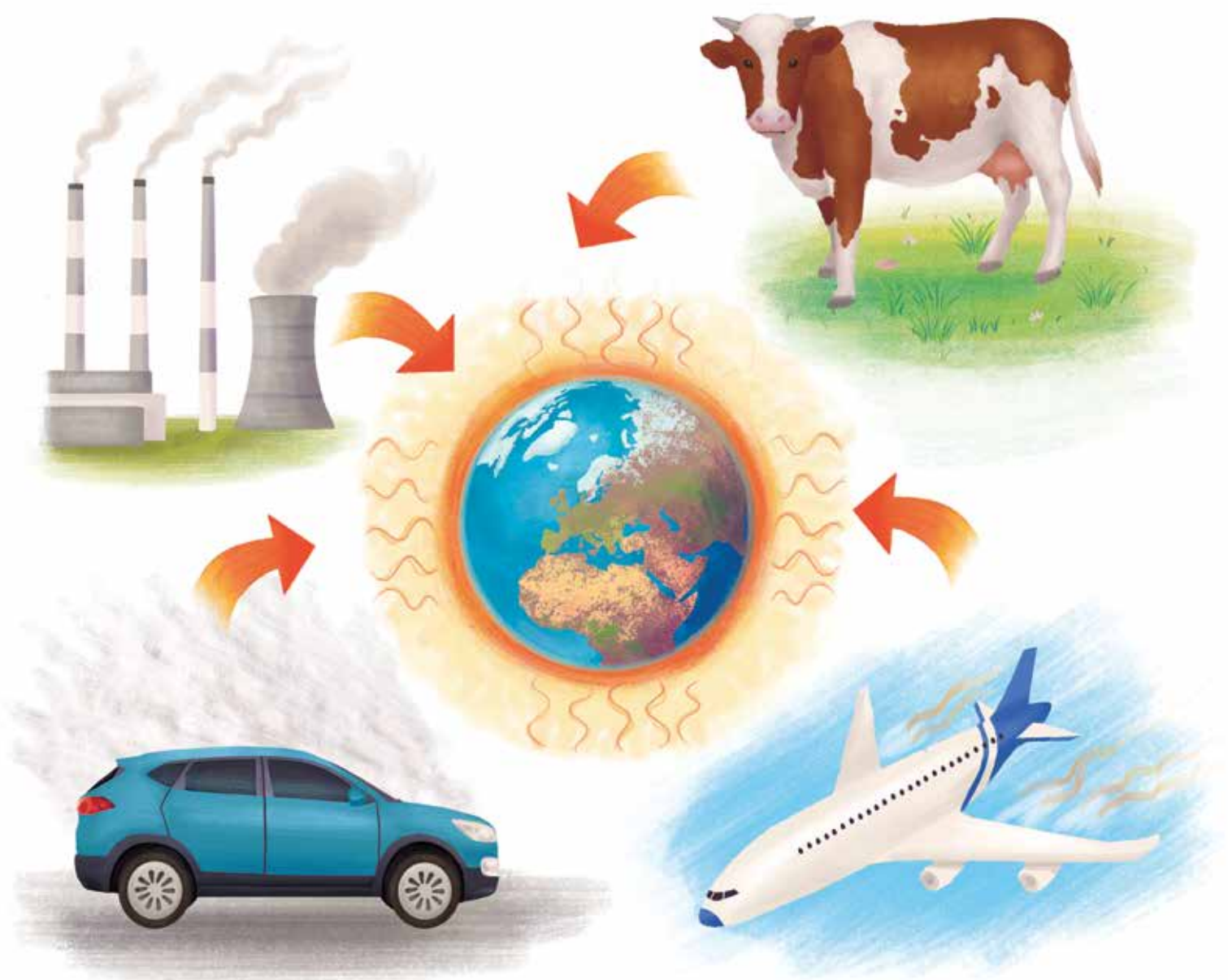
Kodwana i-Asperger's Syndrome kaGreta iyamvumela bona atjheje bekazwisisse indaba ngendlela edephileko. UGreta ukhethe ukusebenzisa i-Asperger's njengesipho sokulwisana nalokhu akholelwa kikho. UGreta uthatha woke amandlakhe alinge ukusindisa ibhoduluko ngokulwisana nento ekuthiwa 'yi-climate change'.



UGreta wathoma ukufunda ngokutjhuguluka kwetlayimethi nobujamo bezulu lokha utitjherakhe nakazamkhombisa ividiyo yamaplastiki azele elwandle. UGreta uthe nakabukelako, walila. Iinthombe zesila eselwandle zahlala emkhumbulweni kaGreta. Bekangakwazi ukucabanga litho. Wathatha isiqunto sokobana asindise iplanethi.



Utitjhere kaGreta wahlathulula bona ukusilaphazeka kommoya okubuya eenkologyini, iimphaphamtjhini, amabubulo nalapho kuphehlwa khona igezi kubangela bona iphasi lethu lifuthumale. Utitjherakhe watjela itlasi bona ummoya ophuma eenkomeni nawo uyalifuthumeza iphasi. Lokhu kubizwa bona kutjhuguluka kobujamo bezulu, kumotjha iplanethi yethu.



Abanye abantwana bakhohlwe ngevidiyo ebayibukele ngetlasini, kodwana uGreta khangе ayikhohlwe. Wafunda yoke imininingwana angayithola mayelana nokutjhuguluka kobujamo bezulu. Wafuna amathikili ku-inthanede namarhubhululo. Wabukela amavidiyo ku-YouTube. Waba sikghwari sokutjhuguluka kwetlayimethi nobujamo bezulu.



UGreta wathoma ukwenza itjhuguluko ekhabo. Wahlula ababelethi bakhe ngekulumo bona batjhugulule indlela ebaphila ngayo. Wathi balise ukusebenzisa iimphaphamtjhini. Watjela uyise bona alise ukudla inyama. Watjela umndenakhe bona ungasasebenzisa amaplastiki. Lokhu kwenza uGreta alemuke bona utjhugulula iphasi, ngokuhlula abantu ngekulumo.



UGreta wakhetha ukunghonghoyila ngaphandle ePalamende ye-Sweden. Wapenda itshwayo eplankeni. Watlola iqiniso kuflaya azokuphisana ngayo. Okulandelako, watjhayela isithuthuthu sakhe waya ePalamende. Ngelanga lokuthoma, uGreta wahlala yedwa. Abantu abadlulako bamqala.



Kodwana ngelanga lesibili, abantu bathoma ukumsiza. Ngemva kwalokho, bekunabantu ebebahlala bakhona ngasosoke isikhathi. Iinyanga neenyanga, uGreta bekadosa phambili imitjhagalo mayelana netjhuguluko yobujamo bezulu ngenarheni yekhabo.



UGreta wathola itjhejo elikhulu e-Sweden. Kodwana, wakhetha bona ufuna ukwenza okukhulu! UGreta wathula ikulumo phambi kweenkulungwane zabantu emtjhagalweni. Ababelethi bakhe bebatshwenyekile bona ukugula kwakhe kuzokwenza kubebudisi bona akhulume phambi kwabantu abanengi kangaka. Kodwana ukuzimisela kukaGreta kwamsiza ahlule ivalo. Iinkulungwane zabantu zakwakwazelela uGreta bebarekhoda ikulumakhe kuvidiyo.



UGreta wakhetha ukusebenzisa iinkundla zokuthintana ukusiza umlayezwakhe uzwe bantwana boke ephasini. Wafaka iinthombe zomtjhagalo ku-Instagram.

Wafaka amavidiyo wekulumo yakhe ku-Facebook. Watlola imilayezo ku-Twitter. UGreta wasebenzisa i-inthanedi ukuhlangana nabanye abantwana ephasini mazombe abanetjhejo ngokutjhuguluka kobujamo bezulu.



UGreta wathi, “Bengimntazana ohlalela emva angatjho litho. Bengicabanga bona angekhe ngawenza umehluko ngombana ngimncani.”

Ngomnyaka munye nje, uGreta wakhuthaza iinkulungwane zabantwana ephasini mazombe bona batjhagale begodu bakhulume ngetjhuguluko letlayimethi nobujamo bezulu.





Ukufunda koku-1

Ngimuphi umraro uGreta kade aqalene nawo?

- Bekanetjhejo ngokutjhuguluka kobujamo bezulu.
- Bekanetjhejo ngokusindisa iplanethi.

Ngiyiphi into eyodwa uGreta ayisebenzisele i-inthanedi?

- Ukuba sikghwari kwezetjhuguluko yobujamo bezulu.
- Ukufaka iinthombe ku-Instagram.
- Ukufaka amavidiyo ku-Facebook.
- Ukutlola ku-Twitter.
- Ukuhlengana nabanye ephasini mazombe.

UGreta urhatjhe njani umlayezo mayelana netjhuguluko yobujamo bezulu?

- Uhlule ababelethi bakhe ngekulimo bona batjhugulule indlela ebaphila ngayo.
- Watjhagala ngaphandle ePalamende.
- Wenza itshwayo mayelana nokutjhuguluka kobujamo bezulu.
- Wanikela abantu amaflaya.
- Wathula ikulimo emtjhagalweni omkhulu.
- Wafaka amavidiyo.
- Wasebenzisa iinkundla zokuthintana.



Ukufunda kwesi-2

Kuyini ebangela itjhuguluko yobujamo bezulu?

- Ukusilaphazeka kommoya okubuya eenkologyini, iimphaphamtjhini, la kuphehlwa khona igezi namabubulo.
- Ummoya ophuma eenkomeni ufuthumeza iphasi.
- Isilaphazo.

Ucabanga bona yini eyenza uGreta abemumuntu okarisako?

Ngicabanga uGreta mumuntu okarisako ngombana...

Kubayini uGreta akhetha ukusebenzisa iinkundla zokuthintana?

- Bekafuna ukulemukisa abantu abanengi ngokulwisana nokutjhuguluka kobujamo bezulu.
- Bekasebenzisa iinkundla zokuthintana ukuze afinyelele abantwana ephasini mazombe.
- Ngombana ulemuke bona boke abantu ephasini kumele basebenzisane ukuze basindise iplanethi!

INDATJANA 5

UTREVOR NOAH

INWABU

UMmongo: Ukufana kwethu



Ilwazi Langaphambilini

- Lomtlolo ovangileko (okuliqiniso nokungasiliqiniso).
- Yenzelwe eSewula Afrika.
- Yenzeka ngesikhathu esisandukudlula.
- Lendatjana izokusiza abafundi bakho ukuzwisisa ukuthi iBandlululo beliyini, begodu nokuthi imithetho engakalungi yawathinta njani amaphilo wabantu. Iyakhombisa ukuthi uTrevor Noah walisebenzisa njani ilimi, amahlanya kanye nokuzinikela ukwehlula iintjhihilo nokuzizwa amukelekile esitjhabeni.



IQhinga lokuZwisisa: Ukurhononela

- Lokho engikho: Ukurhononela izinto umtlozi angakazihlathululi bunqophu, usebenzisa imithala esendatjaneni.
- Kungani siyisebenzisa: Ukuzwisisa iinhathululo ezidephileko nemilayezo efihlakeleko.
- Isiza njani: Ikusiza ekuthatheni iinqunto lokha ufundako, nekuzwisiseni indatjana nabalingisi ngcono.



Amanye amaphuzu wokwabelana nabafundi bakho

- Ibandlululo kwakulihlelo lomthethokambiso eSewula Afrika owawuhlukanisa abantu bemihlobo nemibala engafaniko. Ngesikhathi seBandlululo, abantu bemihlobo engafaniko bebangaphathwa ngendlela efanako begodu bebangamalungelo namathuba afanako.
- ISewula Afrika likhaya labantu bamasikopilo namalimi ahlukahlukene. Abantu bangazama ukukhulumisana bebakhe nobungani ngokufunda amalimi wabanye.
- Ukuba nendawo efaneleko kutjho ukuzizwa wamukelekile, ufakiwe, begodu utjhejwa siqhema sabantu. Kwesinye isikhathi abantu bazizwa bahlukile kunalabo ababazombezileko begodu badinga ukufumana iindlela zokuthintana nabanye.
- Usomahlanya/unomahlanya mumuntu owenza abantu bahleke ngokwenza amahlanya, iindatjana, kanye nangemidlalo. UTrevor Noah waduma ngombana wasebenzisa amahlanya ukucoca iindatjana mayelana nepilo yakhe kanye nephasi elimzombezileko.



Ukusebenzisa amaqhinga ngalendatjana:

Ikhasi nendinyana	Funda	Itjho
61, 1	Unina likaTrevor bekamumuntu onzima, amfazi womXhosa. Unina likaTrevor waphula umthetho webandlululo. Wafudukela eJwanasbhege lapho bekuhlala khona abantu abamhlophe kuphela. Uyise bekalikhuwa, indoda ebuya ngaphetjheya e-Switzerland. BabanoTrevor, umntwana onobuhlanga obubili.	Ngingathatha isiqunto sokuthi omunye nomunye emndenini kaTrevor akafani nomunye.
67, 1	UTrevor wathoma irhwebo. Bekabuthela imali kwabanye abafundi ayobathengela esitolo. Ngerhwebo lakheli, bekakhuluma nayo yoke imihlobo yabantwana esikolweni. UTrevor wafunda ukwenza amahlala nokuhlekisa abanye abantu. Ukuhlelekisa kwakaTrevor kwamenza wabayinwabu eyamukeleka koke!	Ngithatha isiqunto sokuthi uTrevor wafumana amaqhinga ahlukahlukene ukuze amukeleke. Njengesibonelo, wazama ukufunda amalimi amanengi. Wathoma ibubulo elamsiza ukuthi abe nesizathu sokukhuluma nomunye nomunye, begodu enze omunye nomunye ahleke.

Khewezwa ngoTrevor Noah? Ngusomahlanya begodu umtlozi odumileko eSewula Afrika. UTrevor watlola incwadi ebizwa nge “Born a Crime” ngelemuko lakhe lokukhula ngaphasi kwegandelelo.



Ngesikhathi sebandlululo, abantu
bemibala ehlukahlukene bebahlukani swa.
Bekungasisemthethweni bona abantu bobuhlanga
obungafaniko bahlale ndawonye nanyana batjhade.
Kodwana kwaba khona laba bobuhlanga obungafaniko
bathandane bese baba nabantwana.



Unina likaTrevor bekamumuntu onzima, amfazi womXhosa. Unina likaTrevor waphula umthetho webandlululo. Wafudukela eJwanasbhege lapho bekuhlala khona abantu abamhlophe kuphela. Uyise bekalikhuwa, indoda ebuya ngaphetjheya e-Switzerland. Baba-noTrevor, umntwana onobuhlanga obubili. Bekusikhathi esimbi khulu, uTrevor bekangahlali kamnandi! Bekangavungyelwa eendaweni zabantu abamhlophe. Bekangavungyelwa eendaweni zabantu abanzima. Bekunguye yedwa ekhabo onobuhlanga obubili.



UTrevor nakasesemncani, ababelethi bakhe bebamusa ephageni. Kodwana ababelethi bakaTrevor bebazi bonyana bangabasekingeni amapholisa nakangathola bona bamndeni. Nabaya ephageni, bekumele bazenze ngathi abazani!



Ngelinye ilanga, uTrevor asesemncani, warhuwelela “baba!” wagijimela kuyise. Uyise likaTrevor bekathukiwe bona angavelelwa ngokhunye. Bekumele bona abalekele umntwanakhe. Kodwa uTrevor omncani bekacabanga bona bayadlala, wamgijimisa ephageni, arhuwelela “baba!”



UTrevor waqeda isikhathi esinengi nogogwakhe eSoweto. Ngalesosikhathi abantu abanzima kuphela ebebavungelwe ukuhlala eSoweto. Umndeni kaTrevor bewutshwenyekile bona amapholisa nangambona, bangalinga ukumuhlukanisa nomndenakhe. Yeke, uTrevor bekangakavungelwa ukudlala nabanye abentwana endleleni!

Kwathi ngelinye ilanga, uTrevor bekafuna ukudlala khulu nabanye abentwana wemba umgodini ngaphasi kwefensi ejaradeni!



UTrevor wafunda bona ukwazi amalimi ahlukileko kuyindlela eqakathekileko yokuzwana nabanye abantu abahlukileko kunaye. UTrevor wathi mzuwana afunda amalimi ahlukahlukeneko “wabayinwabu”. Ngamanye amagama, wafunda bona nakakhuluma amalimi ahlukileko abantu bebakhohlwa bona akafani nabo. Ukwazi amalimi ahlukeneko kwamsiza bona amukeleke eendaweni ezahlukahlukeneko.



UTrevor nakaneminyaka elitjhumi, ibandlululo yaphela. UTrevor waya esikolweni samabanga aphezulu esinabantwana abadlula ikulungwane. Bekunama-Coloured, ama-Indian, ama-Chinese abanzima nabamhlophe esikolweni sakaTrevor. Kodwana, kibo boke abentwana esikolweni sakhe, bekunguye yedwa onobuhlanga obuhlangeneko. Bekakuthola kunzima bona ahlale nobani ngesikhathi sokudla.



UTrevor wathoma irhwebo. Bekabuthelela imali kwabanye abafundi ayobathengela esitolo. Ngerhwebo lakheli, bekakhuluma nayo yoke imihlobo yabantwana esikolweni. UTrevor wafunda ukwenza amahlaya nokuhlekisa abanye abantu. Ukuhlelekisa kwakaTrevor kwamenza wabayinwabu eyamukeleka koke!



Epilwenakhe yoke asakhula, wazizwa aliphandle ngeendlela ezinengi. Yeke, uTrevor wathola iindlela ezahlukahlukeneko zokuthi amukeleke. Bekabukela abantu. Wafunda amalimi wabo. Wafunda ukuhlelekisa abantu abahlukahlukeneko. Ukuhluka kwakhe kwamsiza bona abenguTrevor Noah ongusomahlaya anguye namhlanjesi!





Ukufunda koku-1

Wabelethwa nini uTrevor?

Wabelethwa ngesikhathi sebandlululo.

Ugogo kaTrevor bekahlala kuphi?

Bekahlala eSoweto.

UTrevor wenzeni ukuze amukeleke emphakathini?

- Ufunde amalimi amatjha.
- Wathoma irhwebo esikolweni
- Wafunda ukuhlelekisa abantu.

Kubayini kubenzima kuTrevor bona amukeleke?

- Ngombana bekahlukile emndeninakhe.
- Ngombana bekangavungelwa bona adlale nabanye abantwana, ngombana bekangathathwa mapholisa.
- Ngombana esikolweni samabanga aphasi, bekunguye yedwa umntwana onobuhlanga obuhlangahlangeneko. Bekangamukeleki lula njengabantwana abanye esikolweni.



Ukufunda kwesi-2

UTrevor ukhulelephi?

Ukhulele eJwanasbhege.

Kuyini yinye ongarhonona ngayo bona beyinzima ngepilo kaTrevor?

Ngiyarhonona bona bekunzima bona uTrevor...

UTrevor bekanerhwebo elinjani?

Bekabuthela imali kwabanye abafundi ayobathengela esitolo.

Ngimaphi amaqhinga asetjenziswa nguTrevor Noah ukuze amukeleke?

- Wathoma ibubulo.
- Wabukela bewaqala abantu.
- Wafunda amalimi amanengi ahlukahlukene ukuze azokwazi ukukhuluma lula nabantu.
- Wafunda ukuthi angayenza njani imihlobo ehlukeneko yabantu ihleke.



INDATJANA 6

ISEWULA AFRIKA

YAWOKE WOKE

UMmongo: Ukufana kwethu



Ilwazi Langaphambilini

- Lomtlolo uyindatjana engasilo iqiniso.
- Yenzelwe eSewula Afrika.
- Yenzekela ngesikhathi sanje.
- Lendatjana izokusiza abafundi bakho ukuzwisisa ukuthi ubunjalo bethu bakiwe masikopilo kanye namagugu wethu, nokuthi woke amasikopilo aqakathekile begodu nokuthi siyinto yinge emiphakathini yethu.



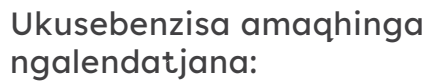
Amanyane amaphuzu wokwabelana nabafundi bakho

- Ilanga lamaGugu liyiholideyi yomphakathi yeSewula Afrika. AmaGugu masikopilo namasiko esawadluliselwa mindeni kanye nabokhokho bethu.
- Abantu abahlala eSewula Afrika banabokhokho neenhlobo ezivela eendaweni ezahlukahlukeneko.
- Umuntu angaba ngewamasikopilo angaphezulu kwelilodwa nofana iindawo. Njengesibonelo, umuntu angaba mSewula Afrika begodu abe namagugu wakwenye indawo.
- Abantu baqaleka bahlukile, bakhulume amalimi ahlukahlukeneko nofana bembathe izembatho ezingafaniko. Kuqakathekile ukuhlonipha nokufaka omunye nomunye, nofana bahlukile kithi.



IQhinga lokuZwisisa: Ukurhononela

- Lokho engikho: Ukurhononela izinto umtloli angakazihlathululi bunqopha, usebenzisa imithala esendatjaneni.
- Kungani siyisebenzisa: Ukuzwisisa iinhathululo ezidephileko nemilayezo efihlakeleko.
- Isiza njani: Ikusiza ekuthatheni iinqunto lokha ufundako, nekuzwisiseni indatjana nabalingisi ngcono.

72

Abantu abahlala eSewula Afrika banabezimu nofana iinhlobo ezivela eendaweni ezahlukahlukeneko.

Abantu abanengi abahlala eSewula Afrika babuya e-Burundi. Inengi labo labaleka e-Burundi libalekela ipi eyayikhona eyahlala pheze iminyaka elitjhumi nantathu.

Inarha ye-Burundi yinarha encani ePumalanga ye-Afrika. Idorobha lakhona elikhulu libizwa nge-Bujumbura. Ilimi elikhulunywa khona libizwa ngokobana yi-Kirundi.

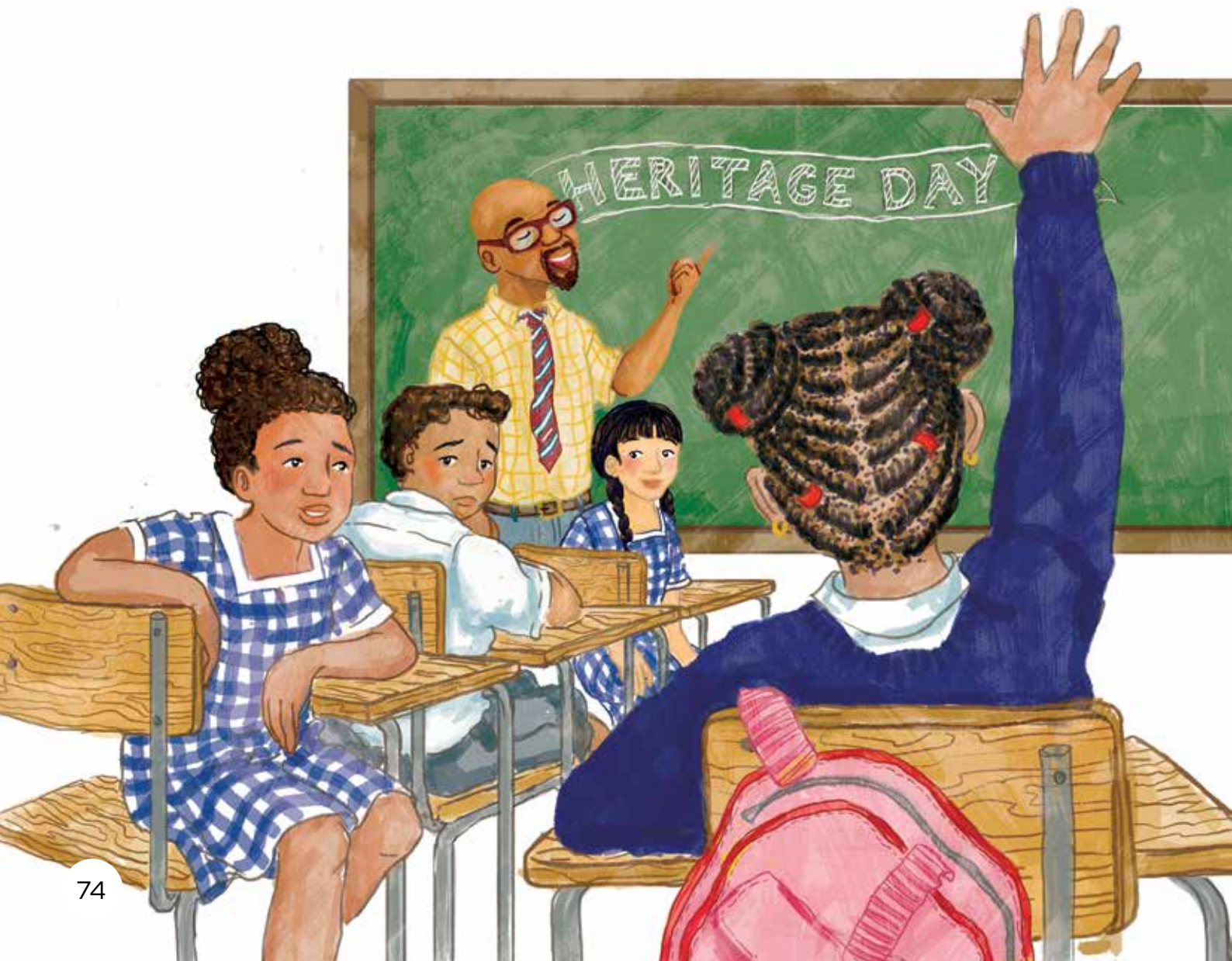


Isigubhu esibizwa ngokobana yi-Karyenda sigubhu esivela e-Burundi. Iingubhezi zibetjhwa lokha nakuneminyanya ethileko efana ne-umuganuro (umnyanya wengumelo) neminye iminyanya ehlukahlukene.

“Kulilanga lamaGugu namaSiko. Kusasa sizokugidinga woke amasiko weSewula Afrika!” kutjho uNom. Sibiya. “Ngiliphi isiko elikhethekileko kuwe?” uKhabo waphakamisa isandla.

“Lokha nakunomnyanya mina sinomma-sem batha isiShweshwe sethu!” kutjho uKhabo.

“Ooh! Ngiyawuthanda umgido we-indlamu,” kutjho uFunani.



UOliver wahlala phasi esihlalweni sakhe. Wacabanga ngeengubhu ze-Karyenda ezibetjhwa bobaba eminyanyeni ye-Bujumbura. “Ngiyazibuza bona ngivumelekile ukugidinga isiko lama-Burundi ngelanga lamaGugu namaSiko na?” kucabanga uOliver.



Isimbi yalila ekupheleni kwelanga. “Ningakhohlwa ukwembatha izembatho zamasiko wenu kusasa ukuze sigidinge amasiko woke weSewula Afrika!” kutjho uNom. Sibiya.

“Ngivumelekile bona ngingambatha i-pagne yami?” kubuza uOliver.



UOliver ukhathazekile ngezembatho azozembatha ngelanga lamaGugu namaSiko.



Ngalobo busuku, uOliver wabhudanga etlasini lakhe kulilanga lamaGugu namaSiko. Boke abentwana bebambethe izembatho zabo zamasiko. Kodwana bekahlukile kunabentwana abanye. Ujame hlangana nabanye abentwana bamkhomba bamhleka.

“Khuyini lokhu?” kubuza uKhabo.

“AwusimSewula Afrika?” kubuza uFunani.

“UOliver akusuye walapha!” kumemezela uNom. Sibiya.



“Namhlanjesi liLanga lamaSiko esikolweni. UNom. Sibiya usitjele bona sembathe okuthileko ukugidinga amasiko weSewula Afrika. Kodwana mina anginalo isiko leSewula Afrika,” kutjho uOliver.

“Nanyana unganalo isiko leSewula Afrika, kodwana likhona isiko onalo elikhethekileko. ILanga lamaSiko limayelana nokugidinga woke amaSewula Afrika begodu lokho kufaka woke amasiko ahlukahlukene!” kuphendula uNom.

“Linda la!” kutjho uNom. Sithole.



Uyise kaOliver wabuya ngelawini aphephe i-pagne edala wathi uOliver ambathe. “Nje uyabonakala bona ulungele ukudlala umthumba wakho we-Karyenda!” kutjho uNom. Sithole.



UOliver bekakarwa limbatho lakhe le-Burundi nakaziqala esibonibonini. Wamomotheka kwesikhatjhana. “Nakungathiwa mina angisingewalapha?” wathoma ukukhathazeka.

“Ubatjele bona iSewula Afrika ngeyethu soke. UmSewula Afrika ozikhakhazisa ngesiko le-Burundi!” kuphendula uNom. Sithole.



UOliver waqala ngapha nangapha nakangena ngetlasini lakhe. Waziqinisa nabahleka bakhuluma ngaye. Wabuyelela into uyise amtjele yona engemkhumbulwenakhe: “ISewula Afrika ngeyethu soke. Ngiyazikhakhazisa ngobuSewula Afrika obunobunjalo besiko le-Burundi.”

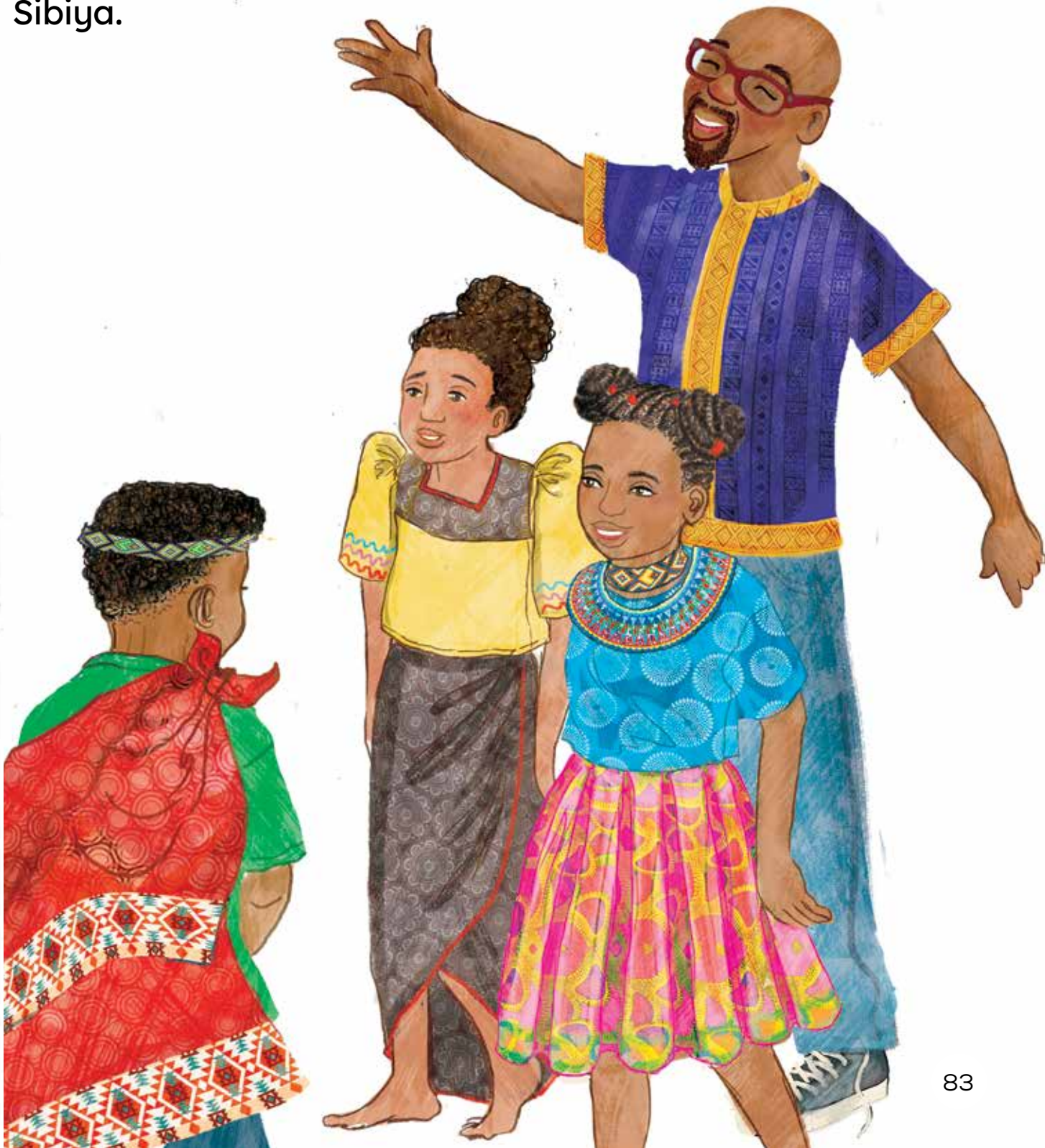


Kodwana akekho othe uOliver akasisendaweni efaneleko.

“Arha! Ngiyalithanda imbatho lakho,” kutjho uKhabo.

“Ngifuna ukufunda ngesiko lakho!” kutjho uFunani.

“Woke amasiko wethu ngewala!” kumemezela uNom. Sibiya.





Ukufunda koku-1

Ubuyaphi umndeni kaOliver?

Babuya e-Burundi.

Uhlala kuphi umndeni kaOliver nje?

Bahlala eSewula Afrika.

Kubayini uOliver angafuni ukuya esikolweni?

- Ngombana bekacabanga bona iLanga lamaSiko ngelokugidinga amasiko athileko kwaphela.
- Ngombana bekangazi bona ambatheni yesiko lakhe le-Burundi.
- Ngombana uzizwe ngathi akusuye walapha.
- Ngombana bekasaba bona abanye abentwana bazokuhlekisa ngaye bathi akusuye walapha.



Ukufunda kwesi-2

Kuyini isiko lakaOliver?

Isiko lakhe libuya e-Burundi.

Kwenzekeni ebhudangweni lakaOliver?

Woke umuntu bekahlekisa ngaye, Woke umuntu bekamkhomba amhleka, Utitjherakhe umtjele bona akusuye walapha.

Kubayini uOliver ambethe i-pagne esikolweni?

- Ngombana isiko lakhe umu-Burundi ngikho ambethe i-pagne ngeLanga lamaSiko.
- Ngombana utitjherakhe watjela abafundi bona bambathe okuthileko ukugidinga isiko labo ngeLanga lamaSiko.
- Ngombana ipagne sisembatho esimbathwa ngesikhabo.
- Ngombana uyise umsize bona azwisise bona iLanga lamaSiko limayelana nokugidinga amasiko ahlukahlukeneke weSewula Afrika.
- Ngombana ulemukile bona kumele azikhakhazise ngobunjalo nesiko lakhe nanyana angabuyi eSewula Afrika.

INDATJANA 7

UYEDWANA UFUNDA

UKUCABANGA

NGOKUNGENELELEKO

UMmongo: Sifunda izinto ezitjha



Ilwazi
Langaphambilini

- Lomtlole uyindatjana engasilo iqiniso.
- Yenzelwe eSewula Afrika.
- Yenzekela ngesikhathi sanje.
- Lendatjana izokusiza abafundi bakho ukuzwisisa ukuthi singafunda izinto ezitjha kwabanye abantu, begodu nokuthi ukufunda ikghono elitjha kutlhoga ukuphrakthisa nokubekezela.



IQhinga lokuZwisisa:
Ukurhononela

- Lokho engikho: Ukurhononela izinto umtlole angakazihlathululi bunqopha, usebenzisa imithala esendatjaneni.
- Kungani siyisebenzisa: Ukuzwisisa iinhathululo ezidephileko nemilayezo efihlakeleko.
- Isiza njani: Ikusiza ekuthatheni iinqunto lokha ufundako, nekuzwisiseni indatjana nabalingisi ngcono.



Amanye amaphuzu
wokwabelana nabafundi
bakho

- Ukuzindla yindlela yokuhlala buthula unqophise ingqondo yakho esikhathini esinengi ekuphefumuleni ukukusiza ukuzizwa ukhululekile begodu utjhaphulukile.
- Imindeni ingaba nemikghwa, iinkolelo nofana ukwenza kwangemihla okuhlukenekile. Into ebonakala ingakajayeleki komunye ingaba yingcenywe ejayelekileko yobuphilo bomunye umndeni.
- Lokha sizama ukuqala entweni eyodwa, iingqodo zethu esikhathini esinengi zizulazula kweminye imibono, njengesikolo, abangani, ukudla nofana ezinye izinto okufanele sizenze. Lokhu kujayelekile begodu kwenzeka kuwoke woke!
- Amakghono amanengi amatjha kubudisi ukuwafunda. Abantu esikhathini esinengi batlhoga ukuphrakthisa kanengana, ngaphambi kobana bazizwe bakhululekile nofana baphumelele.



Ukusebenzisa amaqhinga ngalendatjana:

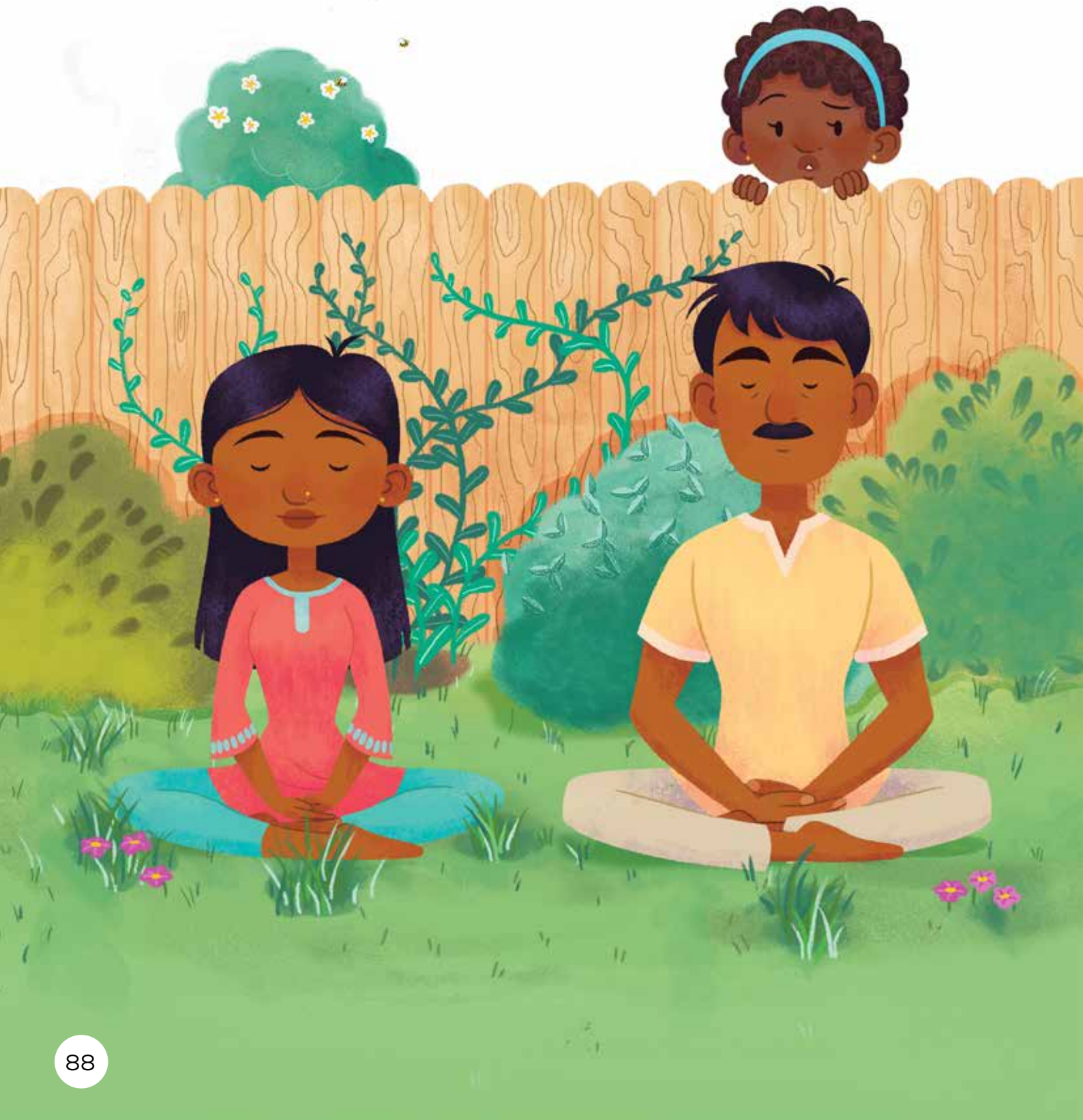
Ikhasi nendinyana	Funda	Itjho
88, 2	“Benzani?” kwamangala uYedwana.	UYedwana uyarareka ukuthi bakwaKapoors benzani, ngakho - ke ngingathatha isiqunto sokuthi sikhathi sakhe sokuthoma sokubona umuntu azindla.
90, 1	Ngemva kwamadina, uYedwana nakafika ekhaya waya ngemva kwendlu. Wahlala phasi. Waphambanisa imilenzakhe. Wavumela phasi, “Hhhmmm.”	UYedwana wenza yoke into abone ababelethi bakaGeeta bayenza. Ngingathatha isiqunto sokuthi uzama ukuzindla naye. Mhlambe ufuna indlela yokuzizwa anokuthula.

UYedwana wavuka ekuseni. Bekusesenzima
ngaphandle. Wathatha incwadakhe waya ngaphandle.
UYedwana wahlala phasi wathoma ukufunda.



Kodwana wezwa itjhada. Wajama esitulweni sakhe, waqala ngale kwefensi. Wabona uNom. noKkz. Kapoor bahlezi phasi. Bebenza itjhada bavumela phasi.

“Benzani?” kwamangala uYedwana.



Mhlokho esikolweni, uYedwana wabona uGeeta adla ukudla kwakhe kwemini. “Ngibone ababelethi bakho bahlezi phasi namhlanjesi ekuseni,” kutjho uYedwana.

“Kubayini bebakwenza lokho? Akukajayelegi!”

“Kujayelegile!” kutjho uGeeta. “Kucabanga ngokungeneleleko!”

“Kuyini ukucabanga ngokungeneleleko?” kubuza uYedwana. “Ucabanga ngokungeneleleko nawehlisa umoya bewucacise nomkhumbulwakho,” kuphendula uGeeta.



Ngemva kwamadina, uYedwana nakafika ekhaya waya ngemva kwendlu. Wahlala phasi. Waphambanisa imilenzakhe. Wavumela phasi, “Hhhmmm.”

Kodwana umoyakhe khange wehle. “Ngiyazibuza bona lokhu kusebenza njani?” uYedwana uyazibuza.



Ngelanga elilandelalako, uYedwana wathola uGeeta. “Ngilingile ukucabanga ngokungeneleleko,” kutjho uYedwana. “Kodwana akusebenzi! Umoyami khange wehle.”

UGeeta wahleka. “Awukenzi kuhle!”

“Utjho ukuthini?” kubuza uYedwana, azizwa ubuso bakhe butjhisa. “Wazi njani?”

Imihlathi kaGeeta yababovu. “Um, ngikubonile, ngingale kwefensi.”

UYedwana noGeeta bathoma ukuhleka. “Uze ekhaya isikolo nasiphumako,” kutjho uGeeta. “Nginesiqiniseko sokobona ubaba uzokutjengisa bona wenzeni.”



Isikolo nasiphumako, uYedwana wabeka isikhwama sakhe ekhabo. Bese waya ngakwamakhelwana. Wakokoda emnyango kwaKapoor.

UGeeta wavula umnyango. “Oo, lotjha Yedwana!” kutjho uGeeta. “Ngena. Ngimtjelile ubaba bona uyeza.”

UNom. Kapoor bekahlezi ngephunyaneni etafuleni, afunda iphephandaba. “Yedwana!” kutjho ubaba amomotheka ebusweni bakhe. “Ngiyezwa bona ufuna ukufunda ukucabanga ngokungeneleleko! Uhlakaniphile mntazana!”



UNom. Kapoor wabeka phasi iphephandaba. “Iza,” utjho akhomba uYedwana. “Nawe ungeza,” uNom. Kapoor utjho kuGeeta. Abantazana bamlandela ngemva kwendlu.

UNom. Kapoor watjengisa uYedwana bona ahlale njani. UGeeta wasiza uYedwana ukubeka izandla zakhe kuhle. Batjengisa uYedwana ukuphefumula kabuthaka, ngokungeneleleko. “Khohlwa yoke into,” kutjho uGeeta. “Vala amehlo bese ucabange ngomphefumulo wakho.”



Bahlala ndawonye isikhathi eside.

UYedwana walinga ukucabanga ngomphefumulo wakhe, kodwana zabazinengi izinto eziza emkhumbulwenakhe. Wacabanga ngomsebenzi wekhaya weeMbalo. Wacabanga bona ulambe kangangani. Wacabanga bona unina uyokuphekani ukudla kwentambama.



“Uzwa umoyakho wehlile?” uNom. Kapoor ubuza uYedwana.

“Um, angazi bona ngingakghona ukuyenza intwele!” kuphendula uYedwana. “Angikghoni ukucabanga ngomphefumulo wami.”

“Kufuneka uphrakthise,” kutjho uGeeta. “Buya kusasa nawufunako! Singaphrakthisa ndawonye!”



Begodu wenza njalo.





Ukufunda koku-1

Bobani abomakhelwana bakaYedwana?

NgebakwaKapoor. UGeeta nababelethi bakhe.

Kuyini le uYedwana afuna ukufunda ukuyenza?

Bekafuna ukufunda bona enzeni.

Kumele enzeni nakacabanga ngokungeneleleko?

- Kufuze ahlale ngendlela efaneleko. Kumele abeke izandla endaweni efaneleko.
- Aphefumule kabuthaka. Avale amehlo acabange ngomphefumulwakhe.

Kubayini uYedwana aya emzini wakwaKapoor?

- Ngombana ufuna ukufunda ukuphefumula ngokungeneleleko.
- Ngombana uGeeta umtjele bona angeza azokufunda.
- Mhlambe ufuna ukwehlisa umoya.



Ukufunda kwesi-2

UYedwana uboneni lokha nakahlola ngefensi?

Ubone bakwaKapoor (ababelethi bakaGeeta) bacabanga ngokungeneleleko ngemva kwendlu.

UGeeta uboneni lokha nakahlola ngefensi?

Ubone uYedwana alinga ukucabanga ngokungeneleleko.

UYedwana uzizwe njani nakezwa lokhu okutjhiwo nguGeeta kuye?

- Uzizwe ahlazekile.
- Uzizwe amangele.

Kubayini uYedwana atlhoga ukuphrakthisa ukucabanga ngokungeneleleko?

- Ngombana ukucabanga ngokungeneleleko kufuna uphrakthise.
- Ngombana ufuna ukufunda ukufunda ukucabanga ngokungeneleleko.
- Ngombana usafunda. Ukucabanga ngokungeneleleko kunzima.
- Ngombana nakalingako, umoyakhe awehli.
- Ngombana ufuna ukuphrakthisa ngokwaneleko ukuze ehlise umoya.



INDATJANA 8

NGUBANI UKATHERINE JOHNSON?



UMmongo: Sifunda izinto ezitjha



Ilwazi Langaphambilini

- Lomtlolelo ovangileko (okuliqiniso nokungasiliqiniso).
- Yenzeka emalangeneni wanje, nabalingisi abakhulumisana ngezehlakalo ezenzeka ngesikhathi esidlulileko.
- Lendatjana izokufundisa abafundi bakho ukuzwisisa ukuthi singafunda izinto ezitja kwabanye abantu, eencwadini, nekufundeni ngabantu abaqakathekileko emlandweni. Begodu iyakhombisa ukuthi ukufunda nefundo kungasiza njani abantu ukurarulula imiraro nekuzuzeni izinto ezikulu.



IQhinga lokuZwisisa: Ukurhononela

- Lokho engikho: Ukurhononela izinto umtlolelo angakazihlathululi bunqopho, usebenzisa imithala esendatjaneni.
- Kungani siyisebenzisa: Ukuzwisisa iinhlathululo ezidephileko nemilayezo efihlakeleko.
- Isiza njani: Ikusiza ekuthatheni iinqunto lokha ufundako, nekuzwisiseni indatjana nabalingisi ngcono.



Amanye amaphuzu wokwabelana nabafundi bakho

- Usombalobalo mumuntu osebenzisa iinomboro, amaphetheni neembalobalo ukurarulula imiraro. Uthi bewazi ukuthi imathemathiksi isetjenziswa ukutlama imakhiwo, ukubikezela ngobujamo bezulu nekhambo lemmoyeni elihleliweko?
- Ngomnyaka ka-1969, abantu baya enyangeni nge-spacecraft base bahluka enyangeni kokuthoma. Abososayensi abanengi, abosonjiniyere, kanye nabosombalobalo basebenza ndawonye ukwenza lokhu kube yipumelelo.
- I-NASA yibhizinisi yemkayini ye-United States. I-NASA iyahlela beyenze imisebenzi yemkayini, ukufaka hlangana ukuthumela abantu emkayini kanye nenyangeni.
- Ukubandlulula kulokha abantu baphathwa kumbi ngento abangekhe bakwazi ukuyitjhugulula, njengobuhlanga, ubulili, ilimi nofana ukukhubazeka.



Ukusebenzisa amaqhinga ngalendatjana:

Ikhasi nendinyana	Funda	Itjho
103, 1	UKatherine wathoma isikolo samabanga aphezulu aneminyaka elitjhumi. “Cabanga usandukuthoma isikolo samabanga aphezulu!” kutjho uNom. Kapura. “Wathoma eyunivesithi nakaneminyaka elitjhumi nane! Bekakhamba phambili abophrofesa bamusungulela neemfundo ezitja.”	Sazi ngani ukuthi uKatherine bekahlakaniphile? Ho, ngingathatha isiqunto sokuthi bekahlakaniphile ngombana wathoma isikolo samabanga aphezulu asesemncani, nokuthi kwakufanele abe nesifundo sakhe ayedwa esikhethekileko eyunivesithi.
104, 1	UGeeta walinga ukuzibona ngelihlo lengqondo aya esikolweni samabanga aphezulu kunokuthi aye kwaGreyidi 4. Wazibona ahlezi eentafuleni ezikulu nabanye abantwana besikolweni samabanga aphezulu. “Angicabangi bona ngikulungele ukuya esikolweni samabanga aphezulu nje!” kutjho uGeeta.	Ngiyarareka ukuthi kungani uGeeta wazama ukuzicabanga asesikolweni samabanga aphezulu? Ho! Ngingathatha isiqunto sokuthi kufanele kube uneminyaka efanako neyakaKatherine lokha nakathoma isikolo samabanga aphezulu. Uzama ukucabanga ukuthi kwaba njani.

Ngobunye ubusuku obufuthumeleko, uGeeta noyise bahlala ngemva kwendlu baqala inyezi phezulu.

“Ngifuna ukuya enyezini ngelinye ilanga! Ngifuna ukuphapha emmoyeni ngingaweli phasi!” kutjho uGeeta abhudanga.

“Angithandi ukukucabanga uphaphela phezulu ngerokhethe!” UNom. Kapura uyahleka. “Mhlambe kufanele ufane njengoKatherine Johnson.”

“Ngubani uKatherine Johnson?” kubuza uGeeta.

“Bekangusombalobalo ohlakaniphe khulu. Azange aye enyezini, kodwana akekho obekangaya enyezini ngaphandle kwakhe,” kuhlathulula uNom. Kapura.

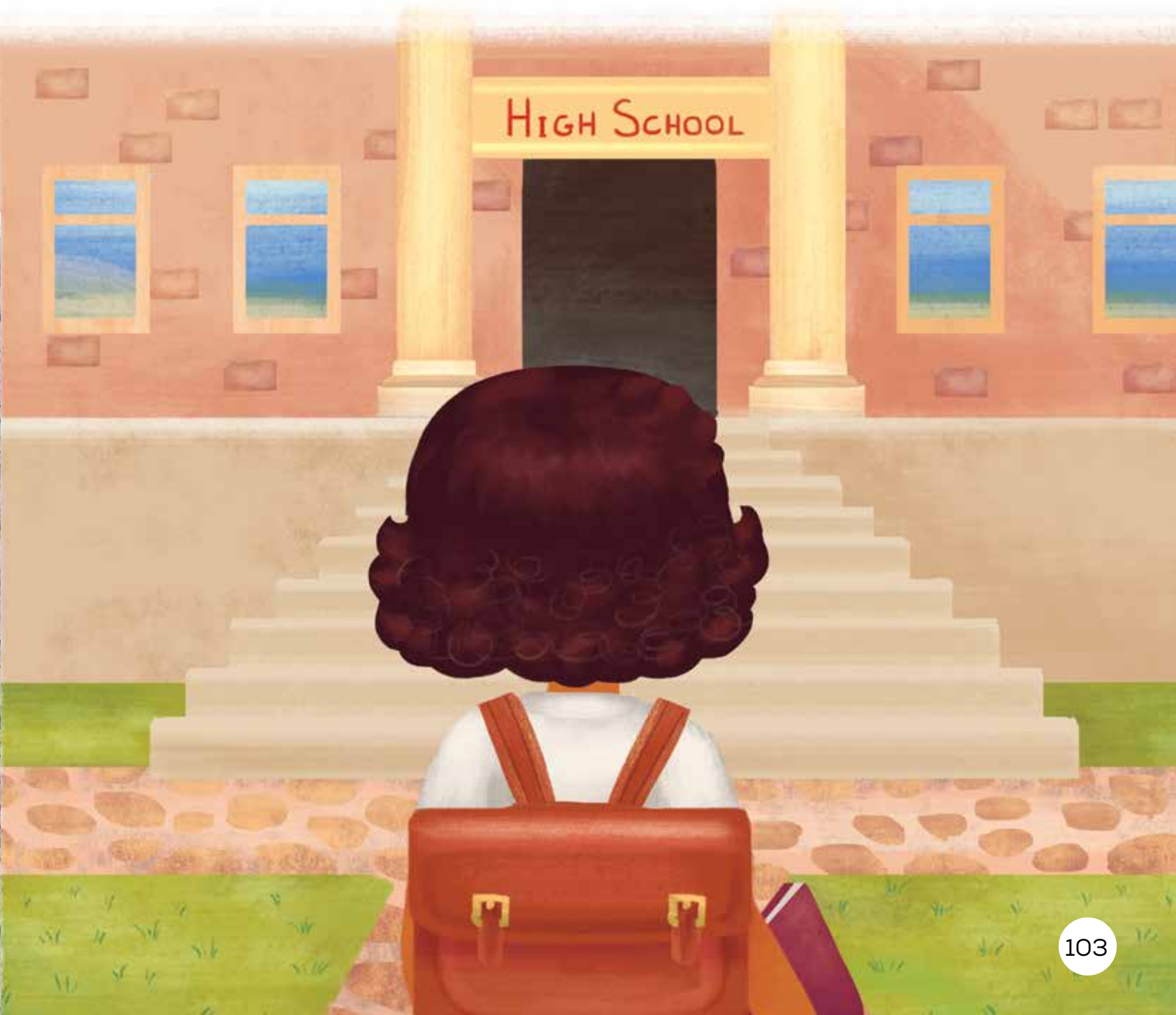


“Ngifunda bona uKatherine bekabala yoke into,”
uNom. Kapura atjele uGeeta. “Wabala izitja
ngephunyaneni ngekhobhodini. Bekabala amagadango
awathathako nakaya esikolweni. Walinga nokubala
iinkwekwezi eziphezulu!”

UGeeta waqala iinkwekwezi phezulu wathoma
ukuzibala. Zizincancani nje, wabala iinkwekwezi
ezilikhulu. “Esibhakabhakeni zingamthatha-isikhathi
eside ukuzibala!” kuhleka uGeeta.



UKatherine wathoma isikolo samabanga aphezulu aneminyaka elitjumi. “Cabanga usandukuthoma isikolo samabanga aphezulu!” kutjho uNom. Kapura. “Wathoma eyunivesithi nakaneminyaka elitjumi nane! Bekakhamba phambili abophrofesa bamusungulela neemfundo ezitja.”



UGeeta walinga ukuzibona ngelihlo lengqondo aya esikolweni samabanga aphezulu kunokuthi aye kwaGreyidi 4. Wazibona ahlezi eentafuleni ezikulu nabanye abantwana besikolweni samabanga aphezulu. “Angicabangi bona ngikulungele ukuya esikolweni samabanga aphezulu nje!” kutjho uGeeta.



“UKatherine bekafuna ukuba ngusorhubhululo weembalobalo. Bekahlakaniphile begodu ubanduliwe. Kodwana, wathi nakathola iziqu zefundo eyunivesithi, bekunzima bona abantu bengubo abanzima, bathole imisebenzi ngombana bebabandlululwa ngokobuhlanga,” kutjho uNom. Kapura.



“Kuyini ibandlululo?” uGeeta abuze uyise.

“Ibandlululo kulokha abantu baphathwa ngendlela engalinganiko nengafaniko ngebanga lento ethileko engekhe bakghona ukuyitjhugulula njengobuhlanga nobulili. UKatherine bekaphathwa kwanga akakafundi njengabanye ngebanga lobuhlanga nobulili bakhe.”

UGeeta wacabanga ngesikhathi uMalcom amtshima bona ngeze avuke afane naye ngeembalo ngombana mntazana. “Limbi ibandlululo,” kutjho uGeeta, “begodu akusiliqiniso. Ngihlala ngithola imitlomelo ephezulu ngeembalo edlula yakaMalcom!”



“Begodu cabanga uMalcom nakangalinga ukutlola igama lakhe emsebenzini wakho wekhaya weembalo!” kuhlathulula uNom. Kapura. “UKatherine nakathoma ukusebenzela i-NASA, i-ofisi yezemmojeni, bekane sibopho sokutlola amaripoto ngomsebenzakhe. Kodwana, amadoda awasebenzelako bekangamvumeli bona atlole ibizo lakhe kumaripoto. Bese kubukwa amadoda la emsebenzini kaGeeta. Bekangakavunyelwa ukukhambela imihlangano namadoda asebenza nawo. UKatherine bekakhumbuza abantu njalo bona kukulapho kumele abekhona. Ngokuzenzakalela, uGeeta wathola imvumo yokutlola ibizo lakhe kumaripoto nokukhambela imihlangano.

UGeeta wacabanga uMalcom eba umsebenzakhe atlola ibizo lakhe. Wacabanga utitjhere abuka uMalcom ngomsebenzi owenzwe nguye. “Ngathana benginguKatherine, bengizoku... arhuwelele!” kutjho uGeeta.

“Nanyana bekuneentjhijilo, uKatherine bekangomunye wabahlakaniphe khulu e-NASA. Usize ukubalela bona umuntu angaya bunjani esibhakabhakeni. Usize ukuhlela bona isiphaphamtjhini sokuthoma siyokukhamba bunjani enyezini, esibhakabhakeni ngemva kwalokho. Ngemva kokuthatha umhlalaphasi, uKatherine wakhuluma ngokuqakatheka kweembalo efundweni yabantwana boke.” kutjho uNom. Kapura “Alo, ngicabanga bona bekazokufuna nawe ufunde iimbalo kunokuthi uye enyezini!” kuhleka uNom. Kapura.



“Sikhathi sokulala! kutjho uNom. Kapura.” UGeeta waqala phezulu godu. Wacabanga uKatherine Johnson ababalela indlela yokuya lapha. Bese walandela uyise.





Ukufunda koku-1

Ngubani uKatherine Johnson?

UKatherine Johnson bekangusombalobalo odumileko obekasebenzela i-NASA.

UKatherine bekaneminyaka emingaki nakazakuthoma isikolo samabanga aphezulu?

Bekaneminyaka elitjhumi nakazakuthoma isikolo samabanga aphezulu.

UKatherine Johnson ulemuke njani ibandlululo?

- Bekunzima ukuthi athole umsebenzi nanyana bekahlakaniphile begodu abanduliwe.
- Bekaphathwa kwangathi akakahlaniphi njengabanye abantu njengombana bekamumuntu onzima.
- Amadoda we-NASA alinga ukuzipha umsebenzakhe wamaripoti. Bekangakavunyelwa ukutlola igama lakhe kumaripoti.
- Bekangakavunyelwa ukukhambela imihlangano nabantu asebenza nabo.



Ukufunda kwesi-2

UNom.Kapura ufuna uGeeta afane nobani?

Ufuna uGeeta afane noKatherine Johnson.

Ngubani obekabandlulula uGeeta?

Ngu-Malcom obekabandlulula uGeeta.

Kubayini uyise likaGeeta alinganisa bona uGeeta afane noKatherine Johnson?

- Ngombana bekangafuni bona uGeeta aye enyezini ngerokhethi bekafuna afunde iimbalo.
- Mhlambe kungombana bekacabanga bona uKatherine Johnson mumuntu ohloniphekako.
- Mhlambe kungombana bekafuna uGeeta alwisane nebandlululo njengoKatherine Johnson.

